Parashah 50 Ki Tavo (When you come)

Day 20 of the 6th Biblical month

Day 21 of Elul the 12th Jewish month of 5775

Day 5 of September the 9th Gregorian month of 2015.



A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



<u>www.ctomc.ca</u>
BGEMC a Charter member of CTOMC.

TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH - Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever." Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "Yeshua the Messiah, He is Lord. Amen."

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH - Service of The Word

Parashah 50 Ki Tavo - When you come-

Torah: D'varim (Deuteronomy 26:1 - 29:8

Haftarah (Prophets): Yesha'yahu (Isaiah) 60:1-22

Ketuvei HaShelichim (Writing [of] the Apostles):

Mattityahu (Matt) 13:1-23; Luke 21:1-4;

Acts 28:17-31; Romans 11:1-15

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)



Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans 1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215 Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977 Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

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* MUSHUPACHIAH MIEMOS *

Biblical Hebrew Class this afternoon September 5th. (about 1:30 p.m.)

Prayer Meeting this tuesday and then every fortnight 7 - 9pm at 1/69 Falconer St., Southport Qld 4215

COMBINED MENS & LADIES DINNER THIS THURSDAY 10th Sept.

Venue: Cav's Steakhouse Restaurant, 7:00 pm 30 Frank Street (G.C. Hwy) Labrador Qld 4215

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

Probable dates of High Holy Days: (1 day behind the Jewish calendars)
Sept: Feast of Trumpets 15th; Yom Kippur evening 23rd & day of 24th;
Feast of Tabernacles (Sukkot) 8 days of Sept 29th through Oct 6th.

Offering options for you to helps us serve you and others.

<u>Cash or cheque</u> in the blue & white offering box. <u>EFTPOS</u> at the audio/visual table.

<u>PayPal</u> to <u>info@bgemc.org</u> or via donate button on <u>www.bgemc.org</u>

<u>Direct deposit:</u> Bank: Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

BIC/SWIFT CODE: CTBAAU2S. ACCOUNT NUMBER: 06443011106647

BGEMC SERVICES STREAM LIVE VIDEO ON THE INTERNET

"Live" and "On Demand". Go to www.livestream.com/bgemc

The live broadcast is of whomever and whatever appears on the big screen.

The BGEMC website has names and emails of our Ministry Team.

Scriptures in Drashah (message) by M.Min. Tamar Yeomans

Mattityahu (Matthew) 13:16-17; Amos 8:11-12; Amos 7:12-15; Amos 8:4-5,7; Romans 12:19; Amos 8:10-12; Messianic Jews (Hebrews) 4:12; Mattityahu (Matthew) 13:1-9; 18-23; Ya'akov (James) 1:21-26; I Corinthians 13:11; Tehillim (Psalms) 119:89; Colossians 1:21, 23; Acts 24:24-25;27; Tehillim (Psalms) 119:105; 9-12; Mishle (Proverbs) 30:5; Mattityahu (Matthew) 4:4; Mark 7:13; Romans 10:13-11:5

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In Attempt to Destabilize Western Economy, ISIS Will Mint Its Own Gold Dinar

By Raphael Poch September 2. www.breakingisraelnews.com/48121

On Thursday ISIS released an hour-long video explaining its plan to mint its own gold and silver coins. The new initiative is aimed at freeing Muslims from "the enslavement of banks", according to the video.

The video, entitled "The Rise of the Khilafah and the Return of the Gold Dinar", was narrated in English with Arabic subtitles. It begins by analyzing how the United States took control of the world economy. According to the video, the production of paper money at the hands of "the capitalist financial system of enslavement, underpinned by a piece of paper called the Federal Reserve dollar note" has corrupted the financial system that Allah had intended.

The new currency will come in a variety of denominations in copper, silver, and gold, with the most expensive being worth about \$139, according to the Islamic State's claims. The 21-carat one dinar coin will weigh 4.25 grams.

The new currency will come in a variety of denominations in copper, silver, and gold, with the most expensive being worth about \$139, according to the Islamic State's claims. The 21-carat one dinar coin will weigh 4.25 grams.

Additionally, the group claims that the currency will never lose value in comparison to paper money. However, as ISIS is a terrorist group, it will not be able to use the coins to trade outside its territory. According to reports in British newspapers, despite the video, the group still pays their own jihadists in US currency due to the stability of the dollar.

