

Day 3 of Tammuz, the 10th month of 5779 (*Rabbinic*) - July 6, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 2 of the 4th Biblical month
of 7572 (*Septuagint*)

Parashah 39 Hukkat ~Regulations



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

MEN'S NIGHT this Tuesday July 9th @ 6:30pm at THE CLUB, Parkwood Village, 76-122 Napper Rd, Parkwood, 4214.

OFFERING OPTIONS: CASH into the blue & white offering box;
EFTPOS Pay-wave (*self-serve, please put "merchant copy" in the offering box*)
PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org
Direct Deposit to Bank: CBA. Account Name: BEIT GAN-EDEN LIMITED.
Local: BSB: 064430. Account: 1110 6647 Description: Offering etc.
International: Bic/Swift Code: CTBAU2S. Acc. Number: 06443011106647

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· **RECOMMENDED BOOKS & RESOURCES** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 39 Hukat ~Regulations

Torah: Numbers 19:1 - 22:1

Haftarah ~Prophets: Shof'tim ~Judges 11:1-33

Ketuvei HaShelichim:~Writing [of] the Apostles:

Yochanan ~John 3:9-21; 4:3-30; 12:27-50

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

Notes:

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



“Family March” held in Haifa ahead of Gay Pride Parade

In KNI by Violet Chemiker - Jul 3, 2019

<https://tinyurl.com/y4vom6hh> from <https://kehilaneews.allisrael.com/family-march-held-in-haifa-ahead-of-gay-pride-parade/>



With the wide-spread acceptance of alternative gender identity and relationships in western countries, those who hold to the Biblical model of marriage and family have been ridiculed and their voices stifled. Pride Parades have become annual celebrations on all continents during the month of June, with the Israeli cities of Tel-Aviv, Jerusalem, and Haifa each holding their own such events. Tel-Aviv is said to host the Middle East’s largest parade, with approximately 250,000 participants in 2019.

This year, for the first time, secular and religious Israelis organized a countermarch in Haifa in support of traditional family values. The event focused on supporting conservative

families; at no point was dislike expressed towards the LGBTQ community. Instead, it aimed to resist the “progressive” censorship experienced by those who don’t support non-binary sexual identity and family structure becoming the social norm. Almost 1,000 adults and children participated, including members of 5 Messianic Jewish congregations, despite Facebook deleting the page that had been used to publicize the event.

One of the march’s organizers was Attorney Na’ama Selah, who describes herself as decidedly secular. “The traditional family a society’s cornerstone. Societies without traditional families go extinct,” she said at the march. “Traditional families are disappearing in Europe and being replaced with strange hybrids. We don’t want the same to happen to us.”

“Identity politics dictate the way we speak. We are made to believe that we need to be careful about expressing certain beliefs.” What worries her most is what is being taught to children in the Israeli school system, not unlike schools in North America and Europe: “The Ministry of Education puts [ambiguous sexuality and flexible family structure] in kindergartens. I call on the Minister of Education to stop this madness. *For more see* www.kehilaneews.allisrael.com/person/pbpb/

Our Lord Yeshua was from the family of King David and also high priest Zadok of Aaron

King Priest Yeshua is from the family of high priest Zadok of Aaron,
... a simplified explanation ...
by Richard Aaron Honorof

God verified this Truth in His Word with three totally separate biblical proofs!

Hebrews 8:1 Now this is the main point of the things we are saying. We have such a High Priest, who is seated at the right hand of the Throne of the Majesty in the Heavens,

Psalms 110:1 The LORD (Father) said to my Lord (His Son), "Sit at My right hand, till I make Your enemies Your footstool." 110:4 The LORD has sworn and will not relent, "You are a Priest forever according to the order of Melchi Zedek."

The King and Great High Priest of Heaven, (Yeshua) Melchi Zedek, (my King of Righteousness) said "**a body You have prepared for Me!**"

This Hebrews 10:5 passage taken from Septuagint of Psalms 40:6;

We know that Yeshua's (God's Son's) physical earthly body that He would be born in on the earth would be fulfillment of the line of kings from king David. Therefore, since God always does all things perfectly, and being that He is also the Great High Priest of Heaven, Melchi Zedek, His physical body that was prepared for

Him was also the fulfillment of the highest order of the Aaronic high priest family of Yehoshua, of Zadok or 'righteous', of Aaron. Let's see where this is proven ...

Being that Yeshua had no earthly father, He could never have been an Aaronic priest, but He is always from the two families of His virgin mother Miriam; He was from both king David's family and also high priest Zadok's family of Aaron. Let's now look at these three proofs ...

1. The Seed from Eye (Genesis 3:15) that went to virgin Miriam would go to Abram, to Isaac, to Jacob, to Judah, to Amminadab, then to his son Nahshon (Numbers 1:4,7) & then on to king David. But this Seed also split, going to Amminadab's daughter Elisheva. Amminadab's daughter Elisheva married Moses' brother Aaron. (Exodus 6:23) Elisheva + Aaron had 4 sons. This Seed then went to priest Elieazar, to his son Pinchas ... and on to high priest Zadok. From high priest Zadok this Seed went to Miriam's mother, and from king David this Seed went to Miriam's father. Through intermarriage, this Seed went on into baby Miriam. The virgin Miriam + the Holy Spirit brought the conception of Yeshua, in winter, Kislev 24 (Haggai 2:18, 19). The only begotten Son of God was born nine months later on Succoth.

To also see this proven another way, God showed me many years ago that if you were to take three words, right, righteous, and righteousness, where they relate to a specific person in the bible, these people are mainly from



two families, king David's and priest Zadok's family. (Go to my website under Author's Articles to see this study.)

