

Day 18 of Adar I, the 5th month of 5779 (*Rabbinic*) - Feb 23, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 17 of the 12th Biblical month
of 7571 (*Septuagint*)

Parashah 21 Ki Tisa ~Where you take



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215.
Office 1/69 Falconer Street, Southport 4215 AUSTRALIA.

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org



MISHPACHAH ~family MEMOS

- **DONATION OPTIONS:** CASH into the blue & white offering box; EFTPOS Pay-wave (*self-serve & place “merchant copy” in the offering box*); PayPal to info@bgemc.org ; “Donate” buttons on www.bgemc.org for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED. **BSB: 06 4430. Account: 1110 6647 Description: Offering ...** International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND.** Please note: **the broadcast video is primarily whomever & whatever appears on the screens.** To watch videos go to www.bgemc.org & click or tap the Livestream button. For audios of the drash or whole service, use DOWNLOADS tab on the BGEMC website.
- **RECOMMENDED BOOKS & RESOURCES** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 21 Ki Tisa ~Where you take

Torah: Sh'mot ~Exodus 30:11 - 34:35
Haftarah ~Prophets: M'lakhim Alef ~1 Kings 18:1-39
Ketuvei HaShelichim ~Writing of the Apostles:
Luke 11:14-20; Acts 7:35 - 8:1;
1 Corinthians 10:1-13:2; 2 Corinthians 3:1-18

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: M'lakhim Alef~1 Kings 18:18-21; 18:22-24; 18:25-29; 18:30-39; 18:30; 18:30; Va'yikra~Leviticus 1:1-3; Romans 12:1; Tehillim ~Psalms 51:17; Mattityahu~Matthew 11:12; 7:14; Yochanan~John 5:39-40; Mattityahu~Matthew 7:21-23; Luke 8:20-21; Yochanan~John 2:5; Mattityahu~Matthew 16:25-27.
Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



Digging in the Word

MMin Malachi

Luke 11:14,15,17-20

¹⁴ And he (*Yeshua*) was casting out a demon that was mute, it happened when the demon had gone out, that mute man spoke and the crowds were amazed. ¹⁵ But some of them said, “this man casts out demons by Ba’al-zibbul, the Chief of the devils.”... ¹⁷ But Yeshua, who was aware of their thoughts, said to them,... ¹⁸ And if Satan is divided against himself, how will his Kingdom stand?; for you say that by *Ba’al-zibbul* I cast out devils.* ¹⁹ And if I’m exorcising devils by Beelzebul, by whom are your children exorcising? Because of this they will be your judges.”

²⁰ But if I cast out devils by the finger of Elohim אֱלֹהִים, the Kingdom of Eloahim has come near to you. (*from the First Century Aramaic bibles*).

I dig, old Aussie slang *meaning “enjoy”*, exploring the meaning of the words that interest me when reading in the scriptures.

In our readings today, for example I noticed some words, which became more revealing as I dug. These words were **Beelzebul and devils**.

Beelzebub. In the CJB *Complete Jewish Bible* this word is spelt Ba’al-

zibbul; with a letter l at the end. The **Beelzebul** is used in Strongs Greek Βεελζεβοϋλ. (G954) Where as the KJV has Beelzebub as do many other versions. Where does the bub ending come from?

An Aramaic vocalised interlinear NT in Hebrew font has בבעלזבוב, used in the NT as “by Beelzebub” and pronounced B’aaVeLZVuuV. What’s with the V?

Well, Hebrew and Aramaic are sister languages and both pronounce the second letter in alphabets as a B or a V. The general rule in Hebrew rule is to use B if ב is the words first letter and thereafter pronounce ב as a V. Aramaic may have the same rule.

The first two letters in the Hebrew alphabet are Alef and Bet. Google even translates “alphabet” to אַלְפֵי בֵּית *alef bet*.

Aramaic seems to often use the Alef letter at the end of a word to indicate the definite article, as does the word “the” in English and “Ha” in Hebrew. So our word, “alpha” as in alpha-male, which we received from Greek may date back to Aramaic, in which case it would simply mean “The A”. Perhaps even our word “Alphabet” is from Aramaic and simply mean “The A B...”.

Going back to Beelzebub - the stated



belief of the Pharisees (*Matt 12:24*) was that he **בבעלזבוב** is “The Chief of the Devils”. Devils is the word used in the KJV yet its Strong references is back to the Greek word **δαίμόνιον**, pronounced Daimonion ~demon.

Most English translations follow the Greek and use demon or demons. Why did the KJV use devils? What did they know back then? Did they have access to the Original Aramaic New Testament texts?

The Aramaic texts have two different words for devil and demon. Apparently the earliest Greek NT used only one word for both; **"Demon" – "δαίμονιον"**.

*The Armaric word translated devil/s is **דייב**– **"Deeva"** or **"Deewa"** but **דייב** never refers to "The Devil". **דייב**– **"Sheda"** in Aramaic, is usually translated **"demon"**.

So we can know that **"devil"** comes from **דייב** – **"Deeva"**, and **"demon"** normally comes from **דייב**– **"Sheda"**. **"Sheda"** is phonetically very similar to the English **"Shade"**, which can refer to a spirit or ghost.

So as Bauscher states, “On the basis of a Greek original, it is difficult, to say the least, to account for the fact that the Peshitta has two very different root words for **"demon"**”

while Greek has only one. The Peshitta NT has 40 occurrences of **דייב** (Deeva) & 30 of **דייב** (Deeva). **Matthew 12:24 has both words in one verse!**”

The Deep State - exposure and prosecution

On the next page is a meme - an image file that includes text in the image. Memes are created by anonymous volunteers, who are part of the thirty million plus individuals, WW (world wide) associated with the Q movement.

The Q team encourages Anons to pray and post revealing memes on social media as a way to get decoded Q drop information past the politically correct censorship done by AI (artificial intelligence). AI is used to control, censor the narratives on social media.

The website qmap.pub is a great place to get more information.

Notes:.....
.....
.....
.....
.....
.....
.....
.....
.....



The 16 Year Plan to Destroy America

2008-2016



2016-2024



THEY NEVER THOUGHT SHE WOULD LOSE

Barack Obama (8yrs)

Goal: Weaken USA Globally

Hillary Clinton (8yrs)

Goal: Destroy USA; Rise NWO



WE, THE PEOPLE, ARE TAKING BACK OUR COUNTRY (& WORLD) FROM THE EVIL LOSERS WHO WOULD DO US HARM (ALL FOR A BUCK)



YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

