

Parashah 40 Balak

Day 19 of 4th Biblical month

Day 19 of Sivan the 9th Jewish month of 5776.

Day 25 of June the 6th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

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www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" **Prayer for Israel.**

TORAH = Service of The Word

Parashah 40 Balak

Torah: Numbers 22:2 - 25:9

Haftarah (Prophets): Mikhah (Micah) 5:6 - 6:8

Ketuvei HaShelichim:(Writing [of] the Apostles)

: 2 Kefa (2 Peter) 2:1-22; Y'hudah (Jude) 11;

Revelation 2:14-15

Drash (message): M.Min. Sean "Yitzhak" Nicholson

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH.

HOME PRAYER MEETING this TUESDAY evening.

Prayer meeting Tuesday evening at Arthur & Mark Batakin's home.
7pm at 13 Castle Rock St., Parkwood, Qld 4214

DONATIONS to Beit Gan-Eden Messianic Community may be by:

Cash or cheque in the blue & white offering box; EFTPOS with Pay-pass; via PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org and

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Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

International Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

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Notes:

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BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



The Noahide Laws - A Talmudic distortion of the Torah of YHVH.

http://frihetspartiet.net/come-and-hear/come-and-hear/c/editor/america_1.html

A contemporary promoter of the Noahide Laws, Rabbi Shmuley Boteach, is a Hasidic Jew, a Kabbalist, (43) and a disciple of the late Rabbi Schneerson. (58) Rabbi Boteach expresses the Noahide Laws in this language:

The Jews have the 613 commandments of the Torah to observe. Non-Jews have the Noahide commandments, included within which are prohibitions against idolatry, theft, murder, adultery and incest, cruelty to animals, blasphemy and the responsibility to establish and maintain courts of justice in a just society.

— *Rabbi Boteach (9)*

The Noahide Laws are defined in the Talmud, largely in Chapter VII of Tractate Sanhedrin, particularly: 56a, 56b, and 57a.

GEMARA. ... Our Rabbis taught: seven precepts were the sons of Noah commanded: social laws; to refrain from blasphemy, idolatry; adultery; bloodshed; robbery; and eating flesh cut from a living animal ...

— *Babylonian Talmud, Tractate Sanhedrin 56a. Soncino 1961 Edition, pages 381-382*

Jewish Law Enforced on Non-Jews

In the following Talmud excerpt, we see that Jews have Divine authority to enforce the Noahide Laws on non-Jews.

GEMARA. ... If a heathen [son of Noah] blasphemed, employing substitutes of the ineffable Name, he is in the opinion of the Sages punishable by death. Why so? — Because it is written, as well the stranger, as he that is born in the land [when he blasphemeth the name of the Lord, shall be put to death].

— *Babylonian Talmud, Tractate Sanhedrin 56a Soncino 1961 Edition, page 381*

One Witness — Death for Gentile

Rabbi Yitzchok Adlerstein is the director of Project Next Step of the Simon Wiesenthal Center in Los Angeles and a professor of Jewish Law and Ethics at Loyola Law School. Rabbi Adlerstein presents the basic principle of equal protection under Jewish law.

For a Jew to be convicted by a Jewish court, two eyewitnesses must have seen the perpetrator about to commit the crime and warned him of the potential penalty. The murderer must verbally answer that he chooses to proceed anyway. (For a non-Jew, only one witness is required and no verbal warning.)

— *Rabbi Adlerstein, as told to Naomi Pfefferman (57)*

So then, Jewish law is not based on "Equal Justice for All." Different standards are used to judge Jews and non-Jews. To convict a Gentile, all that is needed is one accuser. See US v. Talmud Law for further discussion. (66) Thus, it is very easy to convict a Gentile, but much more difficult to convict a Jew.

Now the Talmud Sages tell us that a single judge decides a Gentile's fate. There is no provision for a jury in Talmud law.

GEMARA. ... R. Jacob b. Aha found it written in the scholars' Book of Aggada: A heathen is executed on the ruling of one judge, on the testimony of one witness, without a formal warning, on the evidence of a man, but not of a woman, even if he [the witness] be a relation. On the authority of R. Ishmael it



was said: [He is executed] even for the murder of an embryo. Whence do we know all this? — Rab Judah answered: The Bible saith, And surely your blood of your lives will I require; this shows that even one judge [may try a heathen].

