

Day 2 of the 8th Biblical Month
Day 3 of Chesvan the 2nd month of 5782 (*Rabbinic*)
October 9th, 2021 (*Gregorian*)



**MAIN AUDITORIUM
this week.**

Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 2 of the 8th Biblical month

of 7573 (Septuagint) (and 7701 per [Setterfield](#) 5680+2021)

Parashah 2 Noach ~Noah



BGEMC a Charter member of CTOMC

Vimeo Livestreaming at 14:00 AEST. Livestreamed archives via
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVaH elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Pre-COVID was during Torah readings & Drash)

The children's resources, applicable for each Parashah may be downloaded freely from the CHILDREN'S SCHOOL page on our website, [Click here](#). or enter this link in your browser: <https://www.bgemc.org/childrens-school.html>

Parents, please maintain proactive responsibility for your children. Corridors, kitchens and other common areas within the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

NEXT MEN'S NIGHT is **TUESDAY, November 5th @ 6:45pm.**

Venue options (in no particular order): THE CLUB, Parkwood Village; Nahm Thai, Westfield Coomera; Beach House Bar & Grill; Hungry Jacks Coomera; Maccas somewhere; BYO BBQ somewhere? The Club at Parkwood Village on a Sunday. It's open for breakfast from 7am.

MISHPOCHAH DINNER 4th Friday of each month. (November 26th)
Hostesses: Shabnam & Rachel. Ring 0411 373 223 to RSVP & for address.
Time: 5:30pm. Bring a plate to .share.

ONLINE MESSIANIC CALENDAR - *(but calculated, not by sighted moon)*
<http://www.menorah.org/October 2021 calendar.pdf>

OFFERING OPTIONS: The wooden chest or EFTPOS device on back table.

Direct Deposit: BSB: 064430 Acct: 11106647 Detail: *(Offering etc.)*



PayPal donate buttons or [PayPal.Me/BGEMC web link.](https://www.paypal.com/au/web/WebLink)



International Bank Transfer - Bank: COMMBANK. Bank Address:

58 Scarborough St. Southport, QLD 4215. **Bic/Swift Code: CTBAAU2S.**

Account #: 06443011106647. Beneficiary's Name: BEIT GAN-EDEN LIMITED.

NOTE: Livestream videos' DONATE button is USD. (US \$1.00 costs ~ AU \$1.37)
also BGEMC SERVICES ARE LIVE & ON DEMAND **and** the broadcast video is primarily whomever & whatever appears on the screens.

RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 2 Noach ~Noah

Torah: *(Gen.Ex.Lev,Num,Deu)* B' resheet ~Genesis 6:9 - 11:32

Haftarah ~Prophets: Yesha'yahu ~Isaiah 52:13 -55:5 www.isaiah53.com

Ketuvei HaShelichim ~Writing [of] the Apostles:

Mattityahu ~Mat 24:36-44; Luke 17:26-37;

Acts 2:1-16; 1 Kefa ~1 Peter 3:18-22; 2 Kefa 2:5

Drash ~sermon: MMin Yitzhak, Sean Nicholson

Hazak, hazak, v' nit' chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

Southport Community Centre. (Main Auditorium, Ground level by park)

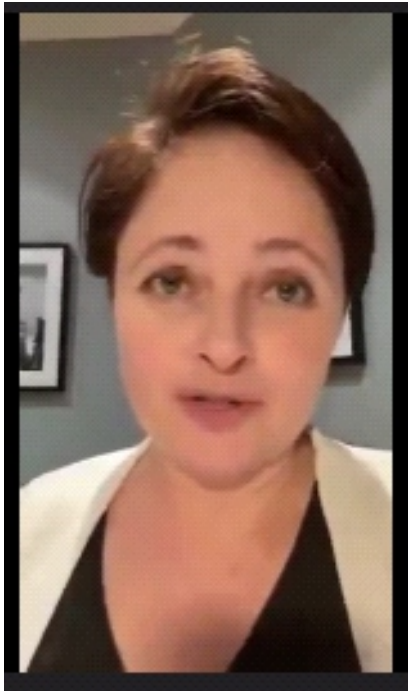
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



FAIR WORKS COMMISSION RULES MOSTLY UNLAWFUL FOR EMPLOYERS TO MANDATE JOB

<https://grandmageri422.me/2021/09/30/huge-aussie-court-rules-mandatory-jobs-violate-free-informed-consent-therefore-break-the-law/join> OR
<https://tinyurl.com/de9jexzz>

Australian Member of Parliament, Tanya Davis reads portions of a ruling handed down on Monday Sept 27, 2021 by the Fair Works Commission.