The news of ISIS's new video release follows the WorldPR Global Leadership Ranking report of 2015, which ranked ISIS at 163rd out of 212 nations for the historical importance of their brand image. This placed it higher than 49 countries, one of which was Vatican City, which ranked in at 192. Despite the Vatican's 2,000 year existence, the relatively new terror group ISIS has managed to capture the world's attention through their harrowing videos and victories on the battlefield.

The video depicts the coins being minted as well as an ISIS activist presenting the newly minted coins to civilians and militia fighters on the streets of Mosul. The activist explains to the people that the gold coins hold their value and are worth more than paper money in the bank. He goes on to say that the dinar coins are intended to return the power of the money to the people who posses it.

One excited shopkeeper is shown hugging and kissing the ISIS activist and exclaiming, "We are witnessing the return of days, like those during the time of the prophet."

Comment by M.Min Malachi Yeomans re: "Return of the Gold Dinar": ISIS to Mint Own Coins to Destabilize Western Economy



The initiative aimed at freeing Muslims from "the enslavement of banks" will fail. It will fail not because the goal of financial freedom is not worthwhile but because the gold coins mechanism they are implementing cannot solve the

problem. It appears they are attempting to re-establish a Gold Standard currency but if trade is limited to the availability of gold, the scarcity of gold needlessly limits trade, which is an essential requirement of every functioning society.

There simply needs to be a more convenient form of money than metal coins. Precious metal coins are commonly given a face value above their bullion value. When the face value of coins exceeds the bullion value, the coins are, by definition, fiat currency.

Fiat currency refers to any tokens or tickets that have a face value in excess of their intrinsic value as a commodity. Fiat currency can be issued by any authority in its area of jurisdiction. Very much the same as gaming chips are in a casino and shopping vouchers in department stores. Any currency declared by a State to be "Legal Tender" can be used for payments of all financial debts and the creditor must accept.

Where will people store their gold coins? The safest place for people to store their gold coins is a vault, and banks all have vaults. The gold receipt issued by the bank for the deposit is a promissory note, promising to pay the person or perhaps the "bearer on demand" a certain amount of gold. This was the basis of the Gold Standard. However no outsiders knew how many receipts were being issued as money by banks.

The Gold Standard collapsed due to the eventual exposure of bank fraud and its factual inability to honour their promise to swap bank notes for precious metal currency.

The fractional reserve banking system legalised this fraud and put in the hands of the private bankers the power to issue, at no real cost to themselves, up to 10 times as much bank credit as they had gold. The power to issue bank credit as a legal alternative currency enabled the banks to purchase any assets or services on the market. The banking families could buy gold with their own credit and issue 10 times a much as loans to enslave the community. Once the Gold Standard was abandoned this power became absolute power and absolute corruption was the inevitable consequence. The issuance of bank credit is a form of fraud but is so subtle that the fact and significance escapes most people.

There are already Islamic Banks issuing loans and the only apparent difference between Islamic Banks and other commercial trading banks is the rate of interest charged on loans. Whilst charging interest on loans is Biblically banned within a believing community interest charging isn't the core of the matter nor the solution to the enslavement problem.

The real issue and solution is dealt with at length in my book "The Light Yoke". The books and free excerpts are available through Amazon and on the following link on the writer's website. www.keyline.com.au/TLY.html

The Disintegration of Syria and Its Impact on Israel

 $September~3,~2015~http://unitycoalitionforisrael.org/uci_2014/?p=14619$

The complex civil war in Syria keeps developing in ways that reinforce the trends that have been evident for some time. Despite the reports on a number of proposals for ending the conflict, the chances of fostering a breakthrough remain unclear. The recent period has seen the following notable developments:

Syria's fragmentation into separate, battling enclaves is intensifying. The two main enclaves are "central Syria," controlled by the Assad regime, and the Islamic State. The Assad regime and Hizbullah, like the opposition, have been taking heavy casualties. In an unusual speech on July 26, 2015, President Bashar Assad explained that in light of a manpower shortage, the regime's army is unable to reconquer all the territories that the opposition has seized.

The Assad regime, with the help of Hizbullah, continues to entrench its control of areas it regards as vital, namely, the Damascus-Homs-Hama coastal axis and the vicinity of the Lebanese border.

The nuclear deal between Iran and the world powers has boosted Iran's capacity to support the Assad regime. The anticipated lifting of the sanctions on Iran is set to enable it to funnel additional resources to this purpose, to which Iran assigns a very high priority. In addition, some believe that the United States now sees Iran as a subcontractor that will fight the Islamic State, which imperils Assad, and is ready to accept a central Iranian role in dealing with the crisis. Not surprisingly, then, the regime feels that it has been strengthened and is waiting for its expectations to materialize.

