

Parashah 53 Ha'azinu (Hear)

Day 15 of 7th Biblical month Ethanim אֶתְנַיִם (1Ki 8:2)

Day 1 of Sukkot. (Lev 23:34)

Day 14 of Elul the 11th Jewish month of 5776.

Day 17 of September the 9th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

TORAH = Service of The Word

Parashah 53 Ha'azinu (Hear)

Torah: Deut 32:1-52.

Haftarah: 2 Samuel) 22:1-51

Ketuvei HaShelichim:

Rom 10:14-21; 12:14-21; Heb 12:28-39.

Festival of Succot, First Day.

Torah: Lev 22:26 - 23:44; Num 29:12-16;

Haftarah (Prophets): Z'kharyah (Zechariah) 14:1-21

Ketuvei HaShelichim (Writing [of] the Apostles): Yochanan (John) 7:1-53

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

Today, being day 15 of the 7th month starts the 8 day Festival of SUKKOT.
This date on the Biblical Calendar is most likely when Yeshua was born
and if so, he would have been circumcised on the 8th and last day of Sukkot.
This year Sukkot is from Saturday 17th to Saturday 24th Sept.

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Arthur & Mark Batakin's home.
7pm at 13 Castle Rock St., Parkwood, Qld 4214

Offerings to Beit Gan-Eden Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** paywave by offering box;
PayPal to info@bgemc.org; **"Donate"** buttons on www.bgemc.org and
Direct deposit into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

International: Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET

www.livestream.com/bgemc The video is whomever and whatever appears on the big screen.

Drashah (message): M.Min. Tamar Yeomans

Sh'mot (Exodus) 23:16; 34:22; Vayikra (Leviticus) 23:36 & 39; 23:33-43

B'midbar (Numbers) 29:12-39; D'varim (Deuteronomy) 31:10-13; 16:16-17

2Chronicles 5:3; 5:13-14; Yochanan Alef (1 John) 1:1

Yochanan (John) 1:14; B'reshet (Genesis) 33:17

Revelation 21:1-4; Z'khar'yah (Zechariah) 14:16-17

Notes:

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BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



New Temple Find is Sure to Embarrass UNESCO

in Kahela News Israel by Hannah Weiss - Sep 15, 2016

One side-effect of anti-Israel politics is when an international organization refuses to carry out its mandate in the Middle East, because doing so might validate Israel's identity as the restored Jewish nation. But while most attempt to rationalize such evasions, one global body doesn't mind insulting the world's intelligence: the inaptly named "United Nations Educational, Scientific and Cultural Organization" (UNESCO).

An episode of UNESCO gibberish was observed in April 2016, when "education, science and culture" were all decapitated at one blow, to placate the wishful thinking of Arabist colonialism (better known as "the Islamic narrative").

In this historic rewrite of history, the Temple Mount was declared an exclusively Muslim site and renamed "Al-Haram Al Sharif", with no reference to either Temple for which the Mount is named. Israel was then rebuked for "violating the sanctity" of the site by allowing "Israeli rightwing extremists" to show their faces there... a bad Jewish habit that in UNESCO's memory only began in September 2000.

Jewish visitor centers anywhere near the Mount were likewise condemned, as well as any infrastructure improvements by Israel... right down to "the installment of an umbrella at the entrance" to the Mughrabi Gate, the only route permitting non-Muslims to enter the Temple Mount.

And the gibberish did not end there. The world-famous Jewish place of prayer was renamed "AlBuraq Plaza" [sic], followed by "Western Wall Plaza" in skeptic-quotes, to hint at its doubtful origins. Even the two-state-promoting Ha'aretz took offense at this, acidly reporting it as "The Day the UN Downgraded Judaism's Holiest Site to a Stable". (Al-Buraq was Mohammed's horse.)

