

Parashah 29 Aharei Mot (After the death)

& Parashah 30 K'doshim (Holy people)

Day 14 of 2nd Biblical month. Ziv (Zif) זִיב (1 Kings 6:1)

Day 15 of Nissan the 7th Jewish month of 5776.

Day 23 of April the 4th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

TORAH = Service of The Word

Parashah 29 Aharei Mot (After the death)

& Parashah 30 K'doshim (Holy people)

Torah: Vayikra (Leviticus) 16:1 - 18:30; 19:1 - 20:27

Haftarah (Prophets): Yechezk'el (Eze) 22:1-19; Amos 9:7-15

Ketuvei HaShelichim (Writing [of] the Apostles):

Rom 3:19-28; 9:30 - 10:13; 13:8-10; 1Cor 5:1-4; 2Cor 2:1-11; Gal 3:10-14; 5:13-26; Mark 7:1-23; 12:28-34; 1Kefa 1:13-21.

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings. Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Malachi & Tamar’s home.
7pm at 1/69 Falconer St., Southport, Qld 4215

DONATIONS to Beit Gan-Eden Messianic Community may be by:
Cash or cheque in the blue & white offering box; **EFTPOS** at the audio/visual table; via **PayPal** to info@bgemc.org; **“Donate” buttons** on www.bgemc.org and **Direct deposit** into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647
Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
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Scriptures in Drashah (message): M.Min. Tamar Yeomans

Rom 3:23; I Cor 2:14; Rom 3:9; Heb 7:19; Gal 5:5-6; Rom 3:10; Jn 3:30; Isa 28:15; Lev 5:5-6; Rom 3:11; Pro 25:2; Jn 1:4-5, 9; Matt 13:16-17; Jn 3:19-21; Jer 29:13; Isa 55:6-7; Rom 3:17-20; Ezek 18:20; Ps 36:1-4; Rom 3:19; Jas 2:10; Rom 3:20; Matt 23:27; I Cor 1:29; Rom 3:21-25; Heb 5:9-10; Rom 3:25-26; Mark 16:15-17; Rom 3:27-28; Phil 1:6; Jn 1:11-13.

Notes:

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BGEMC Gold Coast (Saturdays@10am)
Prana Centre. (beside Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays@10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



Bus bomber threatened Jews ahead of attack: 'Your day will come'

By David Rosenberg in Arutz Sheva April 21, 2016.



*Photo: Jerusalem bus explosion.
Magen David Adom Jerusalem*

A day after a man wounded in Monday's bus bombing in Jerusalem died from his injuries, new details have emerged regarding the alleged terrorist.

Immediately following the attack, which left at least 16 people wounded, Israeli police

suspected that the most severely wounded passenger on the bus was the bomber responsible for the attack. The explosive device had been placed on the bus floor between his feet, suggesting that he was in fact the bomber, and that the device had exploded prematurely.

On Wednesday the Hamas terror organization claimed responsibility for the attack, telling Al-Jazeera that the alleged bomber was a member of the group.

New details emerged on Thursday regarding the suspected bomber, who has been identified as Abd al-Hamid Abu Srou, a 19-year-old from the Bethlehem area.

Israeli police have yet to confirm the identity of the young man, who was carrying no identification on the day of the attack.

Arab media sources claimed on Thursday that Abu Srou's father had been taken into custody by Israeli security forces in order to conduct a DNA test to verify the man's identity.

Evidence confirming Hamas' allegation that Abu Srou was acting on their behalf has mounted in the days following the attack. Abu Srou's mother released a picture of her son wearing a Hamas scarf, claiming that he requested she distribute the image after his death.

On Abu Srou's Facebook account, the suspected bomber left several messages threatening Jews in revenge for the killing of terrorists by the IDF.

In response to a video of terrorist being gunned down by Israeli soldiers, Abu Srou wrote "Don't worry, their day will come, with the help of Allah." Similar messages were left in response to other such videos

Netanyahu: Putin meeting secured IDF operational freedom

By Nitsan Keidar in Arutz Sheva 4/21/2016.

