

Parashah 35 Naso (Take)

Day 7 of the 3rd Biblical month

Day 9 of Sivan the 9th Jewish month of 5777.

Day 3 of June the 6th Gregorian month of 2017

Shavu'ot (Weeks, Pentecost) is tomorrow Sunday June 4th.



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat 15:24*)

TORAH = Service of The Word

Parashah 35 Naso (Take)

Torah: Numbers 4:21 - 7:89

Haftarah (Prophets): Shof'tim (Judges) 13:2-25

B'rit Hadashah: Yochanan (John) 7:53 - 8:11 Acts 21:17-32

Drashah (message): M.Min. Robyn "Tamar" Yeomans

Hazak, hazak, v'nit'chazek!

(Be strong, be strong, and let us be strengthened!)

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SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service"

Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

BIBLICAL SHAVUOT IS TOMORROW SUNDAY JUNE 4th., 2017

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Each track has options to: skip; replay or hear more from the same album or artist.

Scriptures referenced in today's Drashah (message): M.Min. Tamar Yeomans

Ex 34:22; Deut 16:10; 2Chr 8:12-13; Num 28:26; Deut 8:8; Ex23:16; Jer 5:24, ; Deut 16:9-11, ; Isa 9:2; Acts 2:1; Lev 23:15-16; Deut 16:9; Lev 23:11; Ex 19:1-3; Eze 1:4; 3:12; Joel 3:1; Jer 31:31; Isa 59:20-21.

Notes:

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

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Email: bgemc.adelaide@gmail.com



Shavu'ot (Weeks, Pentecost) is tomorrow Sunday June 4th)

**Torah: Shmot Exodus 19 - 20
B'Midbar (Numbers) 28:26-31**

Haftarah (Prophets): Ezekiel 1, 3:12

Ketuvei HaShelichim (Writing [of] the Apostles): Acts 1-2 (especially 2:1-13)

Archaeologists find evidence of Jerusalem's destruction 2,000 years ago

Kahila News Tzippe Barrow May 30, 2017



JERUSALEM, Israel – As Israelis celebrate the 50th anniversary of the reunification of Jerusalem this week, archaeologists have found evidence of the battle for Jerusalem two millennia ago as they excavate the main thoroughfare leading to the Second Temple before its destruction by the Romans in 70 AD.

Buildings alongside the street (Photo: Shai Halevy/Israel Antiquities Authority)

The road, about 20 feet below the surface, leads from the Pool of Siloam to the Temple Mount. Archaeologists believe it could have been built during the reign of Pontius Pilate and would likely have been the route Jesus walked on his way up to the Temple.



“This is probably where Jesus acted and marched during his time,” co-director of the excavation, Moran Hagbi, told CBN News. “Now it’s opening a new era in the research of Jerusalem.”

Hagbi and Nahshon Szanton are co-directing the work.

Nahshon Szanton holding a ballista stone that was apparently catapulted during the siege of the Jerusalem, while standing on an ancient street being excavated. (Photo: Shai Halevy/Israel Antiquities Authority)

“Two thousand years after the destruction of Jerusalem and 50 years since its liberation, we are going back to the water cisterns, the market and the city square on the eve of its destructions,” the Israel Antiquities Authority quoted them in a press release on Thursday.

Among the finds are arrowheads and ballista balls used in the battle against Jerusalem, as recorded by historian Flavius Josephus.

“On the following day, the Romans, having routed the brigades from the



town, set the whole on fire as far as [the pool of] Siloam,” the historian wrote.

Szanton and Hagbi say their finds verify the authenticity of Josephus’ descriptions.



The Romans used ballista balls, fired by catapults, to bombard Jerusalem. They also discovered arrowheads used by the Jewish rebels in the hard-fought battles against the Roman legionnaires, exactly as Josephus described.

