

Day 17 of Tammuz, the 10th month of 5779 (*Rabbinic*) - July 20, 2019 (*Gregorian*)



Be'it Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 16 of the 4th Biblical month
of 7572 (*Septuagint*)

Parashah 41 Pinchas ~Phinehas



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

OFFERING OPTIONS: CASH into the blue & white offering box;
EFTPOS Pay-wave (*self-serve, please put “merchant copy” in the offering box*)
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RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 41 Pinchas ~Phinehas

Torah: Numbers 25:10 - 30:1 ~29:40
Haftarah ~Prophets: M'lakhim Alef ~1 Kings 18:46 - 19:21
Ketuvei HaShelichim:~Writing [of] the Apostles:
Matt 26:1-30; Acts 2:1-21;

Drash ~sermon: MMin Sean “Yitzhak” Nicholson
Hazak, hazak, v' nit'chazek! ~Be strong, be strong, and let us be strengthened!

Notes:

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BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



CHILDRENS VACCINATION WITHOUT PARENTAL CONSENT

by GMI Reporter - <https://alor.org/>
From a recent Greenmedinfo.com article
<https://tinyurl.com/y6fqa2s2> from
<https://www.greenmedinfo.com/blog/urgent-bill-strips-parents-vaccine-choice-allows-kids-consent-any-age-oppose-dist>

The District of Columbia Municipal Regulations Washington D.C. Hearing on June 26th:

B23-0171 would add a new section into the existing District of Columbia Municipal Regulations that would allow a minor child of any age to consent to receive a vaccine where the minor is capable of meeting the informed consent standard and where the vaccination is recommended by the US Advisory Committee on Immunization Practices.

According to this proposal, a minor shall be deemed meeting the informed consent standard if the minor is able to comprehend the need for, the nature of, and any significant risks ordinarily inherent in the medical care.

B23-0171 eliminates parental rights by removing the requirement that vaccine administrators obtain the voluntary, informed consent of a minor child's parent in order for the child to be vaccinated.

B23-0171 blatantly ignores the existing intent of other laws and regulations putting parents in charge of vaccination decisions including section providing the legal right of the parent to claim a medical or religious exemption to vaccination.

B23-0171 places vaccines in a special category to allow legally unaccountable individuals to persuade a minor child to get vaccinated without the knowledge or consent of the parent.

Unlike medical, school or other personnel administering vaccines, parents are legally accountable and financially responsible for the health care and education of a minor child when that child experiences a vaccine reaction and becomes chronically ill or disabled.

Vaccines are pharmaceutical products that carry a risk of injury or death. The U.S. federal Vaccine Injury Compensation Program has awarded more than 44 billion to vaccine victims since 1988 but two of three vaccine injured plaintiffs are turned away without financial support.

Both the National Childhood Vaccine Injury Act of 1986 and U.S. Supreme Court Decision (Bruesewitz v. Wyeth) guarantee that vaccine manufacturers, doctors and other vaccine administrators have no legal accountability or financial liability in civil court when a government recommended or mandated vaccine(s) causes permanent injury or death.

By consenting to a vaccine, a child alone is acknowledging that they have abdicated their constitutional right to a trial by jury should they become injured.

Also, this one-sided proposal actually fails at implementing informed consent rights for the child because it does not equally permit a child to use their same application of their comprehension of risks and benefits to refuse a vaccine their parents have previously chosen for their child to receive.

The legal right of parents to give their informed consent for minor children to take medical risks, which can result in injury or death, trumps the goals of health agencies or vaccine corporations and medical organizations, whose employees, stockholders or members profit or professionally benefit from increased, widespread vaccine use.

Martyn Iles from ACL reports that there are now over 60 cases where people of good faith have been discriminated against and have lost their education, training or job because of activists objecting to any view being expressed in the public square other than their own. So much for tolerance!

I STAND WITH ISRAEL FOLAU

by Peter Kentley www.airborne.org

Martyn Iles from ACL reports that there are now over 60 cases where people of good faith have been discriminated against and have lost their education,

training or job because of activists objecting to any view being expressed in the public square other than their own. So much for tolerance! There are three questions I want to ask with regards to Israel Folau losing his job over his Christian views:

1. is Israel speaking the truth?
2. does he have the right to say it?
3. do we need to hear his message?

