

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 28 of the 5th Biblical month of 7571 (Septuagint)

Parashah 47 Re'eh ~See



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Video streaming live and on demand via our website **bgemc.org**

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215.

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BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~ family MEMOS

- CONSECRATION CEREMONY The consecration of Ella Michelle known in Hebrew as Leah Mikalya will take place today after the prayer for the children. We welcome Adam and Michelle and their extended family to our service. Congregational Promise: "We promise to support Adam and Michelle and bringing up Ella Michelle. We will pray for her and will seek to provide the community and environment necessary for her growth in relationship with Y'HoVaH through Yeshua our Messiah".
- NEW MOON WATCH (Eastern Australia) Monday evening August 13th.
- **DONATION OPTIONS: CASH** into the blue & white offering box; **EFTPOS** Pay-wave (*self-serve & place* "merchant copy" *in the offering box*); **PayPal** to info@bgemc.org; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430. Account: 1110 6647 Description: Offering ... International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
- VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

 To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. Please note: the broadcast video is primarily whomever & whatever appears on the screens.
- RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 47 Re'eh ~See

Torah: D'varim ~ Words. Deut 11:26 - 16:17

Haftarah ~Prophets: Yesha'yahu ~Isaiah 54:11-55:5

Ketuvei HaShelichim ~Writing [of] the Apostles:

1 Corinthians 5:9 - 13; 1 Yochanan ~*l John* 4:1-6

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

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TRUMP AIDE AND ISRAELI ARMY WARN OF WAR AS GAZA MISSILES FLY

August 9, 2018 https://unitycoalitionforisrael.org/?p=15707731

JERUSALEM (JTA) — After firing more than 180 rockets into civilian areas, armed terror groups in Gaza said Thursday afternoon that they would refrain from firing on southern Israel if Israel also maintains the calm.

Shortly after the announcement, however, more rockets were fired from Gaza at Israel. Code Red rocket alert sirens were sounded as far away from the Gaza border as Beersheba, the first time that sirens have gone off in the city since the 2014 Gaza War. At least two rockets exploded in open areas near Beersheba.

The firing of rockets from Gaza and retaliation by the Israel Defense Forces led U.S. Middle East peace envoy Jason Greenblatt to suggest in a tweet that the Hamas leaders in Gaza were leading the Gazan Palestinians to the brink of war. "Hamas regime again is launching rockets at Israeli communities," he wrote. "Another night of terror & families huddling in fear as Israel defends itself. This is the Hamas regime's choice. Hamas is subjecting people to the terrifying conditions of war again."

An IDF official also suggested that

Israel could get into another war with Gaza over the attacks.

"After a night of more rockets, we don't see an end to the escalation. We are closing in on operation in Gaza," an unnamed senior military officer said Thursday. He said Hamas has been on a course of "conflict and friction" since late March.

As of Thursday afternoon, more than 180 rockets had been fired from Gaza into Israel, with 30 intercepted by the Iron Dome missile defence system.

One woman, a foreign worker from Thailand, was seriously injured early Thursday morning when one of the rockets hit a home in a community on the border with Gaza. By Thursday afternoon she had regained consciousness and was taken off a respirator. Several homes and factories, as well as cars, were damaged in southern Israeli communities after being hit by rockets and shrapnel.

The IDF targeted over 150 Hamas military sites in response, including weapons production facilities and storage warehouses, as well as training facilities, the IDF said in a statement.

Defense Minister Avigdor Liberman on Thursday spoke with the leaders of the southern Israeli communities under fire and told them the Israel Defense Forces would do whatever it takes to end the attacks from the Gaza Strip, according to the Defence Ministry.

The Gaza military command center was quoted on Thursday afternoon as



announcing that the "current escalation in Gaza has ended," according to Al-Jazeera.

"The resistance responded to the enemy's crimes in Gaza," it said. "The continuation of calm in Gaza depends on the occupation's behavior."

Hamas had threatened an escalation after Israel fired Tuesday on a Hamas military post in northern Gaza in response to the shooting at Israeli troops from there. Two Hamas operatives were killed. It later emerged that the bullets fired at the Israeli troops were errant fire from a Hamas training exercise, which Israel acknowledged after an investigation.

"The way things continue to play out is significant," the IDF said in a tweet. "Hamas will understand in the coming hours, as in the past months, that this is not the direction it wants to choose."

A meeting of Israel's Security Cabinet was scheduled to be convened Thursday evening at the Defense Ministry's headquarters in Tel Aviv.

A hot-air balloon festival scheduled to be held over the weekend at the Habsor National Park near the border with Gaza was cancelled.

WHY ARABISLAMIC CULTURE AND DEMOCRACY ARE INCOMPATIBLE

Unity Coalition of Iserael By Prof. Paul Eidelberg

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There are fundamental and insuperable contradictions between democracy and Arab-Islamic culture, among which are the following:

- 1. Whereas democracy is based on the primacy of the individual, Arab-Islamic culture is based on the primacy of the group be it the village or the extended family. The individual Arab or Muslim has no identity outside the group; it is to the group that he owes his loyalty. This is one reason why internecine conflict has been endemic among Arabs throughout their history.
- 2. Democracy is based on consent, pluralism, and persuasion. Differences are resolved by discussion and mutual concessions, and agreements are usually abiding. In contrast, Islamic culture is based on the primacy of coercion. Agreements between rival factions do not really terminate animosities, which is why such agreements are so shortlived.
- 3. Freedom is one of the two cardinal principles of democracy. This is not the

case of Arab-Islamic culture, which is strictly authoritarian and whose media are government-controlled. The radical separation of religion and politics found in democracy is foreign to Islamic regimes.