Ballista stones provide evidence of the battle of Jerusalem that was fought 2,000 years ago, May 25,

2017. (Photo: Clara Amit/Israel Antiquities Authority)

Using state-of-the-art research methods from the fields of biology, geology and natural science, archaeologists have so far uncovered a 100-meter (yard) long by 7.5-meter-wide section of the road.

Their findings indicated that King Herod was not solely responsible for the mammoth construction projects in Jerusalem at the end of the Second Temple period. Instead the evidence shows the street was built after Herod’s reign under the stewardship of the Roman procurators of Jerusalem, possibly during the reign of Pontius Pilate, who sentenced Jesus to death by crucifixion.

“This conclusion, in fact, sheds new light on the history of Jerusalem in the late Second Temple Period and reinforces recognition of the importance of the Roman procurators’ rule in shaping the character of Jerusalem,” they added.

Thousands to Walk on the Ancient Street

“When the excavations are completed, the remains of the street will be conserved and developed and made ready to receive the tens of thousands of visitors who will walk along it,” IAA Jerusalem region archaeologist Dr. Yuval Baruch said.

Baruch said archaeologists hope to uncover the entire length and width of the street within five years. The project aims to complete earlier excavations of the site by European and American scholars – a site that drew worldwide interest a century ago.

The IAA says using a multidisciplinary approach to the excavation, such as wet sifting at the IAA’s sifting site in the Zurim Valley National Park, will provide insight to many unanswered questions. The dig is continuing upward toward the Temple Mount.

“It seems that it will not be long before it will be possible for the first time to walk along one of the main streets of ancient Jerusalem to see how it looked and receive answers to fascinating historical questions that have been asked for 100 years relating to the history of Jerusalem from the time of the Second Temple, at the height of its splendor and from the moments of its destruction,” the IAA press release concluded.

The excavation is being conducted under the auspices of the Israel Antiquities Authority and the Nature and Parks Authority in the City of David. *Source:* <http://www1.cbn.com/cbnnews/israel/2017/may/archaeologists-find-evidence-of-jerusalem-s-destruction-2-000-years-ago> (This link has videos of the site.)



Sharia Down Under

www.unitycoalitionforisrael.org/?p=15701650%3 May 31, 2017

What legacy did Australia's former Grand Mufti, Sheikh Taj Din al-Hilali — named “Muslim Man of the Year” in 2005 and the country's most senior, longest-serving (1988-2007) Muslim cleric — leave behind?

In 1988, when Hilali was imam of the largest mosque in Australia, he gave a speech at Sydney University in which he described Jews as the cause of all wars and the existential enemy of humanity. In July 2006, he called the Holocaust a “Zionist lie” and referred to Israel as a “cancer”.

In October 2006 — insinuating that the long prison sentences handed to Sydney's Lebanese gang-rapists for attacking young teenage girls in the year 2000, were unfair — he compared Australian women who do not wear the Islamic veil to meat left uncovered in the streets and then eaten by cats.

At the time, Hilali's principal adviser and spokesperson, Keysar Trad, wrote, “The criminal dregs of white society colonised this country and... the descendants of these criminal dregs tell us that they are better than us.” Trad subsequently served as president of the Australian Federation of Islamic Councils — the national umbrella organization, which represents Australian Muslims at national and international level — from July 2016 until May 2017.

According to Australian senator Cory Bernardi:

“In 2009, the New South Wales Supreme Court found that Mr. Trad 'incites people to commit acts of violence', 'incites people to have racist attitudes' and is a 'dangerous and disgraceful individual'... When talking about the gang rape of young women in Sydney by a group of Lebanese men... Mr. Trad ... described these types of perpetrators as 'stupid young boys'... Mr. Trad did not condemn Sheikh Hilali's disgraceful comments about women being 'uncovered meat' in a speech about rape. Instead Mr. Trad chose to defend that speech and the sheikh's comments”.

In February, Trad told Sky News presenter Andrew Bolt that an angry husband can beat his wife as “a last resort” but should only use his fists against her once he sees that “counselling” — chocolate and flowers, according to Trad — does not work.