1. Is Israel Folau speaking the truth?

Israel posted a meme on his personal Instagram page with a vital message from the most loved and bestselling book across the world and across millennia. He didn't do this to judge, but because he doesn't want anyone to miss out on making heaven.

To every commentator who has derided Israel's theology, I want to ask this question: *what's your evidence for stating that Israel Folau is wrong?*

When anyone asks the question: 'what will happen to me after I die', there is one source we can turn to for a trustworthy answer, the Bible. So which critic of Israel Folau can fault his theology from the Word of God?

Whether we consider the story of origins in Genesis as historical or metaphorical, the message of the Garden of Eden is the same: we have all sinned against almighty God. As a result, humankind has been expelled from the perfection of God's garden and the way back is blocked, bar one solution.

In truth, we are all an 'Adam' or an 'Eve' because we all face the same choice: will we take the sustenance of life from

the Word of God, or will we, like Frank Sinatra sang, do it my way? This choice is represented in the Bible by the metaphorically named Tree of Life and the Tree of the Knowledge of Good and Evil.

From the beginning God has warned us that going our own way will result in death:

Then the Lord God said, "Look, the human beings have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!" So the Lord God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. After sending them out, the Lord God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life. (Genesis 3:22-24 NLT).

We have all sinned against God and we can't redeem ourselves. That's why we need a saviour...

For everyone has sinned; we all fall short of God's glorious standard. Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins. For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. (Romans 3:23-25 NLT)

2. Does Israel Folau have the right to say it?

Israel Folau posted a meme on his personal Instagram account on the 10th

April 2019. His message was a warning to various types of people that "HELL AWAITS YOU, REPENT! ONLY JESUS SAVES". This meme was widely quoted by the media, but little has been said about the full social media post which also stated: "Those that are living in sin will end up in Hell unless you repent. God loves you and is giving you time to turn away from your sin and come to him."

Israel Folau then quoted three complete Bible verses:

"Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." (Galatians 5:19-21 King James Version).

And here are the words of Jesus that command us to shout his message from the housetops:

*What I tell you now in the darkness, shout abroad when daybreak comes. What I whisper in your ear, shout from the housetops for all to hear! "Don't be afraid of those who want to kill your body; they cannot touch your soul. **Fear only God, who can destroy both soul and body in hell.** (Matthew 10:27-28 NLT).*

3. Do we need to hear Israel Folau's message?

With 100% certainty, yes. Let's look at some of the commandments not to sin...

Have you ever lied? Have you ever stolen? Have you ever failed to love someone? Are we not all sinners before God and in need of his way of redemption?

For those who have no faith in the Bible, this may not seem important right now. But when your number comes up, and you don't know when that will be, you won't be able to say to God that you weren't warned!

For the scriptures tell us that when we die our destination can only be either heaven or hell - as will be determined as we give account to God of how we have lived our lives (Romans 14:11-12).

For we can't avoid this reality... upon death no one can take even one sin into the perfection of heaven. Would you want heaven any other way?

So, Israel Folau has done us a huge favour by counselling us to carefully consider our position before God, to accept his love for us and to seek his plan of salvation that will keep us out of hell:

“For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. God sent his Son into the world not to judge the world, but to save the world through him. “There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God’s one and only Son. (John 3:16-18 NLT).

I stand with Israel Folau, I can do none other.

Call to Action

It's time to take a stand for Freedom of Speech and Freedom of Religion.

The Instagram post of Israel Folau has impacted the nation for good beyond Israel's wildest imagination. For example, freedom of speech and freedom of religion became major factors in the 2019 Federal election campaign and caused the nation to ask the question: what right does an employer have to take away our freedoms when we're away from work?

Israel Folau has stated publicly that he did not sign any contract that would deny him the capacity to express his belief when away from work. While we can't comment on this because of impending legal action, we can and should write to or visit our Members of Parliament to emphasise the importance to us of the preservation of our freedoms.

The very real concern of many experts on the impending legislation on freedom of religion is this:

Do we just want fragile exemptions from other anti-discrimination laws, or do we want to see our freedoms enshrined as positive rights for all Australians?

Here's what you can do:

Visit or write personally to your local member of Parliament

Sign and seek signatures for the Senator Concetta Fierravanti-Wells petition on Freedom of Religion. For all the information you need, and to download the petition, please visit: www.airborne.org/events.php

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

