

Parashah 46 Ekev (Because)

Day 25 of 5th Biblical month

Day 24 of Tamuz the 10th Jewish month of 5776.

Day 30 of July the 7th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" **Prayer for Israel.**

TORAH = Service of The Word

Parashah 46 Ekev (Because)

Torah: D'varim (Deuteronomy 7:12 - 11:25)

Haftarah (Prophets): Yesha'yahu (Isaiah) 49:14 - 51:3

Ketuvei HaShelichim (Writing [of] the Apostles):

Ya'akov (James) 5:7-11

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Malachi & Tamar's home.
7pm at 1/69 Falconer St., Southport, Qld 4215

Offerings to Beit Gan-Eden Messianic Community may be by:
Cash or cheque in the blue & white offering box; **EFTPOS** paywave;
PayPal to info@bgemc.org "**Donate**" buttons on www.bgemc.org and
Direct deposit into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647
Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
International: Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

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Scriptures referenced in today's Drashah (message) M.Min. Tamar Yeomans

James 5:7-8; Jer 4:3; James 1:21; I John 1:9; James 1:19-20; 5:7-9; Galatians 6:9; Mark 4:28-29;
Luke 8:11; Galatians 5:22-23; Romans 1:11; I Thes 3:1-3; 10-13; Luke 12:43; I Cor 3:5-9;
Mark 4:4; 15; Prov 4:23; Jer 4:3; Hosea 10:12; Matt 7:13-14; 2 Cor 5:17; Gal 5:19-23; Eph 2:1-3;
John 12:24; Psalms 30:5; Rom 8:28-29;

Notes:
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BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
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Email: bgemc.adelaide@gmail.com



Manna - an interesting word in today's drashah.

Deut 8:3 He humbled you, allowing you to become hungry, and then fed you with **the manna** (Heb מַן הַמָּן h'mahn; Aramaic מַנְנָא manna), which neither you nor your ancestors had ever known, to make you understand that a person does not live on food alone but on everything that comes from the mouth of Y'HoVaH.

The Strongs H4478 מַן mawn. However, in the Hebrew text this word is spelt with the definite article prefix "hey" הַמָּן. This spelling, (הַמָּן Hey, Mem, Noohn soh-foot) is the same spelling as the name of the evil character Haman in the book of Esther 3:1. Haman הָמָן H2001.

So it appears that the spelling and pronunciation of manna in English comes from the Aramaic, which incidentally also has the definite article, in this case shown by the ם at the end of the word.

So in our readings, to be as true to the original as possible our text shows "the manna" not just "manna" which is shown in many translations.

Pronunciation of YHVH

Kehila News by Asher Intrater www.kehilanews.com/2016/07/25/pronunciation-of-yhvh/



Sometimes I am asked about the correct pronunciation of YHVH יהוה, the name of God in the Hebrew Scriptures since the time of Moses. But first a "disclaimer" – it is not worth arguing about, because:

1. No one really knows for sure how it was pronounced.
2. There is no demand in the New Covenant for specific pronunciation.

3. The first century apostolic community said the only name we had to deal with is Yeshua (Acts 4:12; Phil 2:9).

4. The name of Yeshua replaced YHVH for Lord, Adonai or "Kyrios" (Philippians 2:9).

5. The name Yeshua (ישוע) is a shortened form of Yehoshua (יהושע), which contains the first part (יהו) or Yeho of the Jehovah pronunciation of YHVH. In other words, YHVH is contained within the name Yeshua.

I am not advocating that believers in Israel start using a specific pronunciation, because:

1. The social and religious reaction against it among the Orthodox community in Israel is not necessarily worth what would be gained by trying to pronounce it.

2. When pronouncing some form of YeHoVaH in Hebrew, it is not clear what you are saying because it sounds like declensions of the verb "to be."

3. However certainly anyone has the right to pronounce the name as long as it is not "in vain." (Ex 20:7)

4. To place an overemphasis on pronunciation has often led to cultic or elitist tendencies among the groups that do so.



With all that said, it seems that the correct pronunciation would have been YeHoVaH (or YeHoWah if the Vav was indeed pronounced in ancient times with a W sound, as many scholars believe).

The most obvious reason for this is that in the over 100 uses of names with the same root and the same syllable structure in the Hebrew, ALL of them without exception use the E-O-A vowel structure. The names are the following: Yehoyariv, Yehonadav, Yehoram, Yehoshevaat, Yehoshaphat, Yehosheva, Yehoshua, Yehozabad, Yehotsadak, Yehoahaz, Yehoaddan, Yehoada, Yehoyakim, Yehoyachin.

In the middle ages, rabbinic tradition abandoned all efforts at pronouncing YHVH by substituting the word “adonai” (lord). Any reference to the scribal changes of that time would be irrelevant since this is the full biblical text that we have available.

The second reason has to do with spiritual meaning. The name YHVH is connected to the verb “to be.” This is seen in the Exodus 3 burning bush encounter of Moses and in more than a dozen references to “I am” as YHVH in Isaiah chapters 41-48.

In the verb “to be” in Hebrew, the “e” vowel represents the future, the “o” vowel represents the present, and the “a” vowel represents the past. Thus the spiritual significance of the name YHVH is the eternal God, who was, is and will be. The meaning of the name YHVH is dealt with more extensively in my book, “Who Ate Lunch with Abraham?”

This article originally appeared on Revive Israel, July 21, 2016, and reposted with permission.

BGEMC comment: When the name YHVH was being translated into the Aramaic Targums in both New and Old Testaments, a substitute word MarYah was used, perhaps without exception.

