

Day 6 of Iyyar 8th month of 5778 (Jewish) - April 21, 2018 (Gregorian)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 4 of Ziv (Zif) זִיב The 2nd Biblical month.
(per 1 Kings 6:1)

Parashah 29 Aharei Mot
~After the death



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Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPACHAH ~family MEMOS



Lucy Valyaev

- It is with a heartfelt sense of loss we advise that **Ludmila/Lucy Valyaev passed on to be with Our Heavenly Father in the night of Monday 16th April.**
- **You're welcome to attend her remembrance service this afternoon at 2:45pm at Heritage Bros., Funerals at 43 Lower West Burleigh Road, Burleigh Heads.**
Precious in the sight of Y'HoVaH is the death of his Saints
(Psa 116:15)

- **FESTIVAL OF SHAVU'OT ~WEEKS: Sunday 27th May 2018.** This festival occurs the day after the 7th Shabbat after Passover. The May 27th date is based on the Aviv sighting of the moon's 1st sliver.
- **DONATION OPTIONS:** Cash into the blue & white offering box; EFTPOS Pay-wave (*self-serve & place "merchant copy" into cash box*); PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org and Direct deposit. Acct : BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND :** Please note: the broadcast video is whomever & whatever appears on the screens.
- **RECOMMENDED BOOKS & RESOURCES** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 29 Aharei Mot ~After the death

Torah: Vayikra ~Leviticus 16:1 - 18:30

Haftarah ~Prophets: Yechezk'el ~Eze 22:1-19

Ketuvei HaShelichim ~Writing [of] the Apostles: Rom 3:19-28; 9:30-10:13; 1Cor 5:1-13; 2Cor 2:1-11; Gal 3:10-14; Hebrews 7:23 - 10:25

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)
Leader: Annette 04 0444 3088
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GENDER AGENDA TO LEGALISE CHILD ABUSE

Gender Ideology Harms Children

Written By Micah Clark

www.acpeds.org/the-college-speaks/position-statements/gender-ideology-harms-children

The American College of Pediatricians has released an in-depth report stating that the move to indoctrinate children with the idea that they can pick their gender amounts to child abuse. They are urging legislators and educators to reject all policies that would condition children to accept chemical and surgical distortions allowing people to impersonate the opposite sex.

Some of the points made in their report include the following:

- Human sexuality is an objective biological binary trait. “XY” and “XX” chromosomes are genetic markers, not a disorder.
- No one is born with a gender. Everyone is born with a biological sex. Gender is a psychological concept, not an objective biological one.
- A person thinking he or she is something they are not, at best, is a sign of confusion.
- Puberty is not a disease and puberty-blocking hormones can be dangerous.

- When an otherwise healthy biological boy believes he is a girl, or an otherwise healthy biological girl believes she is a boy, an objective psychological problem exists that lies in the mind not the body, and it should be treated as such.
- People who identify as “feeling like the opposite sex” or “somewhere in between” do not comprise a third sex. They remain biological men or biological women.
- 98 percent of gender confused boys and 88 percent of gender confused girls accept their biological sex after puberty without any counseling.
- Those who use cross-sex hormones or undergo sex surgeries even in the most LGBTQ affirming countries still have suicide rates 20 times higher than the general public.
- Conditioning children into a lifetime of chemical and surgical impersonation of the opposite sex amounts to child abuse.
- Endorsing gender discordance as normal via public education and legal policies will confuse children and parents, leading more children to present to “gender clinics” where they will be given puberty-blocking drugs. This, in turn, virtually ensures that they will “choose” a lifetime of carcinogenic and otherwise toxic cross-sex hormones, and likely consider unnecessary surgical mutilation of their healthy body parts as young adults.



- Cross-sex hormones are associated with dangerous health risks including but not limited to high blood pressure, blood clots, stroke and cancer.

GENDER TRANSITIONING THE STEP BY STEP PROCESS THAT WILL SHOCK YOU

'Gender confused' children have been left wide open to the advances of transgender activists as the Family Court of Australia officially surrendered all accountability for their safety on 30 November of last year.

Now, the power to initiate a child's transition is in the hands of individual trans 'therapy' clinics throughout the country, many of which are operated by diehard LGBT activists.

This new system is a classic example of the fox guarding the henhouse, as is proven by the rise of gender dysphoric children who are being administered cross sex hormones and transitional surgery.

According to Dr John Whitehall, a paediatrician of more than 50 years' experience: Children are reported to be suffering in numbers which are increasing exponentially every year.

Protagonists argue that, in the past, the phenomenon was hidden by social attitudes but that, now, access to the internet is providing confidence for children and parents to declare membership in the ranks of the 'gender

fluid'. Its rarity, however, was confirmed for me, a paediatrician of over 50 years' experience, when I polled 28 of my colleagues and found only 12 cases could be re-called from a total experience of 931 years. In 10 of these cases there was severe mental co-morbidity: the other 2 were associated with severe sexual abuse.

