

Parashah 2 Noach (Noah)

Day 6 of 8th Biblical month Bul בול (1 Kings 6:38)

Day 6 of Tishrei the 1st Jewish month of 5777.

Day 8 of October the 10th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad.** (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might.** (*Deut 6:5*)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" **Prayer for Israel.**

TORAH = Service of The Word

Parashah 2 Noach (Noah)

Torah: B'resheet (Genesis) 6:9 - 11:32

Haftarah (Prophets): Yesha'yahu (Isaiah) 52:13 -55:5 see isaiah53.com

Ketuvei HaShelichim (Writing [of] the Apostles):

Mattityahu (Mat) 24:36-44; Luke 17:26-37;

Acts 2:1-16; 1 Kefa (1 Peter) 3:18-22; 2 Kefa 2:5

Drash (message): MMin. Arthur 'Avraham' Batakin

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans

1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215

Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: info@bgemc.org Internet: www.bgemc.org



MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings. Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Arthur & Mark Batakin’s home.
7pm at 13 Castle Rock St., Parkwood, Qld 4214

Offerings to Beit Gan-Eden Messianic Community may be by:
Cash or cheque in the blue & white offering box; **EFTPOS** paywave by offering box;
PayPal to info@bgemc.org; **“Donate” buttons** on www.bgemc.org and
Direct deposit into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647
Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
International: Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET
www.livestream.com/bgemc The video is whomever and whatever appears on the big screen.



Aramaic Torah, NT, Psalms & Proverbs for E-Sword & MySword

- ✓ Bible reading, search and study modules for PC, Mac, iPad, iPhone and Android!
- ✓ *Includes meaning & vocalisation of Hebrew text words.* www.aramaicnt.com

Aramaic New Testament Interlinear and in Plain English now free online.

www.biblehub.com/aramaic-english/matthew/1.htm

Messianic Music Radio - Free On-Line www.messianicradio.com

- ✓ Features top 70 Messianic tunes by listener’s votes; log in free to vote.
- ✓ Each track has options to: skip; replay or hear more from the same album or artist.

Notes:

.....

.....

.....

.....

.....

.....

.....

.....

.....

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



IDF arrests 14 Palestinians, seizes weapons and bombs

By Times of Israel staff October 6, 2016,

IDF troops and police arrested fourteen Palestinian suspects during raids across the West Bank overnight Wednesday, the army said Thursday morning.

Security forces also uncovered weapons parts and two pipe bombs, according to an IDF statement. One of the detainees is a suspected activist for the Hamas terror organization, the IDF said.

The remaining thirteen suspects are believed to have taken part in or led violent protests and clashes with Israeli forces termed by the army as “popular terror.”

Six of the suspects were arrested in the Nur Shams refugee camp and two nearby villages in the northern West Bank. Six Palestinians were arrested in the central West Bank. Another two suspects were arrested in the southern West bank, including one in the Deheishe refugee camp adjacent to Bethlehem. The suspects were transferred for questioning by security forces, the statement said.

Overnight IDF arrest raids in the West Bank are common and have stepped up slightly as military officials attempt to head off what they fear may be an uptick in violence during the fall holiday season, when tensions have been known to rise.

The army and police are also in the midst of a large campaign to crackdown on illegal arms manufacturing and weapons smuggling in the West Bank and Israel.

After airstrikes, Hamas said to appeal to Israel for calm

By Raoul Wootliff and Judah Ari Gross in Times of Israel. October 6, 2016.

Gaza official reportedly claims group is working to prevent further violence following air force bombardment in reprisal for rocket attack on Sderot.

Hamas has reportedly sent a message to Israel calling for calm and saying the terrorist group was not interested in a further escalation of tensions, following IDF airstrikes on its installations in the Gaza Strip Wednesday in response to a rocket attack from Gaza on the Israeli city of Sderot earlier in the day.

A Hamas official said the group told Israel it would not allow other terrorist groups within Gaza to further inflame the situation, according to Israel Radio.

He said that the group passed on the message via a third party, Israel Radio reported.

“From our perspective, the incident is over,” the Hamas official reportedly said.

A spokesperson for the Prime Minister’s Office could not confirm or deny that Israel had received a message from Hamas.

