

**Parashah 4 Vayera (He appeared)**

**Day 20 of 8th Biblical month Bul בול (1 Kings 6:38)**

Day 20 of Tishrei the 1st Jewish month of 5777.

Day 22 of October the 10th Gregorian month of 2016



A Messianic congregation of  
Believers in Yeshua HaMashiach

## **SHABBAT NEWSLETTER**

Video streaming live and on demand via our website... [www.bgemc.org](http://www.bgemc.org)



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BGEMC a Charter member of CTOMC.

## TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

## TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)  
**Baruch Shem kavod malchuto, le'olam va'ed!"**

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever."**

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

## BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) **Genesis 27: 27b-29.**

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) **Num 6:24-26.**

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." **Prayer for Israel.**

## TORAH = Service of The Word

### Parashah 4 Vayera (He appeared)

**Torah: B'resheet (Genesis) 18:1 - 22:24**

**Haftarah (Prophets): M'lakhim Bet (2 Kings) 4:1-37**

**Ketuvei HaShelichim (Writing [of] the Apostles): Luke 17:26-37;**

**Romans 9:6-9; Galatians 4:21-31; Messianic**

**Jews (Hebrews) 6:13-20; 11:13-19 Ya'akov (James) 2:14-24; 2 Kefa (2 Peter) 2:4-10**

**Drashah (message): M.Min. Tamar Yeomans**

**Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)**

**Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans**

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# MISHPACHAH MEMIOS

**HOME PRAYER MEETING this TUESDAY evening.**

**Prayer meeting Tuesday evening at Arthur & Mark Batakin's home.  
7pm at 13 Castle Rock St., Parkwood, Qld 4214**

**BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET**

[www.livestream.com/bgemc](http://www.livestream.com/bgemc) The video is whomever and whatever appears on the big screen.

## SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

**FREE ON-LINE Messianic Calendar** (uses calculated Jewish dates)

[www.menorah.org/October\\_Calendar\\_2016.pdf](http://www.menorah.org/October_Calendar_2016.pdf)

*(Download & view in Adobe, then print or Hebrew text may become garbled)*

**OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:**

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Each track has options to: skip; replay or hear more from the same album or artist.

**Drashah (message): M.Min. Tamar Yeomans:** Gen 18:17-20; Gen 25:1-2, Acts 3:25; Gen 17:19, Mat 1:2; Num 24:1, Luke 3:34; Gen 49:10, Luke 3:33; Mic 5:2, Matt 2:1; Isa 7:14, Matt 1:18; Jer 31:15, Matt 2:16; Hos 11:1, Matt 2:14; Isa 9:1-2, Matt 4:12-16; Isa 53:3, John 1:11; Isa 11:2, Luke 2:52; Zech 9:9, John 12:12-14; Dan 9:25, Psa 41:9, Mark 14:10; Zech 11:12, Matt 26:15; Zech 11:13, Matt 27:6-7; Isa 53:4-5, Matt 8:16-17; Psa 22:6-8, Matt 27:39-40; Psa 22:18, Mark 15:24; Isa 53:7, Matt 26:62-63; Isa 53:12, Matt 27:38; Psa 22:16, John 20:27; Psa 69:21, John 19:29; Zech 12:10, John 19:34; Psa 34:20, John 19:33; Isa 53:9, Matt 27:57-60; Psa 16:10, Matt 28:9.

**BGEMC Gold Coast** (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)

*Airconditioned and free undercover parking.*

**BGEMC Adelaide**

Saturdays 10:30am

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## **Anti-Israel UNESCO resolution passes again**

*Arutz Sheva Staff, 18/10/16*

Despite Israel's undertaking of last-ditch diplomatic efforts, the revote at UNESCO today on a controversial resolution denying the Jewish connection to the Temple Mount and Western Wall yielded the same result as before.

Earlier, Mexico relieved its UNESCO representative, Andres Roemer, from his position, after he refused to vote for the anti-Israel resolution - in opposition to Mexico's official stance. Israel stepped up its diplomatic efforts after it became known that Western countries - some of which had even voted against the resolution in the first place - were pressuring Mexico not to make precedent-setting use of "Paragraph 47," which forces a revote - but, rather, to settle for a declaration of change of vote and stance on the issue. According to assessments, those countries feared that a Mexican precedent would open the door for the rampant use of revotes on issues presumed to have already been settled.

Although Jerusalem waged intensive diplomatic efforts up until the time of the vote the result remained the same.

## **Trump beats the Big Fix in Vegas**

*Arutz Sheva by Jack Engelhard, 20/10/16*

Hillary's gobbledygook met Trump's informative sentences. "Given what she did destroying those emails, Hillary Clinton has no right to be running for president," he said.

Donald Trump had a good night, here in Vegas at the third and final debate, but was it good enough – would anything be good enough – to stop the Clinton Machine?

The Clinton Machine, since time began, is a colossus that is prepared to run over and demolish everything in its path by use of an unholy alliance – a compliant media in cahoots with government agencies that have been fully corrupted to meet Hillary's every need, truth and integrity be damned.

