

Day 23 of Av 11th month of 5778 (*Rabbinic*) - Aug 4, 2018 (*Gregorian*)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 21 of the 5th Biblical month
of 7571 (*Septuagint*)

Parashah 46 Ekev ~*Because*



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Video streaming live and on demand via our website

bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~family MEMOS

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International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND**
To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**
- **RECOMMENDED BOOKS & RESOURCES** www.bgemc.org/links
- **NO CHILDREN’S SERVICE TODAY - Aug 4th.**

TORAH ~Service of The Word

Parashah 46 Ekev ~Because

Torah: D’varim ~Words. Deuteronomy **7:12 - 11:25**
Haftarah ~Prophets: **Yesha’yahu ~Isaiah 49:14 - 51:3**
Ketuvei HaShelichim ~Writing [of] the Apostles:
Ya’akov ~Jacko ~James 5:7-11

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: Deut 8:3; Matt 4:3-4; 2 Cor 10:4-6; 1 Kings 8:44-45; Psalms 6:9-10; 2 Cor 11:14-15; Luke 13:16; Matt 4:7; 4:8-10; John 4:31-32; Acts 12:2-7; Heb 4:12; 2 Peter 2:4; Mark 1:24-25a; Matt 8:29; Acts 19:13-16; 1 Tim 4:1; Mark 5:1-5; James 5:16; Jude 9; 1 Kings 17:1; Pro 18:21; Isaiah 53:5; Psa 107:20; 1

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)
Leader: Annette 04 0444 3088
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Netanyahu: Left criticism of Nation-State Law 'absurd'

By Herb Keinon. July 29, 2018



Prime Minister Netanyahu speaking at the Knesset before the vote on the Nation-State Law (Photo: screenshot)

The Israel Knesset passed the controversial Jewish nation-state bill into law on July 19, 2018.

Speaking at the weekly cabinet meeting, Netanyahu launched into an unapologetic defense of the controversial law – which states that Israel is the nation state of the Jewish people – and that “actualization of the right of national self-determination in the State of Israel is unique to the Jewish people.”

The significance of the words “Jewish and democratic state,” Netanyahu said, is that Israel is the nation-state of the Jewish people with “full equal rights for all of its citizens.”

Netanyahu said that the full civil rights of all the country’s citizens have been

enshrined in a series of Knesset laws, including Basic Law: Human Dignity and Liberty. But what has not been enshrined into law until now is the national rights of the Jewish people in its land, he said.

“What is the meaning of national rights?,” Netanyahu asked. “They define the flag, the national anthem, the language and, of course, the fact that one of the basic goals of the state is the ingathering of exiles of our people and their absorption here in the land of Israel. This is the meaning of the Zionist vision.”

The prime minister explained that determining the country’s flag, national anthem and language in no way diminishes the individual rights of every Israeli citizen.

“There are suggestions that we should change the flag and the anthem in the name of ‘equality,’” Netanyahu said, adding that there is opposition to the “nation-state” idea in many countries, “but first of all in the State of Israel – [it is] something that undermines the foundation of our existence. For this reason, the attacks from Leftist circles that define themselves as Zionists are absurd and reveal the depths to which the Left has fallen.”



Another view of Israel's Nation State Law

by Lisa Loden, Jul 31, 2018

<https://kehilanews.com/2018/07/31/another-view-of-israels-nation-state-law/>

The recently passed Nation State Law has received a lot of publicity and not a little controversy since it was voted into law last week.

Being a follower of Yeshua, a concerned citizen and a member of a minority group; I had hoped and prayed that this proposed legislation would not become law. To my sorrow, it was passed into law, albeit by a very narrow margin.

The essence of the Nation State law is to ensure that the Jewish population in Israel will exclusively be the recipients of full civil rights, that Orthodox Jewish religious tradition will be the sole source for legislation concerning cultural and civil affairs, which in effect prioritizes Jewishness over democracy.

The fact that the issue of minority rights is absent from this legislation is alarming. It needs to be emphasized that this new law is a "Basic Law" and as such is enshrined alongside Israel's Declaration of Independence. As a Basic Law this legislation provides a conceptual framework for future legislation. Basic Laws are very difficult to rescind.

Some view this law as merely codifying and legitimizing what has become the status quo in the country. The law does reiterate much of the content of the Israeli Declaration of Independence. What is not stated in the law is in some ways more disturbing than what is stated. Minority rights are not mentioned; leaving opening for non-implementation of equal rights for all citizens of which there are over 2 million non-Jews who are Israeli citizens. This law gives priority to Jewishness in terms of both religion and ethnicity. According to this law, Judaism determines national holidays and influences curriculum for education. Jewish ethnicity determines status and certain civil rights. Regarding Messianic Jews, who are a much smaller minority than the Arab population, the already difficult situation with immigration is likely to become even more problematic.