“It’s in relation to an appeal Lodged by an aged care worker who was sacked from a job because she refused to have a flu vaccine and that works appealed that that decision of the fair work commission to indorse it.” ... “Now I know that that was talking about a flu vaccine but ... Part 2 [of the report] is where the action really happens for us who are fighting the mandatory vaccination policy of the government or lose your job. So, part 2 is headed”

PART 2 - VACCINE REQUIREMENTS IN RELATION TO COVID [101]

N.B. Tanya refers to page numbers in the document, but these are not displayed in the online file linked to below but the paragraphs are numbered. So, her reference to Part 2 on page 32 refers to text from numbered paragraph [101] and beyond, in the online document.

“Now it goes from page 32 to page 44 and it is, pretty... pretty shocking, in terms of what this Fair Work Commission has determined in relation to the settings around, that vaccination should be voluntary. Around the hesitancy of people having the COVID vaccine. Around the use of Public Health Orders [PHO] to mandate vaccination coverage...”

[Video 2:36]

[106] On 13 August 2021, the Australian council of trade unions and the Business Council of Australia, they

issued a joint statement on mandatory COVID vaccinations in which it acknowledged, that the Australian Government's COVID vaccination policy, that the vaccine is voluntary and confirmed the views of the BCA and the ACTU that for the overwhelming majority of Australians your work, or workplace, should not fundamentally alter the voluntary nature of vaccination.

[107] The Fair Work ombudsman has also come out and said that the majority, overwhelming majority of employers, should assume they can't require employees to be vaccinated against coronavirus.

[108] Safe Work Australia has publicly stated that most employers will not need make vaccinations mandatory in order to meet health and safety obligations.

“And it gets more and more interesting. Mandatory COVID vaccinations - this is a thing that we're all fighting against - however cannot be justified in almost every workplace in Australia. While there are a number of reasons for this, this decision that is a decision in this document.”

“We'll focus on three things, the requirement for free, freely given and informed consent for medical procedures. Denying an unvaccinated person, the ability to work on health and safety grounds, whether at the initiation of an employer or as part of a public health order and the

requirements to comply with disability discrimination laws.”

“Now what's interesting is that this Fair Work Commission decision has actually identified a couple of things that you have all been talking to me about, but which I have been a little bit reluctant to say publicly on this [Facebook] channel, but I'm reading the words from the Fair Work Commission.

[113] Before turning to a consideration of these reasons of I've just mentioned above it is important to set the context with some information that is publicly available and should be un-controversial.

a. Unlike many other vaccinations such as those used to stop the spread of tetanus yellow fever and smallpox, COVID vaccinations are not designed to stop COVID. They are designed to reduce the symptoms of the virus. However, a fully vaccinated person can still contract and transmit COVID.

b. The science is clear in that COVID is less serious for those who are young and otherwise healthy, compared to those who are elderly or have comorbidities ...

c. “The World Health Organization has stated that most people diagnosed with COVID will recover without the need for any medical treatment.

d. The vaccines are only provisionally approved for use in Australia and are accordingly still part of a clinical trial.

e. There are side effects to the COVID vaccines that are now known. That side effect exists is not a conspiracy theory.” [Video 5:56]

f. The long-term effects of the COVID vaccines are unknown and this is recognised by the Therapeutic Goods Administration in Australia.

[114] Consent is required for participation in clinical trials... It is legally, ethically and morally wrong to coerce a person to participate in a clinical trial.

