

Day 11 of Elul 12th month of 5777 (Jewish) - Sept 2, 2017 (Gregorian)



# Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

**SHABBAT NEWSLETTER**

Parashah 49 Ki Tetze ~ *When you go out*

Day 10 of the 6th month (Biblical)



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**[bgemc.org](http://bgemc.org)**

## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden! ~House [of] Paradise.** We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)  
Baruch Shem kavod malchuto, le'olam va'ed!"

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School

**Children** ages 6 (Prep) to 12 may attend with Mark Batakin and his assistant.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

**Parents**, please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

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## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (*Matt 15:24*)

### MISHPACHAH ~family MEMOS

**CALENDARS HAVE ARRIVED!** See options in Parashah 48 newsletter.

*Link:* [www.bgemc.org/uploads/4/3/3/0/43301605/2017-08-26\\_p48\\_shof-tim\\_~judges\\_-\\_newsletter.pdf](http://www.bgemc.org/uploads/4/3/3/0/43301605/2017-08-26_p48_shof-tim_~judges_-_newsletter.pdf)  
Payment required pre pickup or dispatch. If you need it posted, send us an email; include the numbers of which calendars; your name, phone contact and postal address. We'll email you an invoice with payment options.

### TORAH PEARLS THIS AFTERNOON AFTER LUNCH

#### DONATION OPTIONS FOR BEIT GAN-EDEN SUPPORTERS

Cash or cheque in the blue & white offering box; EFTPOS Pay-Wave self-serve; PayPal to [info@bgemc.org](mailto:info@bgemc.org); "Donate" buttons on [www.bgemc.org](http://www.bgemc.org) and Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

#### VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

**NOTE:** The broadcast video is whomever & whatever appears on the big screen. Watch video go to [www.bgemc.org](http://www.bgemc.org) & click or tap the Livestream button, whereas for audios of the drash or whole service, use DOWNLOADS tab on our website.

**BOOKS & RESOURCES** [www.bgemc.org/links](http://www.bgemc.org/links)

### TORAH ~Service of The Word

**Parashah 49 Ki Tetze** ~When you go out

**Torah:** D'varim ~Words ~Deuteronomy 21:10 - 25:19

**Haftarah (Prophets):** Yesha'yahu ~Isaiah 52:13 - 54:10

**Ketuvei HaShelichim** ~Writing [of] the Apostles:

Mattityahu ~Matt 5:31-32; 19:3-12; 22:23-32; Mark 10:2-12; 12:18-27;  
Luke 20:27-38; 1 Cor 9:4-18; Galatians 3:9-14; 1 Timothy 5:17-18

### DRASHAH ~Sermon by MMin Tamar Yeomans

**BGEMC Gold Coast** (Saturdays 10am)

Prana Centre. (behind Cafe Prana)  
832 Southport-Ne rang Road,  
Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)

**BGEMC Adelaide** (Saturdays 9:30am)

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# Accomplice Indicted in Temple Mount Terror Attack

*On August 31, 2017 News  
by Ahiya Raved, Yoav Zitun*



Two of the terrorists, left, and Amjad Jabarin in court, right (Photo: Gil Nechushtan)

[www.viewpointisrael.com](http://www.viewpointisrael.com)

Amjad Jabarin, 35, from Umm al-Fahm was indicted on Thursday for aiding three Israeli Arabs to carry out a shooting attack on the Temple Mount in July that claimed the lives of two Israeli police officers.

Jabarin was charged with being an accessory to murder, being an accessory for battery, use of weapons, obstruction of justice, and conspiring to commit a crime.

The terrorists Muhammad Ahmad Muhammad Jabarin, 29, Muhammad Hamed Abed al-Atif Jabarin, 19, and Muhammad Ahmad Mafdel Jabarin, 19, murdered officer Ha'il Satawi and officer Kamil Shnaan at the Temple Mount compound on July 14, 2017.

A collaborator brought the weapons—two Carl Gustav weapons, a pistol and knives—into the Al-Aqsa Mosque for them. On the day of the

attack, they came from the direction of the Lions' Gate and shot dead the two policemen, who had their backs to them. Forces in the area shot and killed the terrorists.

The Shin Bet investigation revealed the terror cell was formed at the Al-Malsa Mosque in Umm al-Fahm, where one of the terrorists, Mohammed Ahmad Muhammad Jabarin, worked as a caretaker and muezzin. The mosque, which is affiliated with the outlawed northern branch of the Islamic Movement, is also where the terrorists hid the weapons before the attack.

The indictment describes the three terrorists' preparations for the attack and their meeting during Ramadan to choose their target. Amjad Jabarin was then shown the weapons and ammo later used in the attack, which they hid in the mosque.

Starting late June, Jabarin drove the terrorists to target practices and Al-Aqsa itself, where they surveyed the area in anticipation of their attack—originally planned for July 14 but aborted in the last minute.

On the day of the attack, the weapons were brought into the mosque. The three debated whether Muhammad Ahmad Mafdel Jabarin should join them, eventually deciding in the affirmative. Amjad was offered to join as well, but

declined.

They then hid the weapons on their person, as well as magazines and bullets in their socks and pockets, and left the mosque for Jerusalem.

Amjad then transported the three and the weaponry to the pick-up point in the Al-Batan neighborhood of Umm al-Fahm where they boarded a shuttle to Al-Aqsa.

The bus left the meeting point at 1:30 pm heading towards Jerusalem with the armed terrorists onboard. It reached the city at 3 pm, at which point the three disembarked and entered the Temple Mount complex with their weapons in tow.

After prayer concluded at 4 pm, the three told a passenger they had arrived with they planned to stay at Al-Aqsa for the Friday prayer. They received their weapons from another accomplice and near 7:10 pm, on the Temple Mount's northern grounds, the three carried out their attack, shooting a large number of bullets towards cops stationed there. Two officers were killed—Kamil Shnaan and Ha'il Satawi—and two others injured.