- 4. Unlike democracy, whose other cardinal principle is equality, Arab-Islamic culture is strictly hierarchical. Top-down leadership is a fundamental principle of Islamic theology.
- 5. Democracy is generally regarded as a process the "rules of the game" by which various individuals pursue their private interests and have diverse "lifestyles." In contrast, Arab-Islamic culture binds everyone to the substantive values prescribed in the Koran.
- 6. Whereas democratic societies are preoccupied with the present, Arab-Islamic culture exists under the aspect of eternity colored by events of the past and dreams of the future.
- 7. Unlike democracy, which is steeped in secularism, Arab-Islamic culture is rooted in religion. The radical separation of religion and politics found in democracy is foreign to Islamic regimes.
- 8. The peaceful tendencies and publicity found in democracy stand in striking contrast to the militancy and dissimulation characteristic of Islam. On this point, consider the assessment of the late Professor Yehoshafat Harkabi, once head of Israeli Military Intelligence.

Prof. Harkabi refers to Islam as a "combatant," "expansionist" and "authoritarian" creed. He admits that "the idea of jihad is fundamental in Islam," in consequence of which "hatred," "hostility" and "conflict" are endemic to Arab culture. Moreover, he quotes the liberated Arab sociologist Dr. Sonia Hamady, who writes: "The Arabs usually look for external causes of their frustrations; they prefer to put the blame on some scapegoats [like Israel or America, the 'Great Satan']." Furthermore, "Lying," she says, "is a widespread habit among Arabs, and they have a low idea of truth."

Viewed in this light, democracy in the Arab-Muslim world is more fondly to be wished for than expected.

Prof. Paul Eidelberg (Ph.D. University of Chicago), former officer U.S. Air Force, is the founder and president of the Israel-America Renaissance Institute (I-ARI), www.i-ari.org, with offices in Jerusalem and Philadelphia. He has written several books on American and on Jewish Statesmanship. His magnum opus The Judeo-Scientific Foundations of American Exceptionalism: Today's Choice for the "Almost Chosen People" is in process of publication. Prof. Eidelberg lives in Jerusalem.

PEW RESEARCH: MUSLIM BELIEF

Jul 26 2018 | by Bill Warner www.politicalislam.com

https://www.politicalislam.com/pew-research-muslim-belief/

Pew Research did a worldwide survey about what Muslims believe and practice [I call this sociology, Muslimology]. Their data was used to create a global picture of Islam. This survey shows us that 40% of Muslims are devout. They not only practice the Five Pillars, but go further and follow the Sunna of Mohammed.

Devout Muslims want the Sharia, not our laws. Many want Sharia to apply to the Kafir as well. Nearly one in five devout Muslims wants Kafirs to be attacked to defend Islam.

The demands for more and more Sharia will never cease. We need to understand that the Sharia means the end of our civilization.

Pew data: http://bit.ly/2MZWyCn Mohammed video:

www.youtube.com/watch?v=YtKJpahyC10

MODERN SLAVERY BILL PASSES NSW PARLIAMENT

Australian Prayer Network Newsletter
The Christian Democratic Party is
pleased to report that the Modern
Slavery Bill 2018 has passed the NSW
Parliament. It is the first Act of its
kind in Australia that works to
abolish modern day slavery in all its
forms.

The Modern Slavery Act addresses modern day slavery in various forms including; human trafficking, where people are kidnapped and forced to provide services against their will, such as in the forced sex trade; debt bondage, where men, women and children are forced to work to pay off a debt, often the cost of them travelling to a new country; forced labour, where men and women are forced to work long hours and are underpaid for the services they provide; and forced marriage where young children and young women are often forced into marriages that they did not consent too.

Q+ News

The original qanon.pub now redirects to https://qanon.app

Other Qanon based sites...

https://qmap.pub (includes optional
POTUS tweets, category sorts & more)

https://qanonposts.com/

https://qposts.org

https://qanonmap.bitbucket.io/

Preying Medics q-anon research page. https://prayingmedic.com/category/q-anon/

Q-posts archive pdf downloads

http://irc.qclearancearchive.net/

or

https://mega.nz/#!ZrZmyCrZ!7tQFH5oiZ01e76HAKzk0LOyODUi5A3urBY0qskjdlxg

YESHUA REMEMBRANCE SERVICE

Leader: Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. There is the Covenant I will make with the house of Israel after those days, says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. Ps 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. Ps 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

<u>Leader:</u> "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." **Divide Chullah** ~*platted loaf*

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

<u>Leader:</u> (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

<u>Leader:</u> Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

<u>Leader:</u> As Avram gave to Malki-Tzedek according to B'resheet ~ *Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.