“So, the Fair Work Commission has identified that the COVID vaccines are actually part of the clinical trial and they go into a lot of detail around the requirements; the legal and the internationally binding requirements that a participant in a clinical trial must provide consent and what does that consent entail.”

“I... again I won't go into any of the details but again I urge you to please read this document because it is monumental to people who are fighting the forced vaccination public health orders of this State.

“There's a point here on page 35. Can COVID vaccinations be mandated by employers on health and safety grounds? [130] The short answer to this question, in almost every case, is no.” [Video 7:14]

“Well, that's a decisive decision for you. Let me go over; it says; Critically there is another alternative to vaccines to assist employers in meeting their work health and safety

obligations and that is being tested actually the rapid antigen testing or other tests PCR tests which many of us have had testing is arguably a better control measure compared to vaccines in meeting health and safety obligations because you pretty much can determine if someone has the virus or doesn't have the virus with the test, whereas, we already know that those who are vaccinated can still carry the virus.

In short there is no justifiable basis for employers to mandate COVID vaccinations to meet their health and safety obligations, when there are other options available to appropriately manage the risk.”

“Now it goes on again it goes on to more and more evidence that backs up our fight against mandatory vaccinations or people will lose their job.”

“Alright. But let me now turn to the final comments. Now their final comments [are] powerful, absolutely powerful and if you don't read anything else in this report then turn to page 41 and read the comments under the heading called Final Comments.”

Final comments

[179] Research in the context of COVID-19 has shown that many who are 'vaccine-hesitant' are well educated, work in the health care industry and have questions about how effective the vaccines are in stopping transmission, whether they

are safe to take during pregnancy, or if they effect fertility. A far safer and more democratic approach to addressing vaccine hesitancy, and therefore increasing voluntary vaccination uptake, lies in better education, addressing specific and often legitimate concerns that people may hold, and promoting genuine informed consent. It does not lie in censoring differing opinions or removing rights and civil liberties that are fundamental in a democratic nation. It certainly does not lie in the use of highly coercive, undemocratic and unethical mandates.

[180] The statements by politicians that those who are not vaccinated are a threat to public health and should be “locked out of society” and denied the ability to work are not measures to protect public health. They are not about public health and not justified because they do not address the actual risk of COVID. These measures can only be about punishing those who choose not to be vaccinated. If the purpose of the PHOs is genuinely to reduce the spread of COVID, there is no basis for locking out people who do not have COVID, which is easily established by a rapid antigen test. Conversely, a vaccinated person who contracts COVID should be required to isolate until such time as they have recovered.

[181] Blanket rules, such as mandating vaccinations for everyone across a whole profession or industry

regardless of the actual risk, fail the tests of proportionality, necessity and reasonableness. It is more than the absolute minimum necessary to combat the crisis and cannot be justified on health grounds. It is a lazy and fundamentally flawed approach to risk management and should be soundly rejected by courts when challenged.

[182] All Australians should vigorously oppose the introduction of a system of medical apartheid and segregation in Australia. It is an abhorrent concept and is morally and ethically wrong, and the antithesis of our democratic way of life and everything we value.

[183] Australians should also vigorously oppose the ongoing censorship of any views that question the current policies regarding COVID. Science is no longer science if it a person is not allowed to question it.

[184] Finally, all Australians, including those who hold or are suspected of holding “anti-vaccination sentiments”, are entitled to the protection of our laws, including the protections afforded by the Fair Work Act. In this regard, one can only hope that the Majority Decision is recognised as an anomaly and not followed by others.

Read full document here.

<https://www.fwc.gov.au/documents/decisionssigned/html/2021fwcfb6015.htm> or

<https://tinyurl.com/2n2m34pc>

YESHUA REMEMBRANCE SERVICE

Leader: ³¹"Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³²It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³"For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Challah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: We will not yet be queuing for the challah, so I now invite some willing helpers to distribute it and the cups and those who wish to partake. Also for someone, if Rachael isn't here, to take around the spice jar for you all to smell. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Prayer. "Let us drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