PM hails achievements for Israeli security made in Moscow meeting, reveals details including coordination of two armies on war front.

Prime Minister Binyamin Netanyahu held a press briefing in Moscow on Thursday shortly after his meeting with Russian President Vladimir Putin, in



which he clarified that Israeli control of the Golan Heights is a "red line."

Netanyahu stated that in the meeting with Putin significant achievements were made for the security of Israel.

"I finished a very important meeting with President Putin - very important for the security of Israel," said Netanyahu in a briefing afterwards for political correspondents.

"Putin suggested that the (Israeli) Air Force commander and my military secretary meet with his defense minister, and they went out there and discussed constructive cooperation between our armies on several issues that were raised."

Netanyahu said that the cooperation "is essential because we have to preserve the freedom of activity of the IDF and the Air Force in places that are important to us - and I think this matter was achieved."

When asked if there were any significant problems in the coordination of the armies, he said, "problems were raised. From the very nature of things there is always friction, and if we don't deal with it, it is liable to develop into something a lot larger, and we've seen things like that in the past."

"Therefore I flew in September to Moscow when the Russian forces entered the territory," said Netanyahu, referencing how Russia began deploying troops in Syria to prop up the regime of Bashar al-Assad.

He noted that the military coordination achieved in the September meeting "demands strengthening now and then by the leaders, and that's what we did today. I think that the fact that I brought here the Air Force commander helped to make an amendment and coordination which is very important for the IDF."

"We need to be aware that there's a war on our borders. Civilians aren't always aware of that, but we are constantly discussing that. The conditions are changing and we need to make sure they don't turn against us. This trip helped in order for there to be more coordination."

Netanyahu said, "our freedom of operation is unharmed. But if you're in a situation of friction, time after time after another time, you can find yourself in a situation in which things happen that afterwards harm the freedom of operation. There is no problem now, but the friction demands coordination; I acted so that we can continue to act as we have acted."

The Prime Minister mentioned the Golan Heights, which has been in the news this week after on Sunday he held the first Cabinet meeting there since the region was liberated in the 1967 Six Day War. His meeting sparked an international backlash of condemnation, and in it he vowed that the Golan would always remain Israeli.

According to Netanyahu, Putin did not expressed any position regarding Israeli sovereignty on the Golan Heights.

"There is the official position of the Russian Foreign Minister, but in practice I don't think that anyone realistically expects that we will come down from the Golan Heights."

Netanyahu was asked about the early stages of Iran receiving the advanced S-300 anti-aircraft missile system from Russia, and said, "the topic of the different weapons systems came up, I think that it came up in a realistic and responsible manner. That also adds to our security."

Source: www.israelnationalnews.com/News/News.aspx/211262



US Couple cannot leave Israel - Rabbinic Court seize passports.

By Shoshana Miskin, April 21 in Arutz Sheva

A rabbinical court in Tel Aviv issued an exit deferment order against a haredi couple from the United States and confiscated their passports, claiming that they support their son's refusal to give his wife a Gett (divorce document) for many years.

The father of "divorce-refuser" Oded Gaz, a doctor of physics and a former lecturer at Bar Ilan University, was sentenced to a 30-day imprisonment after Gaz stopped appearing at Rabbinical Court hearings.

"Me and my husband are being punished for no reason," said Gaz's mother according to Walla! News. "Perhaps the Court is seeking to help an Agunah (Jewish woman who is "chained" to her marriage - ed.), but they are being cruel to the wrong people."

After Gaz went missing, a judicial panel of the Supreme Rabbinical Court headed by Ashkenazic Chief Rabbi David Lau publicly ostracized his conduct.

During a meeting with the Israel Prison Service, Rabbi Lau said: "Unfortunately, I have sent some (Gett refusing husbands) here in the hopes and prayers that they may come to their senses."

Rabbi Lau expressed sorrow over Gaz's disappearance and noted that up until recently, he had been cooperating.