— *Babylonian Talmud, Tractate Sanhedrin 57b Soncino 1961 Edition, page 390*

Gentiles Executed for Violating Noahide Laws

Here the rabbis argue and decide that heathens are put to death for idolatry, and any other violation of the Seven Laws, as well:

GEMARA. ... With respect to idolatry, such acts for which a Jewish court decrees sentence of death [on Jewish delinquents] are forbidden to the heathen. This implies that they are merely forbidden, but their violation is not punished by death! - R. Nahman b. Isaac answered: Their prohibition is their death sentence. (1)

R. Huna, Rab Judah, and all the disciples of Rab maintained: A heathen is executed for the violation of the seven Noachian laws; the Divine Law having revealed this of one [murder], it applies to all.

— *Babylonian Talmud, Tractate Sanhedrin 57a Soncino 1961 Edition, pages 387-388*

The translator, Rabbi Dr. H. Freedman, amplifies the text in a footnote:

I.e., in speaking of heathens, when the Tanna teaches that they are forbidden to do something, he ipso facto teaches that it is punishable by death; for only in speaking of Jews is it necessary to distinguish between prohibition and punishment.

— *Rabbi Dr. H. Freedman*

Death Sentence Endorsed Today

It would be a mistake to believe that contemporary promoters of the Noahide Laws have abandoned the Talmud doctrine that idolaters (i.e., Christians) be put to death for practicing their religion. The Noah's Covenant web site calls for the banning of Christmas and other Christian holidays, and endorses the call for the death sentence for Christians. Noah's Covenant quotes Rabbi Schneerson from Volume VIII of Likkutei Sichos, an anthology of the Schneerson's works. (71) Rabbi Schneerson in turn quotes Maimonides (the Rambam).

“... according to the known Jewish ruling that Christians are idol worshippers.”

— *Maimonides, quoted by Rabbi Schneerson (63)*

“A gentile ... is liable for the death penalty ... if he has invented a religious holiday for himself ... The general principle is we do not allow them to make new religious rituals and to make 'mitzvahs' for themselves by their own devices. Rather they may either become a Ger Tzedek and accept all the Mitvahs; or [t]he (the Noahide) should stand fast in his Torah (the seven Noahide Laws) without adding or diminishing ... and if he does make some new 'mitzvah,' we lash him, punish him, and inform him that he is obligated with the death penalty for this ...”

— *Maimonides (the Rambam) (64)*

Gentiles vs. the Beasts of the Field

In Tractate Sanhedrin 57b (cited above), we learned that a "heathen" is executed on the ruling of one judge. Let's compare that rule with the treatment of Jews and oxen accused of capital crimes. (Footnotes, except for footnote 7, have been omitted from this excerpt. To read the footnotes and the full context of the tractate, follow the hot link on the cite.)

MISHNAH. ... “Capital cases are adjudicated by twenty-three. the



person or beast charged with unnatural intercourse, by twenty-three, as it is written, thou shalt kill the woman and the beast, and also, and ye shall slay the beast.

The ox to be stoned (7) is tried by twenty-three, as it is written, the ox shall be stoned and its owner shall be put to death (8) — as the death of the owner, so that of the ox, can be decided only by twenty-three.

The death sentence on the wolf or the lion or the bear or the leopard or the hyena or the serpent is to be passed by twenty-three. (9) r. eliezer says: whoever is first to kill them [without trial], acquires merit, r. akiba, however, holds that their death is to be decided by twenty-three.”

— *Babylonian Talmud, Tractate Sanhedrin 2a Soncino 1961 Edition, page 2*

Rabbinical scholar and translator, Jacob Shachter, amplifies the text with these footnotes. If he gored a person. Ex. 21:28; Ex.21:29. Which has killed a human being.

— *Jacob Shachter*

A further perspective in traditional Jewish laws and attitudes concerning Gentiles is contained in What About Gentiles? (67) See also US v. Talmud Law. (66)

Noahides Killed by Decapitation

In this passage, we see that heathens (or "sons of Noah") must be killed by decapitation.