The Islamic State-affiliated Ahfad al-Sahaba-Aknaf Bayt al-Maqdis terrorist group took responsibility for Wednesday’s rocket launch. The Salafist group said in a statement that attack on Sderot was a response to Hamas’s arrest of several members of the Salafist organization, according to the group’s statement.

In that rocket attack, three people in Sderot “suffered anxiety attacks” and were treated by medical teams, but no one was physically hurt, according to the Magen David Adom medical service. Though the Salafist group claimed the attack, Israel has said it holds Hamas responsible for any attacks emanating



from Gaza and routinely responds to such launches with strikes against Hamas targets.

The Israel Defense Forces confirmed it retaliated to the rocket attack with a series of airstrikes in southern Gaza, saying it targeted “a number of terror installations belonging to the Hamas terror group.”

In its statement, the IDF called Hamas “the sovereign in the Gaza Strip, which bears responsibility for every terror incident emanating from it.”

Palestinian reports said that IAF jets hit a marine police installation in northern Gaza, near Beit Lahia, a Qassam Brigades site in Khan Younis in the southern strip. They also claimed some 25 IAF rockets struck a target in the Zeitoun area of Gaza City.

The apparent message from Hamas represents a distinct change in tone. On Wednesday evening, the group said it would not “sit idly by” if Israeli airstrikes continued.

“We condemn the Israeli escalation in the Gaza Strip and warn against its continuation. We emphasize that we will not be able to continue to sit idly by and allow it to continue,” the terror group’s spokesman Sami Abu Zuhri said in a statement reported by the Safa news agency.

Israeli Air Force pilot killed in F-16 crash

Arutz Sheva by Yoel Domb and Emily Rose, 06/10/16

An Israel Air Force pilot was killed during a crash landing of an F-16 fighter jet in southern Israel on Wednesday evening. The aircraft's navigator ejected from the plane and escaped without injury.

The jet, which was landing at Ramon air force base in the Negev, caught fire when returning from operational activity in the Gaza strip. The pilot was identified as Major Ohad Cohen Nov, a 34 year old deputy flight commander who lived at the Ramon air force base.

The IAF conducted multiple air strikes today on the Gaza Strip, after a rocket was fired on the Israeli town of Sderot. No casualties were reported on either side, with Israel aiming its attacks on infrastructure that is crucial to Hamas. A later report by Hamas security forces said that Israeli tank fire struck a post run by its military wing, the Qassam Brigades, east of Beit Hanoun and near the border with Israel, causing one injury. This was the first time a rocket had struck downtown Sderot since the 2014 Protective Edge campaign. In August a rocket hit a suburb of Sderot and Israel responded with a large number of retaliatory attacks.

A Salafist terrorist group claimed responsibility for the launching, but Israel sees Hamas as responsible for preventing rocket attacks.

Only last week Major Ohad Cohen Nov (34) and his wife celebrated Ohad’s promotion to deputy commander of the air base.

Major Cohen Nov, who began serving in a new position only one week ago, as deputy flight commander of “Atalef”, an F16 airbase, went on a mission to strike Gaza yesterday in response to the rocket fire on Sderot Wednesday morning.

Cohen Nov was killed during a crash landing of his F-16 fighter jet in southern Israel on Wednesday evening.

Cohen Nov, who was 34 when he died, is survived by his pregnant wife,



Shachar, and their young daughter. These past years he lived on Ramon Airbase and he will be remembered as an excellent and skilled pilot by his colleagues.

“He had a heart of gold,” a friend of Cohen Nov’s told Yediot Aharonot, “he was happy with a genuine good heart, he always smiled and was nice and generous. He loved challenges and was a great pilot. He had everything.”

“He was an incredible person, I’m filled with sorrow now,” another pilot and close friend of Ohad’s mourned.

Ohad’s father, Dorion Cohen-Nov, was also a skilled pilot and is considered a legend in the pilot community after his long career with El Al. In 2003 he was serving on the El Al board of directors but left after refusing to sign a privatization agreement claiming that details about the agreement were kept hidden from the board.

Later, he served as director of the Pilot’s Union and fought for workers’ rights for pilots as well as working to improve security at Ben Gurion International Airport.

Beyond the accolades: A sobering retrospection of Shimon Peres

Arutz Sheva by Meir Jolovitz, 05/10/16

Shimon Peres, with his fondness for a universalism – an offshoot of his socialist, and later global, inclinations – that was the hallmark of the Left, offered us a New Middle East where both sides were wrong. Murderer and victim alike.