All minority groups in Israel have reason to be concerned, including Messianic Jews. In Orthodox Judaism Messianic Jews, regardless of their ethnicity and certified pedigrees, are routinely categorized as no longer Jewish on account of their faith in the divinity of Jesus/Yeshua. Not even the adherence of some Messianic Jews to traditional Jewish observance and life style is enough for the Orthodox establishment to accept Messianic Jews as truly Jewish. Our faith is the stumbling block upon which they repeatedly fall.

For the large non-Jewish Arabic speaking citizens of Israel this new law is yet another means of reducing their

status to that of second-class citizens. Although it is the right of a sovereign government to downgrade a national language, and it is not without precedent, (Turkey, Rwanda, Tanzania, Ukraine, Gabon, etc.); national downgrading of a major language seems always to be linked to political concerns. In this case, to downgrade Arabic is clearly an instance of Israel asserting Jewish cultural dominance. This is perceived as an affront and insult to the minority Arabic speaking population

The most controversial clause, the “settlement clause,” was removed hours prior to the final vote. For this I am thankful. Had it remained it would give credence to claims that Israel is increasingly racist and would legalize discriminatory policies. There is much opposition to discrimination against certain segments of Israeli society (the LGBT community for example) and this clause would allow the creation of communities based on exclusion of undesirable, unwanted population groups.

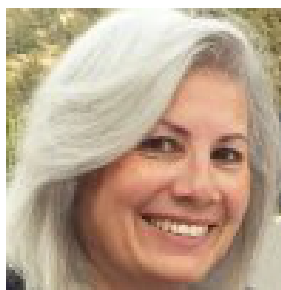
While the offensive clause was eliminated, point seven of the law states, “The state views Jewish settlement as a national value and will labor to encourage and promote its establishment and development.”

By passing this Nation State law as a Basic Law of Israel, the foundations of democracy are undermined. Given the total absence of reference to non-Jewish minority populations, the primacy of Jewishness is now inscribed in law which will become the basis of further

legislation. A number of major terms (like Israel and settlement) are not defined. This can easily lead to a broad implementation of the basic concepts included in this law. Until now, civil rights and equality have been part of our ethos as the people of the Book. As a citizen of the country and as a member of a minority group (Messianic Jewish) that has experienced prejudicial action and legal efforts to deny access to full civil rights, I am deeply concerned for the future of Jewish ethics and values in Israel.

Response to Netanyahu’s statement about absurd criticism of Nation-State Law

Cookie Schwaeber-Issan, Jul 31, 2018



<https://kehilanews.com/2018/07/31/response-to-netanyahus-statement-about-absurd-criticism-of-nation-state-law/>

Cookie is the Managing Director and Donor Support Coordinator, Makor HaTikvah Messianic Day School

The Prime Minister says that the left’s criticism of Nation-State Law is absurd (July 30, 2018 JPost) but what is absurd is that he apparently has not been paying close attention to the “left” globally.

The American left is for doing away with borders, ICE and male/female

gender identity. They are in favor of voting rights for illegal immigrants, disrespecting the flag, the national anthem, viewing law enforcement with contempt and not defining English as the official language.

Europe's left is not much different. The traditional values, which once made a country great, strong and secure, are being undermined in ways which seek to weaken the basic tenets that unite citizens.

The goal is to dismantle what has been held as societal norms and, most importantly, do away with patriotism, cultural pride and biblically moral and religious values.

This concerted erosion has been steadily taking place over the course of the last few decades and is purposely designed to create a certain level playing field which has no unique distinction nor takes into account the exceptionalism of certain nations, such as Israel and America.

It has been replaced by the newfound sanctity of diversity and multiculturalism which, in many ways, is the left's new brand of religion.

Anyone following the news would have expected this kind of reaction by Israel's left-leaning community who don't seem to understand that not defining ourselves as a unique and special people, will only serve to diminish the very people who were "not to be reckoned with the nations."

What on Earth is the Q Phenomenon?

www.youtube.com/watch?v=16fTWviPCGA

Q For Beginners 1 - Who is Q?

www.youtube.com/watch?v=5vYqqH3-xFY&index=15&list=PL1rI8bDNfjEreSePnnXwtRqOWkXZiDvZ

Q For Beginners 2 - Finding Q posts.

www.youtube.com/watch?v=ymIENvtcJgo&index=14&list=PL1rI8bDNfjEreSePnnXwtRqOWkXZiDvZ

Q posted "Trust Kansas" ie Trust Pompeo

'Q' The Plan To Save The World

www.youtube.com/watch?v=3vw9N96E-aQ

Mike Pompeo: World must help Iranians prepare for revolt

www.worthy.info/2hd

(Worthy News) - President Trump plans to help set the conditions for a successful revolution by the Iranian people against the Islamic Republic, Secretary of State Mike Pompeo said Sunday.

"There are times when things happen that are unexpected, unanticipated; our revolution would be one of them," Pompeo said Sunday night at the Ronald Reagan Library in Simi Valley, Calif.,

"We don't know the right moment, we don't know the day," he continued, "but we do know the things that the world is obligated to do, so that when the right time comes — when the right moment comes — the opportunity is even more likely to find it's fulfillment."

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