Noteworthy in this context are the increasing contacts among supporters of the Assad regime, including the recent visit to Tehran by Syrian Foreign Minister Walid Muallem and Russian Deputy Foreign Minister Mikhail Bogdanov, who holds the Syria portfolio, apparently to discuss how the nuclear deal affects Syria and the various proposals for a settlement.

Iran and Hizbullah's attempts to create a base for terror activity against Israel from the northern Golan Heights apparently continue, relying, among other things, on the support released terrorist Samir Kuntar enjoys among Druze elements in the border town of Al-Khader and on the assumption that the Assad regime will look favorably on such actions even if it does not initiate them.

Israel is evidently working to prevent its enemies from exploiting the Syrian chaos to attack it or improve their capabilities to do so in the future.

Anxiety over these developments appears to be growing in the Druze community. Traditionally, the Druze have been committed to their Syrian nationality and to the Alawite-led alliance among the minorities that constitute about 40 percent of the country's population. However, the less the regime controls the periphery as it focuses instead on maintaining control of "little Syria," the more the Druze fear it will abandon them. In the main concentration of the Druze – the Druze Mountain, centered on the city of Suwaida – there is considerable concern about the fall of the nearby base of the Syrian army's Brigade 52 into opposition hands. The regime's attempts to maintain control in the area via the Alawite militia, the Shabiha, and to recruit Druze to its ranks have been opposed by local leaders, who have taken matters into their own hands and are even considering cooperating with the relatively moderate opposition forces active in the southern region, thereby countering the more substantial threat posed by the Islamic State after its conquest of Tadmur (Palmyra).

Against the backdrop of the nuclear deal, there are increasing chances of cooperation between the United States, Iran, and Assad, and possibly also Turkey and Saudi Arabia, in the campaign against the Islamic State.

IDF completing mass evacuation plan in case of war with Hezbollah

By Noam Amir/maariv Hashavua, Sept. 2 in www.jpost.com

Israeli authorities have already made contingency plans in the eventuality that hostilities are re-ignited with the Shi'ite group Hezbollah just over the border in Lebanon.

According to the latest emergency evacuation plans formulated by the IDF, residents of the northern frontier towns that are in closest vicinity to the border will be evacuated. These communities would instead be used to quarter soldiers from elite units.

The decision to evacuate civilians in the North stems from expert assessments according to which the next round of fighting with Hezbollah will seriously disrupt the daily routine within Israel.

Military planners are in the final stages of putting together detailed evacuation plans, which are due to be soon submitted to the political-civilian leadership for approval.

The plan, in its entirety, will be revealed to the public in the official, IDF-sanctioned soldier-run weekly magazine Bamahane.

Gazans Risking It All To Reach Israel

Thursday, September 03, by Israel Today Staff

Palestinians raised in the Gaza Strip are taught to believe Israel is a blood-thirsty monster that desires nothing more than their destruction. Apparently, many aren't buying the lies, as the number of Gazans risking it all to seek asylum in the Jewish state is growing. Every day, Palestinians are crossing the border, and telling of impossible living conditions under the Hamas regime.

Initially, IDF soldiers guarding the border feared the rising number of infiltrators was a new wave of terrorist activity. But interrogations revealed that most of those crossing the fence are fleeing in fear of Hamas, willing even to risk imprisonment in Israel, where at least they'll receive three meals a day.

Hamas itself is working to stem this tide by establishing a security strip patrolled by its gunmen, forcing the asylum seekers to crawl long distances and then under the fence. Those who are captured on the Gaza side are executed. "We were afraid of Hamas, and the patrol road they built is meant to prevent us from leaving Gaza," said one escapee in remarks published by Israel's NRG news portal. Hamas reportedly worries those who leave Gaza could become "collaborators" with Israel.

Since last summer's Gaza war, sparked by increased Hamas rocket fire on southern Israel, the socio-economic situation in the coastal enclave has reached an all-time low. Residents suffer from a lack of food and basic supplies, and nearly all the aid entering Gaza is confiscated by Hamas. For instance, nearly all of the cement sent to Gaza to repair and rebuilt homes damaged in the war has instead been used to construct new smuggling and terror tunnels. Most of the asylum-seeking infiltrators are immediately captured by the IDF and other security forces.

Following questioning, nearly all are sent back to Gaza.

YESHULA REMIEMBRANCE SERVICE

"Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'hudah. ³²It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³"For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2) Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion.* "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.