

Parashah 19 T'rumah (Contributions)

Day 6 of 12th Biblical month

Day 8 of Shevat the 5th Jewish month of 5777.

Day 4 of February the 2nd Gregorian month of 2017

Event URL: <https://livestream.com/bgemc/P19-2017-02-04>



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) **Genesis 27: 27b-29.**

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) **Num 6:24-26.**

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." **Prayer for Israel.**

TORAH = Service of The Word

Parashah 19 T'rumah (Contributions)

Torah: Sh'mot (Exodus) 25:1 - 27:19

Haftarah (Prophets): M'lakhim Alef (1 Kings) 5:26 - 6:13

Ketuvei HaShelichim (Writing of the Apostles):
Messianic Jews (Hebrews) 8:1-6; 9:23-24; 10:1

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek!

(Be strong, be strong, and let us be strengthened!)

Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans
1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215

Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: info@bgemc.org Internet: www.bgemc.org



MISHPACHAH MEMIOS

TORAH PEARLS - THIS AFTERNOON 4th Feb., after BYO LUNCH.

EVENING PRAYER MEETING including SILENT WAITING on the voice of The Ruach Hakodesh (Holy Spirit).

THURSDAY FORTNIGHT 16th February.

Location: Malachi & Tamar's home.

7pm at 1/69 Falconer St., Southport, Qld 4215

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET

www.livestream.com/bgemc The video is whomever & whatever appears on the big screen.

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** payWave selfserve;

PayPal to info@bgemc.org; **"Donate"** buttons on www.bgemc.org and

Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

International: Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

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Drashah (message): M.Min. Tamar Yeomans

Scriptures in drashah:

Exo 25:18-22; Eph 1:16b-18; 2:6; Rom 10:17; Psa 80:1; 2 Cor 3:18; Josh 3:14-17; Lev 16:14; 16 ; Rom 5:11 ; Heb 10:12-14; Eph 4:13; John 16:13-14 ; Eph 4:23; Rom 12:2; Rev 1:5-6; 5:9-10; 1John 5:4; 20; 2 Cor 11:23-33; 4:8-12; 16-17; 18; 5:1-10 ; 1Tim 1:12-13 ; Gal 1:13; Acts 26:9-11; 22:4 ; 1Tim 1:14; 2 Cor 5:14; 17-19. www.shutterstock.com/search/ark+of+the+covenant

Notes:

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: bgemc.adelaide@gmail.com



Islam is Colonialism, 'Palestine' is Colonialism

Arutz Sheva Daniel Greenfield, Feb 3, 2016.

The writer is a popular New York City based freelance commentator and a Shillman Journalism Fellow at the David Horowitz Freedom Centre.

Blog: sultanknish.blogspot.com

Muslims invaded, conquered and settled Israel as they did in other places, like India, that had an indigenous population. Advocates for 'Palestine' are not fighting colonialism, they are promoting it.

You can't colonize 'Palestine' because you can't colonize colonizers. The Muslim population in Israel is a foreign colonist population. The indigenous Jewish population can resettle its own country, but it can't colonize it.

Muslims invaded, conquered and settled Israel. They forced their language and laws on the population. That's the definition of colonialism. You can't colonize and then complain that you're being colonized when the natives take back the power that you stole from them.

There are Muslims in Israel for the same reason that there are Muslims in India. They are the remnants of a Muslim colonial regime that displaced and oppressed the indigenous non-Muslim population.

There are no serious historical arguments to be made against any of this.

The Muslim conquests and invasions are well-documented. The Muslim settlements fit every historical template of colonialism complete with importing a foreign population and social system that was imposed on the native population. Until they began losing wars to the indigenous Jewish population, the Muslim settlers were not ashamed of their colonial past, they gloried in it. Their historical legacy was based on seizing indigenous sites, appropriating them and renaming them after the new conquerors.

The only reason there's a debate about the Temple Mount is because Caliph Omar conquered Jerusalem and ordered a mosque built on a holy Jewish site. The only reason there's a debate about East Jerusalem is because invading Muslim armies seized half the city in 1948, bombed synagogues and ethnically cleansed the Jewish population to achieve an artificial Muslim settler majority.