The terrorists entrusted the accomplice Jabarin with their cellphones, messages to their families and the keys to the mosque, which he hid following the

attack. One of the terrorists also gave him NIS 500, telling Jabarin he would no longer need money, while another gave him his car keys asking Amjad to give them to the former's father. Jabarin later deleted their contact details from his phone to obscure the fact he knew them.

Several days after the attack, when he was in the mourners' home of Hamed Jabarin's family, he conspired with Sliman Jabarin—Muhammad Jabarin's friend—to remove the mosque's DVR housing its security cameras to eliminate evidence of his collusion with the three terrorists.

The Shin Bet's investigation also found the terrorists had ties to the Islamic Movement. Muhammad Ahmad Muhammad Jabarin was also active in the Mourabitoun, an outlawed Islamist movement operating on the Temple Mount that has ties to both the Islamic Movement and terror organization Hamas.

*Original post on [www.ynetnews.com](http://www.ynetnews.com)*

## **Abbas Tells Trump He Won't Stop Giving American Money to Terrorists**

*August 29, 2017 Israel Today Staff*

Palestinian leader Mahmoud Abbas has rejected American demands that he stop

using foreign financial aid to pay stipends and salaries to the families of jailed Palestinian terrorists.

Abbas met last week with US envoys Jared Kushner and Jason Greenblatt as part of President Donald Trump's efforts to restart Middle East peace talks.

According to Israeli journalists present at the meeting, Kushner, who is Trump's son-in-law, reiterated the long-standing demand that the Palestinian Authority not reward terrorism with financial gain.

Congress has repeatedly threatened to halt all foreign aid to the Palestinian Authority over the payments to jailed terrorists, nearly all of whom are incarcerated in Israel for carrying out attacks on Jewish men, women and children.

The Arabic-language newspaper Al-Quds reported that Abbas' response was to "inform Kushner that he would never stop paying these salaries until his dying day, even if this cost him the presidency."

## THE UNSEEN REALM The Devine Council

Biblical Scholar and Researcher Dr Michael S Heiser ([www.drms.com](http://www.drms.com)) answers questions from Frank Viola on Heiser's book "*The Unseen Realm*"

**What does it mean, exactly, that Satan (the devil) is “the ruler of the dead?” And where can we find this in Scripture? Related: What does it mean that Satan once had “the power of death” — Hebrews 2:14 — implying that he doesn't have it anymore.**

**Dr. Michael S. Heiser:** The idea comes from several trajectories. On one hand, you have verses like Heb 2:14 (“Since therefore the children share in flesh and blood, he himself [Jesus] likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil”).

The point isn't that Satan pulls a lever somewhere and someone dies. The idea is that all humans will die—we are not immortal—because of the transgression of the Eden that the serpent instigated. He was cast down to the underworld, the realm of the dead (*I discuss the terms and motifs behind that at length in Unseen Realm*), which is where all humans are destined to go and remain because of the Eden tragedy. God's plan of salvation was designed to remove humans from the realm of the dead. Humanity followed the serpent in rebellion, and so his domain is where humanity goes.

But our destiny can be different because of God's plan. On the other hand, there are theological ideas running in the



background that produce the same idea. In Canaanite religion, for example, Baal was lord of the Underworld. He was called ba'al zebul. Sound familiar? In Ugaritic it means “prince Baal,” but by the time of the New Testament it became a descriptive title for Satan. Baal, of course, was the major deity-rival to the God of Israel. He was the lead adversary to Yahweh in Israelite religious context. What people thought about Baal informed the way they thought about the Devil later on.

### **Regarding the origin of the devil (“Satan” as the NT calls him), in your view, specifically when, why, and how did he fall?**

**Dr. Michael S. Heiser:** I believe that all Scripture tells us is that the being the New Testament calls Satan (and which it associates with the serpent in Eden) fell when he engaged Eve to steer her out of God’s will. Eve’s existence, purpose, and destiny were of no concern to the serpent figure (which I don’t believe was a mere animal—he was a divine being in rebellion against God). Fiddling with what God told her was above his pay grade; i.e., contrary to the supreme authority, which was God. We are not told he rebelled earlier than this. We have only this initial act of rebellion. Some folks appeal to the notion that he rebelled before the creation of humanity and took a third of God’s angels with him, but there is no

passage in Scripture that teaches that. In fact the only place you find the “third of the angels” talk is in the last book of the Bible—Revelation 12.

But in that passage, the war in heaven is explicitly associated with the birth / first coming of the messiah, which is considerably after creation (and the Fall). As far as why he rebelled, we aren’t told specifically. But why would an otherwise intelligent being (like you and me) overstep authority? Several reasons come to mind, like self-interest and arrogance. Since there are a number of (Hebrew) inter-textual relationships between Genesis 3 and Isaiah 14 and Ezekiel 28, and since those prophetic chapters use the tale of a divine rebel filled with hubris to malign the kings of Babylon and Tyre, respectively, I’d say we’re on safe ground to presume that self-interest and hubris are at the core of the rebellion.

The divine rebel story behind Isaiah 14:12-15 has the villain wanting to be like the Most High and above the stars of God (a term drawn directly out of Canaanite material for the divine council / heavenly host), it’s clear the villain wanted to be the highest authority in the supernatural world. He was a usurper propelled by his own arrogance.

*Read more at:*

[www.patheos.com/blogs/frankviola/michaelheiser/](http://www.patheos.com/blogs/frankviola/michaelheiser/)

# YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."  
**Divide Chullah ~platted loaf**

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

**Leader:** (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

**Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)**

**Leader:** Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