2. The angel Gabriel told Miriam that her Son Yeshua would Reign on the Throne of His father David; (Luke 1:32) through the geneology of Miriam's father. And also of her 'relative' Elisheva. (Luke 1:36) This word relative is from the Greek and means blood relative. So what family was Miriam and her mother? The same family as both of Miriam's relatives Elisheva of Aaron and priest Zechariah. But what family of Aaron were they both from? God had told us the answer in Luke 1:6. The family that was righteous before God. (also see it in Luke 1:75) Only one Aaronic priest family called Zadok could come before God. (See this in Ezekiel 43:18, 19 and Ezekiel 44:15, 16 ... the family of Zadok) And also Zadok means righteous. Zechariah and Elisheva and Miriam were all from this Zadokite Aaronic high priest family. And then Miriam spent the first three months of her pregnancy with her close blood kin relatives, pregnant Elisheva of Aaron and priest Zechariah.

3. The Hebrew word for 'the Branch' is Tzemach, is found in only five places in the prophesies of Messiah in the Old Testament (Tanakh). 'The Branch,' Tzemach is Yeshua, the King and Great High Priest!

a) Isaiah 4:2 The Branch (Tzemach) of Jehovah is Yeshua.

b) Jeremiah 23:5, 6 The LORD our Righteousness and the Branch (Tzemach) of Righteousness would be

from king David's family.

c) Jeremiah 33:14-24 The LORD of Righteousness, and the Branch (Tzemach) of Righteousness would be the Man coming from king David's family in verse 17. But now God also says more, that He would also be the Man coming from Aaron's family, and who is also before God, verse 18. This qualification before God means that this Man had to also be from the Zadokite high priest family. Verse 24 talks of two families, David's and Aaron's family which God had chosen in order to bring forth God's Son to earth thru the virgin (Miriam). Isaiah 7:14

d) Zechariah 3:1-9 The Messiah would also be God's Servant, Tzemach, coming from the high priest family of Yehoshua of high priest Zadok (verses 1, 8) [also see Zechariah 6:11] whose Blood alone removed the sin of the high priest (verse 4) and which also cleansed the land (verse 9). Only Messiah's Blood could cleanse the land. Tzemach is Yeshua, seen here as the Son of Man.

e) Zechariah 6:11-13 The Messiah would be the Man Tzemach from the high priest family of Yehoshua of high priest Zadok, whose father is Jeho-Zadok. He (Tzemach) will build the Temple of the LORD (repeated twice), and He will also bear the Glory. Tzemach is Yeshua, who is seen here having returned to earth as the Son of God!

4) God also showed this mystery at the time of Yeshua's Conception.

Why did elderly Aaronic priest Zechariah and his pregnant old wife

Elisheva, whom God told us were righteous before God (Luke 1:5, 6) have ever allowed a virgin, this pregnant and only just betrothed young woman Miriam from the family of David and tribe of Judah, into their home, and for the next three months. The answer must be very obvious; they had to be Miriam's closest blood kin relatives. This had to be Miriam's closest family through her own mother. Priest Zechariah also must have known Isaiah's prophesies in Isaiah 7:14 about the virgin bearing a Son.

5) Why did God, through His angel Gabriel tell this Aaronic priest Zechariah that he had to name his son Yochanan, when his future son was yet un-conceived. Because God was keeping His promises given to the Zadokite high priest family in Zechariah 3:8 and Zechariah 6:12. Because Yochanan was the name of the last Zadokite high priest, around 165 B.C., just before the Maccabees threw out the Zadokite high priest and the rest of the Zadokite priest family, and then took over the Jerusalem Temple, corrupting the Temple's Aaronic priesthood until the Jerusalem Temple was destroyed by the Romans in 70 A.D. [See this in Art Scroll Publications, Yoma Edition, Volume 9: Kohen HaGadolim of the First and the Second Temple Periods.]

6) Priest Zechariah and his son Yochanan were both God's last Zadokite high priests, while Herod had appointed two phony high priests to rule from the Jerusalem Temple, Annas and Caiaphas.

How can it be proven that they were from this family of Zadok, and also God's true high priests? First, only

a priest from the Aaronic priest family of Zadok was allowed to come into God's Presence, as Zechariah had through the angel Gabriel. see Ezekiel 43:18, 19 and Ezekiel 44:15, 16; Secondly, to minister at the position of the Altar of Incense (Luke 1:11) was the position God had given to Aaron the high priest, and also to his future sons who would serve Him as the future high priest at this special holy position in the Jerusalem Temple, i.e. at the Altar of Incense. See Exodus 30:1, 7

When God sent His angel Gabriel to speak with Zechariah, Gabriel had met him at the Altar of Incense. After 165 years of Temple priesthood corruption, Zechariah was shown to be the true mystery Zadokite high priest. Then Zechariah's future son would also have been the next mystery Zadokite high priest, being called by God to a most special ministry, to announce that the Kingdom of Heaven was coming to earth, and also to announce the Messiah, "the Lamb of God who takes away the sin of the world," at the Jordan River. John 1:29 Matthew 3:15 Yeshua said ... "Permit it to be so now, for thus it is fitting for us to fulfill all Righteousness." Matthew 21:32 And "Yochanan came to you in the way of righteousness" Matthew 11:7 Yeshua began to say to the multitudes concerning John, ... 11:9 "But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet." (Repeated also in Luke 7:26)

You have my permission to sent this important paper out to others ...

Richard Aaron Honorof
richfms@netvision.net.il and website:
www.FeedMySheepJerusalem.com

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