You can't switch from being the indigenous population to being its conquerors whenever it suits your pseudo-historical narrative. You can't claim to be the Philistines, the Jews and their Islamic conquerors at the same time.

The only Muslim claim to Jerusalem or to any other part of Israel is based purely on the enterprise of colonial violence. There is no Muslim claim to Israel based on anything other than colonialism, invasion and settlement.

Israel is littered with Omar mosques, including one built in the courtyard of the Church of the Holy Sepulchre, because Islam is a colonial entity whose mosques testify to their invasive origins by celebrating colonialism as their true religion. The faith of

Islam is the sworn religion of the sword.

Islam is a religion of colonialism that spread through invasion, settlement and conquest. Its caliphs, from the original invaders, including Omar, to the



current Caliph of ISIS, wielded and wield religious authority in the service of the Islamic colonial enterprise.

Allah is the patron deity of colonialism. Jihad is just colonialism in Arabic. Islamic theology is nothing but the manifest destiny of the Muslim conquest of the world, colonial settler enterprises dressed up in the filmy trappings of religion appropriated from the culture of conquered Jewish and Christian minorities. Muslim terrorism is a reactionary colonial response to the liberation movements of the indigenous Jewish population.

Even “Allahu Akbar” did not originate as a religious sentiment. It does not mean “God is Great”, as it is often mistranslated. It was Mohammed’s taunt to the Jews he was ethnically cleansing. His purge of a minority group proved that “Allah was Greater”. Islamic colonialism is used to demonstrate the existence of Allah. And the best way to worship Allah is through the colonialism of the Jihad.

Islam would not have existed without colonialism. It still can’t exist without it. That is why the violence continues. The only way to end the violence is for Muslims to reject their theology of colonialism.

But instead of taking ownership of their real history, the Muslim settler population evades its guilt through propaganda by claiming to be the victims of colonialism by the indigenous Jewish population. This twisted historical revisionism is backed by bizarre nonsense such as claiming that Jesus was a Palestinian or that the Arabs are descended from the Philistines. The Muslim settlers insist on continuing to celebrate colonialism while claiming to be an indigenous population that was always living in Israel.

You can have one or the other. You can have your mosques celebrating the conquest and suppression of the indigenous population or your claims of being the indigenous population. But you can’t switch from being the indigenous population to being its conquerors whenever it suits your pseudo-historical narrative. You can’t claim to be the Philistines, the Jews and their Islamic conquerors at the same time.

From its Roman origins, 'Palestine' has always been a colonial fantasy of remaking Israel by erasing its original Jewish identity. The Arab mercenaries who were deployed by the Romans in that original colonial enterprise continued it by becoming self-employed conquerors for their own colonial empire.

The name 'Palestine' remains a linguistic settlement for reimagining a country without a people and a past as a blank slate on which the colonial identity of the invaders can be written anew. That is still the role that the 'Palestine' myth and mythology serves.

Abdul Rahim al-Shaikh complains about “linguistic colonialism”. When Muslims rename the Spring of Elisha, a Jewish biblical figure, Ein as-Sultan in honor of an Islamic colonial ruler, that’s linguistic colonialism. When Jews restore the original indigenous names that Jewish sites held before Muslim colonialism, that’s not colonization. It’s the exact opposite. It’s decolonization.

Promoting mythical claims of a 'Palestinian state' isn’t decolonization, it’s colonization. Or recolonization. Advocates for 'Palestine' are not fighting colonialism, but promoting it. They are advocating for a discredited Muslim settler fantasy and against the indigenous Jewish population of Israel.



Abdul Rahim al-Shaikh complains about “geographic amnesia” among “Palestinians”. There’s no geographic amnesia because you can’t remember what never existed. There’s only paramnesia because there was never a country named "Palestine".

"Palestine" has no history. It has no people. It has no borders. It has never been anything except a colonial invention. It is a name used by a variety of foreign settlers operating on behalf of colonial empires.

You can’t colonize "Palestine". How can you colonize a colonial myth? You can only decolonize it.

Every Jewish home built on land formerly under the control of the Caliphs is decolonization and decaliphization.

When Jews ascend the Temple Mount, they are also engaging in decolonization and decaliphization.