Quoted in The Jerusalem Report in May 1997, Shimon Peres quipped, “In Argentina, the home of the tango, you know that in order to dance, well, you have to close your eyes and let the romance begin....Peace is a romantic process.” Perhaps, but it takes two to tango, and when he passed away as the 93 year-old venerable statesman who held virtually every important political post in Israel’s history, his dance card was still empty.

“For me, dreaming is simply being pragmatic.” Words which captured the essence of Shimon Peres’s approach to bringing peace to the Middle East, and ones that might more suitably belong on a poster found on the walls of a college dorm. But not in the real Middle East, where they have little political currency. Shimon Peres died as he lived. Dreaming. And tragically, clinging to a misbegotten notion of an elusive peace that was victim to an ongoing Arab war against a Jewish people.

Driven by a philosophical outlook that fashioned his politics, Peres believed that democracy, coupled with science-and technology-based economies, would by nature produce peace. His dream was as naïve as it was ambitious. He was forever proud of his place with the Socialist International, an organization that was befittingly referred to by the Americans for a Safe Israel as one “of little influence and less morality.”

Often rejecting the very element that drove other Jewish leaders in a post-Holocaust world, he once confessed that, “It is a great mistake to learn from history. There is nothing to learn from history.” He doubled-down: “Israeli children should be taught to look to the future, not live in the past. I would rather teach them to imagine than to remember.” No, the words were not those of John Lennon, but the utopian utterance of Shimon Peres who envisioned a “New Middle East.” It was a dream not shared by the other side, an enemy that was actually comfortable



falsifying history simply to have it fit their own narrative.

But history has taught us that dreams can usher in illusions, and illusions can readily turn to delusions. Or worse – self-delusions. Described once as a “purveyor of delusions to a people desperately grasping for hope,” Shimon Peres, with his fondness for a universalism – an offshoot of his socialist, and later global, inclinations – that was the hallmark of the Left, offered us a New Middle East where both sides were wrong. Murderer and victim alike.

As the last of the generation of Israel’s founders, he entered politics in 1959 and subsequently served as prime minister, twice; as well as minister of defense, foreign affairs, and finance, and finally, unable to vacate the stage, in the ceremonial post as its president. He needed the spotlight as much as he craved an audience and an interview.

Although he never served in the IDF – something that he was often criticized for by the average man in the streets – his political opponents remembered well the roles that the much younger Peres played with Israel’s military industry. There were many. Most notable, he skillfully befriended the French, and played a pivotal part in establishing Israel’s nuclear installation in Dimona, a cornerstone of Israel’s deterrent capability.

His political perspective shifted over the years. From hawk to dove. And then, to a dove among doves, with a political viewpoint more befitting one of the smaller, often fringe, leftist camps that was always unapologetically critical of its own country. And as he journeyed left, his international standing seemed to grow. It was understandable in a post-1967 world that was quick to eschew its feelings of guilt about Jewish suffering. As Peres aged, he often seemed to be Israel’s favorite political personality, everywhere but in Israel.

As Peres aged, he often seemed to be Israel’s favorite political personality, everywhere but in Israel.

Former Prime Minister Yizhak Rabin called Peres unscrupulous and untrustworthy, offering that he could not believe a word spoken by him.

Shimon Peres tried in vain to subvert Israel’s bombing of the Iraqi nuclear installation in Osirak in 1981, and continued to criticize it even years after its success. In kind, it was reported just recently that he took credit for having been the stick in the spokes aborting Israel’s efforts in taken similar preventive measures to cripple the installations in Iran as well.

Applauded by the European political elite that he respected more than he did his own nation’s counterparts, Peres was more concerned in the accolades of the former than the objections and criticisms of the latter. His frequent pursuit of utopian visions led to a number of distinguished awards in Europe and the United States, but was met with derision by the people of Israel where he was never popular. Not surprisingly, he was more the darling of the leftist J-Street in Washington than he was his own political party in Israel. He sought those who would appreciate his statesmanship, however failed his endeavors. Largely unpopular among the Israeli populace, at the head of his Labor Party he led it to electoral defeat on five occasions. ...

Source: www.israelnationalnews.com/Articles/Article.aspx/19572

Notes:.....



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah." ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