The Rabbinate now fears that if he is not found soon, Gaz's wife will remain an Agunah for many more years to come.

www.israelnationalnews.com/News/News.aspx/211268

Hassidic Rabbis to Take Lord's Supper on Passover

Israel Today, April 21, 2016 by David Lazarus

Hassidic Rabbis will be taking part in the "Messiah's Supper" this Passover.

On the last day of the week-long Jewish holiday, many in the Hasidic Orthodox community in Jerusalem will participate in what they are calling a Seudat Moshiach, the Messiah's Supper.

In an event directly correlating to the Lord's Supper recorded in the New Testament, Rabbi Amichaye Even-Israel told Israel Breaking News that this year, "The main goal of the Messiah's Supper is to try and internalize the issue of the coming of the Messiah as real, not just a myth or a fairy tale. This is why we eat and drink while discussing this issue – to symbolize that it is real and could be digested."

Yeshua said, "Take, eat, this is my body broken for you. Do this in remembrance of me. As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes." (I Cor. 11)

The Messiah's Supper was instituted in the 18th century by the renowned Rabbi Baal Shem Tov (literally, Master of the Great Name). Shem Tov taught that eating the Lord's Supper is a way to "translate intangible faith into tangible action."

This is exactly what the Lord's Supper means for Messianic Jews and Christians.



During the Orthodox Messiah's Supper, the weekly portion comes from the Messianic prophecy in Chapter 11 of the Book of Isaiah: "There shall come forth a rod from the stem of Jesse, and a branch shall grow out of his roots."

This well-known description of the Messiah tells of a time when _"the lion will lie down with the lamb," _and there will be peace on earth. According to the Rabbis, the last day of the week long Passover holiday is to be a memorial of the redemption and the coming Messiah.

Rabbi Menachem Mendel of Lubavitch, a 19th century leader of the Chabad-Lubavitch movement, explained the connection between the first and the last days of Passover: "The first night of Pesach is our festival commemorating our redemption from Egypt by the Holy One, Blessed be He. It was the first redemption, carried out through Moses, our teacher, who was the first redeemer; it was the beginning. The last day of Pesach is our festival commemorating the final redemption, when the Holy One, Blessed be He, will redeem us from the last exile through our righteous Messiah, who is the final redeemer. The first day of Pesach is Moses' festival; the last day of Passover is Messiah's feast."

The Apostle Paul says, "For the Messiah, our Passover, was sacrificed for us. Therefore let us keep the Feast, not with old leaven of malice and wickedness, but with the unleavened bread of sincerity and truth" (I Cor. 5:7-8).

During the final day of the Passover holiday, as Hasidic Jews sit down to a Messianic Supper, they will sing songs, eat matzah (unleavened bread) and drink four cups of wine. During the Supper participants will focus their prayers on the arrival of the Jewish Messiah, the coming Kingdom of God, and the Final Redemption for all people. Even so, may we all join together and cry out this Passover, "Come quickly, Lord, Messiah King Yeshua."

Danon: Why isn't the UN condemning Hamas?

in Arutz Sheva By Ari Yashar, April 22/2016.

Israeli Ambassador to the UN Danny Danon has sent a sharp letter to UN Secretary-General Ban Ki-Moon, demanding that he condemn the Hamas terrorist organization. The call comes after Israel this week uncovered a massive terror attack tunnel leading from Gaza into sovereign Israeli territory, and after a Hamas terrorist conducted a bus bombing in Jerusalem on Monday leaving 15 victims wounded, in the first bus bombing of the current Arab terror wave.

"The UN must call Hamas by name and condemn the murderous terror visiting upon the state of Israel," wrote Danon in his letter. Noting on how Hamas has been siphoning off humanitarian goods to build terror tunnels and construct rockets, he continued, "the terror tunnel was not built overnight."

"The leadership of Hamas has openly declared their intention to use all means standing at their disposal to conduct lethal attacks against Israel."

Danon pointed out that the UN Security Council has yet to condemn the newly discovered tunnel, or the bus bombing in Jerusalem. "The UN must condemn the murderous terror of Hamas," he wrote, adding that by ignoring the Hamas threats the UN is harming Israelis and Palestinians alike.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