The joke, however, is on UNESCO, which apparently had amnesia about its own on-site visit in 2007. That report noted (emphasis added) that Al-Buraq's stable was definitely NOT located on the Western Wall plaza: "On the other side of the wall, inside the Haram es-Sharif, a prayer room exists, sacred to the Muslims and believed to be the shelter of Al-Buraq, the horse of Prophet Mohammad." Muslim sites confirm that the Masjid al-Buraq is indeed part of the al-Aqsa compound, on top of the Mount.

An eloquent response to this UN-bearable nonsense was given at the 17th Annual City of David Archaeological Conference, which took place on September 8 in Jerusalem. There, conference attendees not only heard from historians well-equipped to expose UNESCO's willful ignorance; they were also treated to a close-up look at several gorgeous tiles of inlaid marble that once graced the floor of the second Temple court – now restored by archeologists. The kaleidoscopic geometric designs of these tiles identify them as the most luxurious kind produced by artisans of the Roman period, with its pieces so precisely fitted together that "one could not even insert a sharp blade between them." Ha'aretz published color photos of the reconstructed tiles.

The ancient flooring was restored from hundreds of marble fragments found in the trash discarded by the Islamic Waqf, the Muslim guardians controlling access to the Temple Mount. The trash-pile consists of dirt and garbage, mixed with remains from both Temples. These priceless artifacts spanning thousands





of years were destroyed during the construction of a subterranean mosque under the al-Aqsa complex, which began in 1996 over Israeli objections. By 2002, an estimated 13,000 tons of rubble from inside the Mount had been dumped into the Kidron Valley, and 6000 square meters of the Temple Mount surface had been paved over, while the Israeli Antiquities Authority stood by helplessly.

Photo: www.haaretz.com/jewish/archaeology/1.740548

For those wondering what might have existed inside the Mount to begin with, rare antique photographs have preserved some evidence. The assumption that those photos were of Temple structures is supported by the newly restored Temple floor tiles, among the most impressive finds ever recovered from the Waqf dump. They are undoubtedly providing new motivation for the IAA professionals, archeology students and volunteers of all ages who patiently sift for hours every day through the Temple Mount trash.

What will Israel's next war look like?

Arutz Sheva by Uzi Baruch, 15/09/16

IDF presents war scenario to cabinet.

Hundreds of thousands of rockets and missiles targeting Israel. More than 10,000 direct hits by rockets on buildings in Israeli towns. Three hundred and fifty people dead.

That is the scenario presented recently by the IDF to the Security Cabinet, highlighting the potential threats by Israel – and the army’s preparations to confront them.

According to IDF estimates, such a conflict could include attacks by Islamic terror groups from the Gaza Strip, Hezbollah in Lebanon, and the Syrian and Iranian militaries. In such a scenario, most of Israel – and most of Israel’s population – would be under direct threat from rocket and missile fire, though the majority of such weapons would likely hit open spaces.

In the scenario laid out in the IDF report, more than 230,000 rockets and missiles would be directed towards Israel, covering the country from the Haifa district in the north to the southern coast, leaving most of the population vulnerable.

While only 1% of rockets and missiles fired would be expected to cause damage in populated areas, given the large volume of projectiles, hundreds of casualties could result from the conflict.

Next week, Home Front Command will hold its annual emergency exercises. Beginning Sunday and continuing through Wednesday, this year’s exercises, code-names “Standing Firm”, will include emergency sirens in populated areas, to be sounded twice on Tuesday.

Residents are advised to plan a path to the nearest safe-room or bomb shelter as part of the exercises mock emergency sirens.



Lone soldiers gather for well-deserved day of fun

by Chana Roberts, 16/09/16 in Arutz Sheva



5,500 lone soldiers gathered for fun day at Shefayim water park.

Though there are many organizations that help lone soldiers cope, rarely are "fun days" planned and paid for. Even when that does happen, the number of participants is relatively small due to financial constraints.