Trad also called for the introduction of polygamy in Australia. He said that taking a second wife was “an alternative to divorce”, as, “in our religion, god hates divorce”.

Recently, in May 2017, after an emergency election, Rateb Jneid replaced Trad as president of the Australian Federation of Islamic Councils.

Since 2011, Ibrahim Abu Mohamed, who does not speak English and relies on translators, has been the Grand Mufti of Australia. In 1995, before moving to the West, Abu Mohamed wrote:

“The West does not bring to us any good, all they bring are their diseases, their designs and their shortcomings... They insist to impose on us their corrupt values, and their philosophy and mannerism, the very things which brought disease, fear, crime and stress to them, the very things which severed ties and broke relationships.”

According to the Daily Telegraph:

The Grand Mufti's views were also laid bare... with the release of details of a book he wrote saying non-Muslims wanted their women to walk around



'exposed as a piece of sweet pastry ... devoured by the eyes of men''.

With Muslim leaders such as former Grand Mufti Hilali, former president of the Association of Muslim Councils, Kayser Trad, and current Grand Mufti Ibrahim Abu Mohamed, it should hardly come as a surprise that sharia — and indeed jihad — have made significant inroads in Australia.

Although polygamy is illegal in Australia, a study in 2011 found that, “Valid Muslim polygynist marriages, lawfully entered into overseas, are recognized, with second and third wives and their children able to claim welfare and other benefits”. When former Prime Minister Tony Abbott called for action after learning about the issue, he was told that it would cost more to pay the wives the single parent benefit. Centrelink, the Australian authority responsible for welfare and other benefits, said that it did not hold data based on polygamous relationships or religion, and that Islamic marriages are not registered. The problem of unregistered Islamic marriages and social welfare fraud is a familiar issue in Europe.

Last year, a 14-year-old Melbourne girl was forced to marry Mohammad Shakir, 34, in a ceremony at a Victoria mosque. In March, Shakir pleaded guilty to a criminal charge of forced-marriage. Ibrahim Omerdic, the Melbourne imam who performed the Islamic wedding ceremony, is also due to appear in court on criminal charges.

Muslim Australian girls, some allegedly as young as nine, have also been taken overseas, or are being threatened with it, and forced to become child brides.

Forced marriage was criminalized in March 2013 in Australia. However, the law is not retroactive and marriages entered into prior to the law are beyond the authorities' jurisdiction, meaning those girls are almost certainly lost.

Female genital mutilation (FGM) is another Islamic practice that has recently come to public notice in Australia. In March 2016, three people, among them the mother and a Muslim cleric, were sentenced in Sydney for their role in the female genital mutilation of two seven-year-old sisters. While there are no official numbers, it is estimated that there are 83,000 women and girls in Australia who may have been subjected to FGM. 1,100 girls are born every year to women who may have had FGM, which means that their daughters are also at risk of being subject to FGM.

Four Islamic terrorist attacks have taken place in Australia. Eleven attacks have been foiled, including planned public beheadings. This statistic does not include the January 2017 car-ramming in Melbourne. The driver, Dimitrious Gargasoulas, murdered six people, including children, and wounded 20 others, when he plowed his car into pedestrians. Even though a witness claimed that Gargasoulas was shouting “Allahu Akbar”, police refused to treat the event as a terrorist attack and even allegedly told a reporter to remove her interview with the witness from the internet. Gargasoulas had apparently converted to Islam prior to the attack and told the judge in a subsequent court hearing, “Your Honour, did you know the Muslim faith is the correct faith according to the whole world?”

Recently, Australia adopted stricter vetting rules for immigrants to avoid admitting those who harbor hostile Islamic views. Evidently, this measure comes several decades too late: Those who harbor hostile Islamic views were let in a long time ago. Now, what will Australia do about those who are there?

by Judith Bergman is a writer, columnist, lawyer and political analyst.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah." ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

