

Day 9 of Adar II, the 6th month of 5779 (*Rabbinic*) - March 16, 2019 (*Gregorian*)



# Be'it Gan-Eden

## *Messianic Community*

בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

### SHABBAT NEWSLETTER

Day 8 of the 13th Biblical (leap year) month  
of 7571 (*Septuagint*)

Parashah 24 Vayikra ~And He called



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**[bgemc.org](http://bgemc.org)**

## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden!** ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)  
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School (Held during Torah readings & Drash)

**Children** ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

**Shabbat Shul ends at the start of the "Yeshua Remembrance Service".**

**Parents**, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans  
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## MISHPACHAH ~family MEMOS

- **LADIES' NIGHT** Wed 27th March @ 6PM at Cav's 30 Frank St, Labrador
- **DONATION OPTIONS: CASH** into the blue & white offering box; **EFTPOS** Pay-wave (*self-serve & place "merchant copy" in the offering box*); **PayPal** to [info@bgemc.org](mailto:info@bgemc.org) ; "Donate" buttons on [www.bgemc.org](http://www.bgemc.org) for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED. **BSB: 06 4430. Account: 1110 6647 Description: Offering ...**  
International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND.** Please note: **the broadcast video is primarily whomever & whatever appears on the screens.** To watch videos go to [www.bgemc.org](http://www.bgemc.org) & click or tap the Livestream button. For audios of the drash or whole service, use DOWNLOADS tab on the BGEMC website.
- **RECOMMENDED BOOKS & RESOURCES** [www.bgemc.org/links](http://www.bgemc.org/links)

### TORAH ~Service of The Word

#### Parashah 24 Vayikra ~And He called

**Torah:** Vayikra ~Leviticus 1:1 - 5:26  
**Haftarah** ~Prophets: Yesha'yahu ~Isaiah 43:21 - 44:23  
**Ketuvei HaShelichim** ~Writing [of] the Apostles: Romans 8:1-13;  
Messianic Jews ~Hebrews 10:1-14; 13:10-16

#### Drashah ~sermon: MMin Tamar Yeomans

**Scriptures in Drasah:** Vayikra~Leviticus 3:12-16; 3:17; 3:16; Romans 12:1 ;Mark 12:29-30; Sh'mu'el Alef~I Samuel 2:12-17; 2 Timothy 3:2-5; Vayikra~Leviticus 7:8-10; Tehillim~Psalms 39:1-3; Yirmeyahu~Jeremiah 20:1-2; 20:9; Mark 8:38; Sh'mu'el Alef~1 Samuel 17:23-25; Ephesians 6:12; 2 Corinthians 10:3-5; Tehillim~Psalms 96:2-3; 107:21-22; 145:3-12; Mark 7:31-36; Acts 1:8; 2:1-4; Luke 10:38-42; 2 Corinthians 7:11; Psalms 122:1; Psalms 84:10; 100:1-5; Matthew 26:36-41; Ya'akov~James 5:14-18.

#### BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)  
6 Lawson Street, Southport, Qld 4215 Australia [info@bgemc.org](mailto:info@bgemc.org)



# Jordan and the Palestinian Authority Seek to Sabotage the Trump Peace Plan

by Yoni Ben Menachem

<https://www.bridgesforpeace.com>



*Tension continues to grow on the Temple Mount as the Islamic Waqf still refuses government orders to close the Golden Gate.*

*Photo Credit: Фотобанк Moscow-Live.ru/flickr.com*

Monday, 11 March 2019 | In recent weeks, signs are growing of an imminent explosion in the West Bank [Judea and Samaria] and the Gaza Strip as the Israeli elections in April draw near.

Israel can take measures to prevent such an explosion. The most serious danger, though, is that of an eruption sparked by events on the Temple Mount, where the new Islamic Waqf [Muslim religious trust] Council—at Jordan’s bidding—took over the Gate of Mercy compound by force.