The logical explanation for the word change was that the Vav sound was pronounced Wah by Aramaic speakers and anyone reading the text aloud would be saying the name incorrectly.

This simple explanation also provides the reason why many scholars assert that the Vav was pronounced Waw because Aramaic was the language of the common Hebrew people for hundreds of years, roughly 400 BC to 130 AD. As an example, in the book of Daniel much was written in Aramaic.

IDF captures terrorists who murdered Rabbi Michael Mark

Arutz Sheva by Ben Ariel, 27/07/16

IDF soldiers overnight Tuesday apprehended the terrorists who murdered Rabbi Michael Mark in front of his children earlier this month.

The terrorists were apprehended during an IDF operation in the village of Surif, north of Hevron.

One of the terrorists, Mohammed Fakih, was killed during clashes with the troops. The rest of the terrorists were taken in for questioning.

None of the Israeli soldiers were injured in the clashes.

Earlier it was reported that the sides exchanged gunfire during the



operation, after the troops encountered riots in the village and responded by using riot control measures.

Palestinian media also reported that electricity to local villages was cut off

EU builds illegal Palestinian homes - next to Israeli town

Arutz Sheva by Ido Ben Porat and Rachel Kaplan, 26/07/16



Residents of the town of Carmel, in the Har Hevron region, were shocked on Shabbat to discover their new Palestinian neighbors.

The European Union has expanded its illegal building activities - to the southern Har Hevron area.

Until now, the EU has sponsored illegal construction mostly in the Adumim region, east of Jerusalem.

However, last Shabbat, residents of the town of Carmel were shocked to discover two new, large, EU-sponsored trailer homes, placed over Shabbat, only ten meters away from the town.

The trailers, mostly provided for Palestinian citizens, break international law and are a security threat for Israelis.

Recently, the Palestinian Authority have invested massive funds and resources in the Har Hevron region. Last week, the PA planted groves right up to the fence of Carmel, in an effort to steal sovereign Israeli land.

Several weeks ago, the Prime Minister of the PA, Rami Hamdallah, visited the Palestinian outpost next to the town. A video clip posted on the internet shows his security standing next to the town, armed with handguns - even though that's illegal in Area C.

"We're talking about a significant uptick in the illegal construction activities of the EU," explains Oved Arad, director of local activities for the Regavim Movement.

"In the last four years, they placed around a thousand houses like these in the Adumim area," Arad adds. "We're not just talking about a major infraction on the rule of law by foreign counties, rather about a dangerous, clearly strategic phenomenon.

"If we don't want to see similar number in Har Hevron, we need to deal with the problem while it is still small."

Yaalon: Palestinians believe all of Israel is a 'settlement'

Arutz Sheva by David Rosenberg, 27/07/16



Former Defense Minister Moshe Yaalon blasted Israel's political establishment, Palestinian irredentism, and Israeli supporters of the land-for-

peace formula on Wednesday in a speech at Bar Ilan University.

He warns Israeli retreat from Judea and Samaria could lead to massive regional destabilization.

The ex-Likud minister, who bolted the party after losing the Defense Ministry to Yisrael Beytenu Chief Avigdor Liberman, made a thinly-veiled jab at Prime Minister Binyamin Netanyahu, railing against what he described as Israel's corrupt leadership, adding that "If there is no confidence in the leadership, then there is no leadership."

Yaalon has launched a number of scathing attacks against Israel's religious and political leadership as of late, positioning himself away from the right-wing.

Last Wednesday the former Defense Minister slammed the religious Zionist establishment, accusing its leadership of endorsing extremism.

But Yaalon also ripped the Palestinian Authority, arguing that the Palestinians would never accept any Israel of any size or shape.

"Both [Hamas and the PLO] advocate a Palestinian state 'from the river to the sea,'" said Yaalon. According to the vision presented by Palestinian leadership "there is no room for a Jewish state."

Yaalon ridiculed the argument made by some on the Israeli left that Palestinian hatred of Israel was driven merely by a desire for statehood in Judea and Samaria.

For the Palestinians, he said "The biggest 'settlement' is the land of Israel is Tel Aviv, for those who don't know, not Beit El and Elon Moreh."

"The PLO's leadership – Arafat and Abu Mazen [Mahmoud Abbas] – has, since the Oslo [agreement] has avoided every opportunity to reach a final status [agreement]. They could have gotten territory without giving up anything, we called it 'land for peace'. But what we got was 'land for terror'."

Ten Years After Last Lebanon War, Israel Warns Next One Will Be Far Worse

Washington Post by William Booth., July 23, 2016

Ten years after Israel and Hezbollah fought a bloody but inconclusive 34-day war that left more than 1,000 soldiers and civilians dead in July and August of 2006, the Lebanese Shiite militant group has been transformed.

Hezbollah is now a regional military power, a cross-border strike force, with thousands of soldiers hardened by four years of fighting on Syrian battlefields on behalf of President Bashar al-Assad. There are 7,000 Hezbollah fighters in Syria, Israeli commanders say.

Hezbollah leader Hasan Nasrallah addresses supporters from a screen during a ceremony marking the 40th day after Hezbollah commander Mustafa Badreddine (picture on banner) was killed. (Aziz Taher/Reuters)

Hezbollah troops have been schooled by Iranian commanders, funded by Tehran and have learned to use, in combat, some of the most sophisticated armaments available, such as fourth-generation Kornet guided anti-tank missiles. They pilot unmanned aircraft and fight alongside artillery and tanks.

Notes:.....



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