GEMARA. ... “Our Rabbis taught: [Any man that curseth his God, shall bear his sin. (3) It would have been sufficient to say], 'A man, etc.:' What is taught by the expression any man? (4) The inclusion of heathens, to whom blasphemy is prohibited just as to Israelites, and they are executed by decapitation; for every death penalty decreed for the sons of Noah is only by decapitation.”(5)

— *Babylonian Talmud, Tractate Sanhedrin 56a Soncino 1961 Edition, page*

The translator, Rabbi Dr. H. Freedman, explains in a footnote that the expression "sons of Noah" means non-Israelites. Leviticus 24:15. Lit., 'A man, a man', Heb. ish ish,

The only place where death is explicitly decreed for non-Israelites is in Gen. IX, 6: Whoso sheddeth man's blood, by man shall his blood be shed. It is a general law, applicable to all, having been given in the pre-Abrahamic era; his blood shall be shed must refer to the sword, the only death whereby blood is shed. — *Rabbi Dr. Freedman*

The Sages consider decapitation to be the most hideous way to die because it so disfigures the corpse. In contrast, Jews who commit idolatry are stoned. (23) To see footnotes, please follow link at the bottom of the excerpt.

MISHNAH. “Execution by the sword was performed thus: the condemned man was decapitated by the sword, as is done by the civil authorities. R. Judah said: This is a hideous disfigurement; but his head was laid on a block and severed with an axe. they replied, no death is more disfiguring than this.”

— *Babylonian Talmud, Tractate Sanhedrin 52b Soncino 1961 Edition, page 380*

Axe or sword, the end result is the same.

Jesus Led Israel to Apostasy

Should Christians be particularly concerned about all this? As we learned in Jesus' Membrum in the Talmud, (34) and Elizabeth Dilling's The Jewish Religion: Its Influence Today, Chapter III, Jewish teaching holds that Jesus of Nazareth ("Balaam," "Ben Stada," etc.) was a false god. He was the bastard son of a woman who played the harlot with carpenters,..



GEMARA. ... "On the eve of the Passover Yesu (6) was hanged. For forty days before the execution took place, a herald went forth and cried, 'He is going forth to be stoned because he has practised sorcery and enticed Israel to apostasy. Any one who can say anything in his favour, let him come forward and plead on his behalf.' But since nothing was brought forward in his favour he was hanged on the eve of the Passover!"

— *Babylonian Talmud, Tractate Sanhedrin 43a Soncino 1961 Edition, page 281*

The translator, Rabbi Dr. H. Freedman amplifies the text in a footnote, citing the Munich codex of the Talmud (the identity of Jesus is clarified by calling him "the Nazarean"):

[Ms M. adds 'the Nazarean'.] — *Rabbi Dr. Freedman*

MISHNAH. "He who engages in idol-worship [is executed]. — It is all one whether he serve it, sacrifice, offer incense, make libations, prostrate himself, accept it as a god, or say to it, 'thou art my god' ..."

Babylonian Talmud, Tractate Sanhedrin 60b Soncino 1961 Edition, page 410

In the Talmud, Christians are specifically described as "Judeo-Christians" or "min" (plural "minim"). The following definition of "minuth" in the Glossary for the Soncino Talmud makes the Talmudic attitude to Christianity clear:

"Minuth — Heresy, the belief in more than one Power, especially Judeo-Christianity."

— *Soncino Talmud Glossary.*

Idolater — Word Covers Many People

Some may assume that "idolatry" refers to the worship of idols. While that definition is correct, the word takes on metaphorical application, and may refer to anyone whose theology differs from that of the Pharisees. For example, Jews who reject the Talmud and wish to base their law and practices on the Old Testament only, have in the past, been labeled "idolaters" by the Pharisaic (Talmud) Jews. See the information on Sadducees and Karaites in Critical Words of Talmud Study.

The Karaites base their faith on the written law contained in the Pentateuch.

"Rabbanism endeavored, with all their might, to draw near them and debate with them, until they convinced themselves that their hatred toward Israel is so great that they said "[Hebr. characters]" (the rents will never be sewed together), "the Karaites will never make up with us," and they are up to date regarded as idolaters. "

— *Rabbi Rodkinson (16)*

Note that Rabbi Rodkinson states that "to date" the Karaites are regarded as idolaters. Rabbi Rodkinson wrote those words in 1903. The designation is unchanged since ancient times.

Talmud Is Primary Source Of Law For Jews

In the following, Rabbi Adin Steinsaltz tells us that the Talmud, not the Old Testament, is the governing book of Judaism.

"Even before the Talmud was completed, it was evident that this work was to become the basic text and primary source for Jewish law. It is actually the last book of source material in Jewish literature, since the works that followed were to a large extent based on it, derived their authority from it, and consulted it whenever necessary for elucidation of theoretical and practical problems."

— *Rabbi Steinsaltz (17)*

Notes:.....
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YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