On the east Jerusalem street, against the backdrop of what is perceived as Israeli depredations against the Al-Aqsa Mosque and the Islamic Waqf institutions, the young generation is calling for a new intifada that will be dubbed HaBat Sha’ar a-Rahma (the Gate of Mercy uprising).

Palestinian social networks were full of mendacious propaganda calling on Muslims to come to the Temple Mount last Thursday to prevent “the settlers” from forcibly entering the new mosque at the Gate of Mercy.

Hamas called on Muslims to demonstrate in Jerusalem last Friday, in tandem with measures announced by the Islamic Waqf to counteract Israel’s decision to bar from the Mount those who were involved in the takeover of the Gate of Mercy chamber.

On March 4, the Islamic Waqf announced that the Mount would be closed to worshippers last Friday and prayers would not be held there. The intention is to protest the measures Israel took against the top Islamic Waqf officials and particularly the head of the Waqf, Sheikh Al-Azim Salhab, who was barred from the Mount for 40 days from the Gate of Mercy takeover.

This decision by the Waqf recalls its approach to the crisis involving the metal-detectors that were installed at the Mount’s gates in the summer of 2017.

For their part, on March 4, 2019, the Islamic Waqf’s security guards on the Mount issued an announcement warning

that Israel is working to sabotage the achievement of opening the Gate of Mercy.

The announcement said Israel had so far arrested 14 Waqf security guards who were involved in opening the Gate of Mercy and barred them from the Mount for different periods of time. The announcement also calls on Muslims to demonstrate on the Mount.



*Muslim prayers outside of the Gate of Mercy. (Arab press)*

Israel should have drawn the right lessons from the 2017 metal-detectors crisis and internalized the fact that sensitive issues on the Temple Mount are instantaneously combustible. Jordan and the Palestinian Authority [PA] are well aware of that fact; seeking to throw a wrench in the works as the proclamation of Trump’s “Deal of the Century” approaches, they laid a trap for Israel in the form of the Gate of Mercy takeover. They likewise established a new, joint Waqf Council that includes senior PA representatives for the first time. They aimed to signal that sovereignty on the Temple Mount belongs to Jordan and the PA and not to Israel or Saudi Arabia or any other international Arab body.

Israel is now ensnared in the Gate of Mercy crisis. On March 4, 2019, the Jerusalem Magistrate’s Court ordered the Islamic Waqf to respond in a week to the State Attorney’s Office’s request to close the Gate of Mercy compound, saying otherwise it would issue an edict to close it. The Waqf already declared last week that it does not recognize the Israeli courts’ authority or the Israel Police’s directives and that it takes orders only from the Jordanian government. If the court does issue the edict, the police will then have to enforce it, further aggravating the situation. For now, the mosque that was set up in the Gate of Mercy chamber is operating unhindered.

The political echelon must now act to forestall the widespread disruptions that could ensue. The solution lies in dialogue with Jordan, which oversees the Waqf Council and can restore calm. Israel must not succumb to the trap that Jordan has laid.

## **Worrisome Signs in the West Bank and the Gaza Strip**

Meanwhile, at the Gaza border and in the West Bank there are worrisome signs of escalation and an outbreak on the Temple Mount could ignite these on a wide scale. Therefore, the order of the day is to calm the furries on the Temple Mount, which is of a sensitive religious nature for every Muslim.

On the Gaza border, the “night confusion” units have been active again, attacking IDF soldiers along the border fence in the nighttime hours. Explosive-balloon and arson-balloon attacks on the

Israeli communities along the border have resumed as well.



*“Night Confusion” protesters on the Israeli border, March 2, 2019 (Al-Qassam Brigades Official Spokesperson, i24 News)*

Although the Rafah crossing has already been operating for a month or so and even though [PA President] Mahmoud Abbas has cleared it of PA officials, Hamas seems to want to gradually escalate the situation with the aim of putting the Gaza issue back on the international agenda.