When the liberation forces of the Jewish indigenous population shoot a Jihadist colonist fighting to impose yet another Islamic State on Israel, that too is decolonization and decaliphization.

Resistance to Islamic terrorism is resistance to colonialism. And Jews have the longest history of resisting the Islamic State under its various Caliphs throughout history. Israel is still resisting the colonialist Jihadist plans for the restorations of the Caliphate.

Zionism is a machine that kills Islamic colonialism.

The existence of Israel not only means the decolonization of Abdul Rahim al-Shaikh’s imaginary colonial fantasies of “Palestine”, but inspires resistance in peoples struggling against Islamic colonialism throughout the region, from the Copts to the Berbers to secular intellectuals fighting for freedom.

Islamic colonialism has always been defeated, whether at the Gates of Vienna or in the Sinai Desert. Its colonial fantasies are false and will be defeated as many times as it takes, whether in the form of 'Palestine' or ISIS.

IDF official: Hamas has replenished its missile capability since 2014 war

UCI News Feb 2, 2017

A gunman from the Izz ad-Din al- Qassam Brigades, the armed wing of Hamas, photographed inside an underground tunnel in Gaza, in 2014. (photo credit: Reuters)

An IDF senior military official on Wednesday told Channel 2 that Hamas has fully replenished its military capability it had lost following 2014's Operation Protective Edge.

During an interview with the Israeli broadcaster, the official said that the terror organization had used the proceeding years since the 2014 offensive to work on its tunnels and shore-up its missile programs.

A large part of Hamas's missile stockpile is self-made weapons from inside the Gaza Strip. The official said the material for making of the weapons came through the Egyptian controlled Rafah border crossing following peace talks between Hamas and

Cairo.

The military assumption, the official noted, is that Hamas is not looking for a confrontation with Israel in the near future.



Meanwhile, a spokesperson for Hamas's military wing said Tuesday that Israel's concern with the organization's network of clandestine terror tunnels was proof of Hamas's success during the 2014 war.

The Hamas spokesperson sighted an anticipated report on Operation Protective Edge that is expected to contain scathing criticism of Israel's military and political leadership.

“In the near future, there will be even larger forces that will fall,” the Hamas spokesperson said.

The Knesset State Control’s classified subcommittee announced on Sunday that it had approved publishing of the State Comptroller’s Report on the 2014 Gaza war.

According to pundits, the report is expected to be a political bombshell for Prime Minister Benjamin Netanyahu in terms of his reputation as “Mr. Security,” with consequences ranging from eventually bringing down the government to being another shot against his standing as rivals wait for a moment to strike.

Hamas military operatives were also in full force Tuesday participating in a ceremony honoring one of its members, who was allegedly killed in a Mossad operation in Tunisia late last year. Mohhamed Zawari, known to Israel's security echelon as “The Engineer,” was found shot to death inside his vehicle in the city of Sfax, local media reported. Zawari, an aviation engineer and scientist, was shot three to seven times by unknown assailants in his car near his home.

Brisbane March in Defence of Unborn - Saturday 11th February at 2:30pm.

An emailed appeal for support from ACL (Australian Christian Lobby)

In 2017 there is a lot at stake for unborn children in QLD. In less than 5 weeks the Parliament will consider terrible new abortion laws. That's why this year's March for Life on Saturday Feb 11 is so important. Your participation will make an impact on our politicians who are considering this very issue right now. Without a doubt, this will be the most important march Queensland has ever held for the sake of life.

MPs are currently considering 2 abortion bills which will be debated in early March.

If passed these bills would:

- **allow abortion to birth for any reason, including for sex selection**
- **introduce unconstitutional limits to free speech**
- **removes safety mechanisms for vulnerable women**

The unborn, and the vulnerable need your voice and your feet!

The March for Life is a positive, fun afternoon of walking through the streets of Brisbane together with like-minded people. Please come, and encourage your friends and church groups to come along as well.

When: Sat 11 Feb 2017, 2.30pm

Where: Queens Gardens, cnr George, Elizabeth and Williams streets. Followed by talks at Parliament House from 3pm.

Hope to see you there! God bless

Wendy Francis.

QLD Director Australian Christian Lobby”



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