Trump is right to be worried about playing against loaded dice.

Americans ought to be worried that the White House may be won by means of theft. FBI files and Wikileaks provide evidence of double-dealing on a massive scale.

Trump started off slowly but he got stronger, much stronger as the debate moved along and he did respond on the question as to whether he actually did take it that the system is rigged against him. He said that the media are "one-sided against my campaign. They even admit that it's the case."

Then, on the topic of women and the flurry of accusations against him, Trump pivoted to add: "That's all fiction started by Hillary, just as her campaign hired thugs to commit violence at my rallies. That is a fact now out in the open." Trump spoke in declarative sentences. Clinton spoke in prepared paragraphs that amounted to rehearsed speeches, and when finally he'd had enough of her barbs, remarked, "Such a nasty woman."

If that wasn't the quote of the night, then it was Trump saying, "Given what she did destroying those emails, Hillary Clinton has no right to be running



for president.” Trump was unsparing on her email scandals, noting that a four star general was going to jail for committing the same offenses but to a far lesser degree.

The crowd in Vegas gasped when Trump said, “I’ll keep you in suspense,” as to whether he would support her if she won. He left that open-ended by calling attention to all the corruption being exposed against her through Wikileaks.

He accused her Clinton Foundation of being a “sleazy operation” that took “millions from countries like Saudi Arabia where they throw gays off buildings.” He turned to her directly: “Why don’t you give back the money? It would be a great gesture.” Moderator Chris Wallace challenged her on the Foundation, but she passed to make a speech about something else

This writer finds her a nightmare to quote. The mind wanders for all that political gobbledygook. Throughout, she emphasized her experience nationally and on a global scale and, in political posturing at its finest, mentioned everything she would do for women and children and yes, “undocumented people.”

“You had 30 years and you did nothing. All talk, no action,” said Trump.

He blamed her (and Obama) for American failures in Iraq and Syria. “You created ISIS,” he said. “They are now in 32 countries, thanks to you.”

As for the Iran deal, and likewise bringing in tens of thousands of Syrian migrants, “Wait till you see what’s coming,” he said. “ISIS for sure.” On our overseas ventures in general, Trump said, “We’re being played, by China, Russia, Iran, everybody.” Trump had a good night, even a terrific night. He was calm, but firm, and did not fall for the usual traps.

Clinton, in a word, was boring. She came across as a prepackaged politician, prepared and scripted to the point of being mechanical and cute.

Sixteen months ago a gambler rolled the dice and shot for all the works. That gambler was Donald Trump. He should have remembered Rule #1.

The House always wins. In political terms the House is the Clinton Machine.

Last night Donald Trump beat the House.

### **Palestinians: Fatah Prepares for War with Israel**

*Gatestone Institute by Khaled Abu Toameh October 19, 2016*

*[www.gatestoneinstitute.org/9148/fatah-war-israel](http://www.gatestoneinstitute.org/9148/fatah-war-israel)*

Some 300 members of the Palestinian Fatah faction, headed by Palestinian Authority (PA) President Mahmoud Abbas, have begun receiving "military training" in the Gaza Strip in preparation for war with Israel. The armed wing of Fatah, Aqsa Martyrs Brigades - The Martyr Nidal Al-Amoudi Division, announced that its members have been enrolled in a new military academy for training "fighters" in the Gaza Strip. The academy, inaugurated recently in the Gaza Strip, would train the "fighters" on various fighting methods "in the context of a program for preparing for any future battle" with the "Zionist enemy."

The Nidal Academy was named for Nidal Al-Amoudi, a top Fatah militant killed by the Israel Defense Forces on January 13, 2008, after he carried out a series of armed attacks against Israeli civilians and soldiers during the Second Intifada. "The academy has been named after the commander Nidal Al-Amoudi (Abu



Hussein) to fulfill his dream of qualifying the fighters militarily, morally, religiously and revolutionarily," explained a statement released by the Fatah armed group. Noting that some 300 "fighters" have already joined the academy, the group said that they have begun undergoing training in various methods of warfare.

"We have pledged to prepare an army of fighters by devoting our full abilities and energies to consolidate the option of armed struggle as the only means to liberate Palestine," the group declared.

The Martyr Nidal Al-Amoudi Division is one of several Fatah-affiliated militias that continue to operate in the Gaza Strip despite Hamas's violent takeover of the area in the summer of 2007. These groups pose no threat to the Hamas regime, which is why they are allowed to operate freely in different parts of the Gaza Strip. The groups' explicit policy is to prepare for war with Israel and launch terror attacks against Israelis. Hamas, however, which expelled their leaders from the Gaza Strip and continues to persecute dozens of Fatah activists in the Gaza Strip, is not on their hit list.

The Fatah-affiliated militia inauguration of its own "military" academy in the Gaza Strip is a novel move. In recent years, Fatah armed groups have posted videos of their men undergoing military training in orchards and fields, far from the watchful eyes of their rivals in Hamas. Now it seems that Hamas has nothing to fear from the Fatah militants, as Israel is the sole target.