Almost a year has passed since the start of the Great March of Return campaign, and the Hamas leadership cannot point to any significant achievements or breach of the blockade. Gaza’s economic situation is difficult, there is great distress among the population, and Qatar announced that it will stop giving Gaza [US] \$15 million in financial aid each month.

Meanwhile, Abbas keeps withholding salaries and stipends from Gaza officials and the families of Hamas and Islamic Jihad terrorists.

Hamas is now demanding that Israel hand it a sum of \$20 million and carry out the second stage of the ceasefire understandings, which includes setting up a new electricity supply line from

Israel to Gaza (known as Line 161), opening a maritime crossing to Cyprus, and building a floating maritime terminal.

In the West Bank, the PA is in distress as well. Israel has started to implement its law to withhold revenues equal to the stipends the PA pays to terrorists, freezing the transfer of 500 million shekels [US \$138 million] to the PA. The PA has declared in turn that it will now forgo all of the tax monies that Israel collects for it if even a single cent is deducted from them.

The Trump administration, too, has cut financial aid to the PA and its security agencies. Hence the PA’s financial situation stands to get worse and it will have a hard time providing services to citizens and paying its officials’ salaries.

To this should be added the simmering anger among Palestinian security prisoners in Israel over the Prison Service’s decision to install electronic cell-phone-jamming devices in the Ketziot Prison as an initial measure. This anger radiates out to thousands of families of security prisoners in the West Bank and Gaza.

In the absence of what the Palestinians regard as a political horizon and with the United States aiming to foist the Deal of the Century on them, the tension in the West Bank could spark the outbreak of a spontaneous intifada involving vehicular ramming assaults, stabbing attacks and an uptick in “popular resistance.” Fatah activists are now talking about a new tactic of blocking roads leading to West Bank settlements.

## What Can Be Done?

The atmosphere in the territories is fraught with explosive vapors. It can gradually be calmed if it is borne in mind that the main fuse is on the Temple Mount and that if this fuse is lit, the security situation could spin totally out of control. That means the state of affairs on the Temple Mount has to be accorded the highest priority.

Jordan is the custodian of the Jerusalem holy places and its status is anchored in the 1994 peace treaty with Israel. In the Gate of Mercy crisis, the Arab League and the PA are totally behind Jordan. Since the crisis began two weeks ago, the Israeli police have arrested about 300 Palestinians and barred them from the Temple Mount.

In light of the tense situation at the Gaza border and in the West Bank, Israel must calm tensions on the Temple Mount and launch a dialogue with Jordan's King Abdullah before Friday.

The heads of the Islamic Waqf Council accuse Israel of a deliberate escalation on the Temple Mount with an eye to Israel's election campaign. For its part, Israel must draw the full benefit from a dialogue with the Jordanian government. Israel can always resort to force and impose the law, but at present, every effort should be made to avoid an escalation on the Mount in light of what is happening along the Gaza border and in the PA.

Israel can also ask Egypt to restrain the Hamas leadership, and it can temporarily freeze the installation of the cell-phone-

jamming devices in the security prisoners. Such measures will help allay the tension in the territories.

Source: Bridges for Peace, excerpt from an article originally published by the Jerusalem Center for Public Affairs on March 6, 2019. Time-related language has been modified to reflect our republication today. See original article at [this link](#).)

## Prayer Focus

Again, pray for the situation on the Temple Mount in light of its impact on the rest of the country. Pray that the Lord will give Israel the wisdom and direction to end the violence before it explodes into a full-blown intifada (uprising).

## Scripture

The Name of the LORD is a strong tower; the righteous run to it and are safe.  
- Proverbs 18:10

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# YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

**Divide Chullah ~platted loaf**

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

**Leader:** (*with cup in right hand*) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (*Replace cup with spices*)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** *Lifting spice container in right hand, says...* "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** As Avram gave to Malki-Tzedek according to B'resheet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** *Pray in relation to what Yeshua has done in connection with the day's Torah portion.* "Let us eat and drink together".

**Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)**

**Leader:** *Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.*

*We ask this in Yeshua's name, Amein.*