I believe this modern phenomenon represents a behavioural fad which is spreading through the community in a contagious manner, fanned by an uncritical and enthusiastic media, and given direction by websites and such governmental directives as the so-called 'safe schools programme'.

In an attempt to self-validate, the transgender movement is facilitating and encouraging the transition of children, some of whom have not even graduated primary school.

And yet, these **chemical and surgical methods of gender realignment present a huge health risk both physical and psychologically.**

Dr Whitehall explains the step by step process which these children undergo, starting with the social transitioning:

The medical pathway may begin with 'social transition' in which the child is permitted if not encouraged to emulate the perceived characteristics of the opposite sex. This will involve haircuts and clothing, but also new names to fit identification at schools and access to cross-sex toilets and activities. The danger of this charade is that the child may become so programmed in self-

identification that progression to the next stages is automatic.

The next step in the process is always hormone blockers, which halt the sequence of hormones which activate the development of secondary sex characteristics. Despite protagonists' assurances that the blockers are 'safe and entirely reversible', studies (especially those by a few major universities in Glasgow and Oslo) have indubitably proven otherwise:

In the sequence of hormones released during puberty, it appears the particular hormone blocked early in the process (known as gonadotrophin releasing hormone, GnRH)) has effects in the brain other than the specific role of stimulating the pituitary gland.

It appears to have a general role in the preservation of the integrity of nerve cells elsewhere in the brain, the spinal cord, and the neuronal plexus around the bowel. For example, in adult women receiving blockers for gynaecological reasons, degeneration has been demonstrated in the nerves of the bowel. Failure to preserve the health of neurones may explain the lasting changes in the limbic system in the brains of sheep. That system, reckoned to be the site of the 'emotional soul' of an animal, coordinates cognitive, emotional and remembered data and leads to 'executive function'.

In other words, the limbic system initiates a decision for activity that is considered to be the best interests of the animal according to all the various inputs of feelings, memory, and current

intellectual judgement. After a short time on blockers, the limbic system of sheep has been shown to hypertrophy, in the process of which the functions of hundreds of genes are altered. As a result, the ability for executive judgement by a sheep is reduced and emotional lability is increased.

Once an individual has been on hormone blockers for a time, the next step towards surgical transition is the administration of cross sex hormones. Intended to bring out the physical characteristics of the opposite gender, it is yet another destructive substance added to an already chemically overloaded body:

As well as irreversible effects of certain physical manifestations and the probability of sterilisation, protagonists have declared the possibility of disruption of the metabolic systems of recipients resulting in hypertension and thrombosis.

But no warning has ever been published or brought to the attention of the Family Court with regard to the proven effect of cross-sex hormones on the brain.

Men on oestrogens have demonstrated a rate of atrophy of grey matter 10 times faster than normal ageing. Females on testosterone have revealed thickening of that layer. Both effects have been demonstrated after only months of treatment.

Children may be started on cross sex hormones in puberty, to continue them for the rest of their lives.

The last step in the equation in the surgery itself which is an irreversible attempt to destroy all evidence of one's biological gender. Many 'therapy' clinics advocate for this even on minors, resulting in surgeries on children as young as 15 years.

Protagonists proclaim these massive chemical and surgical interventions are necessary for the psychological well-being of the child who has allegedly been born in the body of the opposite sex.

This gender misplacement, however, is declared not to be a pathological phenomenon but merely a point on a normal rainbow of gender fluidity.

Yet, despite the irreversible physical changes, the chemical damage to patients' brains and the potentially life-threatening outcome, the Family Court of Australia has tossed this monumental decision to mere 'therapy' clinics. They have bowed out of their federal duties to protect the vulnerable citizens of Australia in order to cater to an ideological trend.

*Source: Marriage Alliance Australia
Australian Prayer Network Newsletter*

CRITICISM AFTER CARDINAL TELLS SCHOOLS NOT TO ENCOURAGE TRANSGENDERISM

The leader of Catholics in England and Wales has gotten backlash after telling school leaders not to encourage children to change their gender. According to the Daily Mail, Cardinal Vincent Nichols told a group of Catholic school head teachers in London that even if children question their gender identity, schools should not give transgenderism as a possible solution.

He said that pupils should know that they are part of a society that has "firm points of reference". He added: "In an age of fluidity, even in gender identity, and at a time when the response to "difference" is to become closed in a self-selecting world of the like-minded, such foundations are so important."

"They affirm that there are "givens" which come with birth." Cardinal Nichols' comments have triggered criticism. Heather Ashton, head of transgender charity TG Pals told the newspaper: "It is the responsibility of educators to be accepting, tolerant and understanding, and a religious bias should not have any impact on a transgender child's needs."

The Catholic Bishops' Conference of England and Wales is scheduled to discuss its official stance on transgender issues next month.

*Source: Premier News Service
Australian Prayer Network Newsletter*

Notes:
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YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