Thus instead of training their men to retake the Gaza Strip and liberate it from the oppressive regime of Hamas, the Fatah "fighters" are busy preparing for war with Israel or fighting among themselves. Indeed, it appears that the Fatah armed groups are actually competing with Hamas for the title of "Most Prepared to Destroy Israel." Like Hamas, they wish to win the hearts and minds of Palestinians in the Gaza Strip by showing that they too support the "armed struggle" against Israel and seek to "liberate Palestine."

Fortunately for Hamas, the Fatah militias are rather preoccupied with internecine struggles. This leaves precious little time to think about ways of improving their people's lives. Today, at least five other Fatah armed groups function in the Gaza Strip: The Abu Rish Brigades, the Jihad Jibril Brigades, the Abdel Qader Husseini Brigades, the Aqsa Martyrs Brigades and the Fatah Sukkur (Hawks). Some of these groups have in the past claimed responsibility for firing rockets at Israel. And there is not much harmony or love between these Fatah groups, whose members regard each other as rivals and political foes rather than comrades and colleagues.

Sources in the Gaza Strip point out that many of the members of these groups are former Palestinian Authority policemen who lost their jobs after the Hamas takeover of the Gaza Strip. As such, many of them remain on the payroll of the Palestinian Authority, despite the fact that they are more than willing to lambast Mahmoud Abbas and his policies. In other words, these Fatah gunmen who are preparing for war with Israel are indirectly receiving their salaries from Western donors, including the US and many EU countries, who fund the Palestinian Authority.

The Martyr Nidal Al-Amoudi Division recently launched a scathing attack on Abbas for attending the funeral of former Israeli President Shimon Peres in Jerusalem. Masked members of the group posted a video on social media in which they strongly condemned Abbas for attending the funeral, saying they are



opposed to any form of "normalization" with Israel. They demanded that Abbas apologize to the Palestinians and Fatah, adding that the "armed struggle was the only way to "liberate Palestine."

Make no mistake. These groups believe that they represent the real Fatah, the one that never recognized Israel's right to exist and holds on to armed struggle as the only way to "liberate Palestine." They are not breakaway groups. That is why they continue to operate under the name of Fatah. In their view, they are following the principles of their former leader, Yasser Arafat, who launched Fatah as a "national liberation movement" and never truly abandoned the option of an armed struggle against Israel. It is Abbas and his colleagues in Fatah, they say, who have deviated from Fatah's doctrine and true goals.

The power play among Fatah militias in the Gaza Strip reflects the wider division among Fatah's political leaders. According to Palestinian sources, Fatah leaders in the Gaza Strip have truly become disassociated from the faction's leadership in the West Bank. Abbas's aides blame exiled Fatah strongman Mohammed Dahlan for the schism, claiming that he provides dissenting Fatah officials with money, in an attempt to undermine the Palestinian president, who is also head of Fatah. Abbas recently summoned Fatah leaders from the Gaza Strip to an emergency meeting in Ramallah to discuss Dahlan's growing influence in the Gaza Strip and the rifts in Fatah. The move came after thousands of Fatah members who are loyal to Dahlan staged a large demonstration in the Gaza Strip against Abbas. During the protest, they burned and trampled on pictures of Abbas.

Such developments in Fatah are notable for a specific reason: by and large, the international community continues to perceive Fatah as the "moderate" Palestinian party with whom Israel should make peace. Yet Fatah is far from a single united bloc; many groups within the faction, in their own words, continue to seek the "liberation of Palestine" through armed struggle. Moreover, neither Abbas nor any of his senior Fatah loyalists in the West Bank have repudiated the war-set Fatah militias. Crucially, many of these Fatah militiamen continue to receive salaries from the Palestinian Authority.

Fatah is, in fact, a two-faced hydra; one face tells the English-speaking international community what it wants to hear, namely, that it supports a two-state solution and seeks a peaceful settlement to the conflict with Israel, while the other tells the truth: it is committed to an armed struggle and the "liberation of Palestine" and is even preparing for war with Israel.

Abbas has lost the Gaza Strip not only to Hamas, but also to his own erstwhile Fatah supporters, who are marching in a totally different direction from the Fatah leadership in the West Bank. The dispute between Fatah and Hamas, which has effectively split the Palestinians into two entities, one in the West Bank and the other in the Gaza Strip, is one reason Palestinians are farther than ever from achieving an independent Palestinian state. The infighting in Fatah and the gulf separating its leaders is another. Abbas's claim to sole Fatah leadership is hardly credible to even the most credulous of Abbas backers: thousands of his "fighters" are preparing for war with Israel.

*Khaled Abu Toameh, an award-winning journalist, is based in Jerusalem.*



# YESHUA REMEMBRANCE SERVICE

<sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

*Leader:* (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

*Leader:* Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

*Leader:* As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

*Leader:* Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

**Malachi & Tamar:** Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