September 15 saw a change. A record 5,500 lone soldiers

serving in the IDF were treated to a day at Shefayim, Israel's largest waterpark. The day was hosted by Friends of the Israel Defense Forces (FIDF) and Yachad Lema'an Hachayal (The Association for the Wellbeing of Israel's Soldiers and The LIBI Fund), who were working in partnership with the IDF.

One of the unique elements about today's water park adventure was that it included lone soldiers from all IDF units.

A "lone soldier" is a soldier who has no immediate family in Israel.

Today, there are 6,400 lone soldiers serving in the IDF, from about 80 countries worldwide. The vast majority (880) are American, with Russians and Ukrainians being the next largest groups, at 530 and 520, respectively. 460 lone soldiers are French, and the rest come from various countries around the world.

While the vast majority (68%) of lone soldiers are men, women make up about a third of the group, at 32%. FIDF aims to support all lone soldiers financially, socially, and emotionally, during their military service and afterwards.

The fun day also included a pool party, smorgasbord, and special programming by Israeli radio personality Didi Harari and singers Static and BenEl Tavori.

IDF commanders, officers, and FIDF supporters also attended the festivities, to meet and personally thank the lone soldier community.

Education Minister: Bible Most Important School Subject

September 14, 2016 by Israel Today Staff

Israel's Education Minister Naftali Bennett this week stressed that the Bible and Jewish faith are the most important topics children learn in school.

Bennett, himself a religious Jew, previously led a campaign to force religious Jewish schools to teach core subjects like math and science if they wanted to receive government funding.

That demand was dropped several months ago as a result of pressure from ultra-Orthodox parties in Prime Minister Benjamin Netanyahu's coalition.

Speaking at an education event on Monday, Bennett clarified that his desire to see religious children learn core subjects was in no way meant to



diminish the importance of biblical studies.

“Learning about Judaism and excellence in the subject is more important in my eyes than mathematics and the sciences,” he said. “Even though [Israel] is a high-tech superpower, an exporter of knowledge and innovation to the world, we must [also] be a spiritual superpower and export spiritual knowledge to the world.”

Bennett reminded Israelis that their primary mandate was “to be a light to the nations. ‘For out of Zion shall go forth Torah and the word of God from Jerusalem.’”

Defending his remarks a day later, Bennett was adamant that “it is not enough to be solely the nation of the startup. We must also be the people of the Bible.”

French Jews are converting to Islam and even joining ISIS

Arutz Sheva Yoel Domb, 15/09/16

According to reports from Jewish leaders in France, there is concern about a rise in conversions to Islam from within the Jewish community.

According to reports from Jewish community leaders in France, there is growing concern about a rise in conversions to Islam from within the Jewish community, with the active encouragement of French Moslems.

Sammy Ghozlan, head of the National Bureau for Vigilance Against Antisemitism in France says he knows of cases where entire families converted to Islam. The 15-year-old daughter of a Jewish doctor wrote that "all the Jews must be killed" after converting.

In many cases the Moslem recruiters who wish to persuade Sephardic Jewish youth to convert, entice them by pointing out their joint background from Islamic countries and the difference between their culture and that of the French Christians.

Ghozlan added that another factor attracting youth is the power of Islam and ISIS to carry out terror attacks in the Western world. The youths do not see Israel as a successful entity as they might have once and identify more with ISIS's success.

A number of years ago it was reported that French Jews were even joining the ranks of ISIS after their conversions and travelling to ISIS- occupied territories. It is estimated that there are 100,000 French converts to Islam from both Jewish and Christian backgrounds but it is difficult to ascertain precise numbers of the Jewish converts.

The Jewish community has set up a de-Islamification fund as well as a hotline for youth wishing to convert in an attempt to combat this phenomenon. Community leaders also raised the worrying issue of whether such youth might utilize the Law of Return and succeed in entering Israel under the guise of their Jewish origins.

Recent years have seen a surge in French Aliya after repeated waves of Islamic terrorism broke out in France. In 2014 some 6,000 French Jews immigrated to Israel, while in 2015 more than 8,000 more arrived in Israel.

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YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

