

Parashah 16: B'shallach (After he had let go)
Sh'mot (Exodus) 13:17 - 17:16

13¹⁷ After Pharaoh had let the people go, Elohim did not guide them to the highway that goes through the land of the P'lishtim, because it was close by— Elohim thought that the people, upon seeing war, might change their minds and return to Egypt. ¹⁸ Rather, Elohim led the people by a roundabout route, through the desert to the Red Sea. The people of Isra'el went up from the land of Egypt fully armed.

¹⁹ Moshe took the bones of Yosef with him, for Yosef had made the people of Isra'el swear an oath when he said, "Elohim will certainly remember you; and you are to carry my bones up with you, away from here."

²⁰ They travelled from Sukkot and set up camp in Etam, at the edge of the desert. ²¹ *Y'HoVaH* went ahead of them in a column of cloud during the daytime to lead them on their way, and at night in a column of fire to give them light; thus they could travel both by day and by night. ²² Neither the column of cloud by day nor the column of fire at night went away from in front of the people.

14¹ *Y'HoVaH* said to Moshe, ² "Tell the people of Isra'el to turn around and set up camp in front of Pi-Hachiroth, between Migdol and the sea, in front of Ba'al-Tz'fon; camp opposite it, by the sea. ³ Then Pharaoh will say that the people of Isra'el are wandering aimlessly in the countryside, the desert has closed in on them. ⁴ I will make Pharaoh so hardhearted that he will pursue them; thus I will win glory for myself at the expense of Pharaoh and all his army, and the Egyptians will realize at last that I am *Y'HoVaH*." The people did as ordered.

⁵ When the king of Egypt was told that the people had fled, Pharaoh and his servants had a change of heart toward the people. They said, "What have we done, letting Isra'el stop being our slaves? ⁶ So he prepared his chariots and took his people with him— ⁷ he took 600 first-quality chariots, as well as all the other chariots in Egypt, along with their commanders. ⁸ *Y'HoVaH* made Pharaoh hard hearted, and he pursued the people of Isra'el, as they left boldly.

(ii) 9 The Egyptians went after them, all the horses and chariots of Pharaoh, with his cavalry and army, and overtook them as they were encamped by the sea, by Pi-Hachiroth, in front of Ba'al-Tz'fon. 10 As Pharaoh approached, the people of Isra'el looked up and saw the Egyptians right there, coming after them. In great fear the people of Isra'el cried out to *Y'HoVaH* 11 and said to Moshe, "Was it because there weren't enough graves in Egypt that you brought us out to die in the desert? Why have you done this to us, bringing us out of Egypt? 12 Didn't we tell you in Egypt to let us alone, we'll just go on being slaves for the Egyptians? It would be better for us to be the Egyptians' slaves than to die in the desert!" 13 Moshe answered the people, "Stop being so fearful! Remain steady, and you will see how *Y'HoVaH* is going to save you. He will do it today— today you have seen the Egyptians, but you will never see them again! 14 *Y'HoVaH* will do battle for you. Just calm yourselves down!"

(iii) 15 *Y'HoVaH* asked Moshe, “Why are you crying to me? Tell the people of Isra’el to go forward! 16 Lift your staff, reach out with your hand over the sea, and divide it in two. The people of Isra’el will advance into the sea on dry ground. 17 As for me, I will make the Egyptians hardhearted; and they will march in after them; thus I will win glory for myself at the expense of Pharaoh and all his army, chariots and cavalry. 18 Then the Egyptians will realize that I am *Y'HoVaH*, when I have won myself glory at the expense of Pharaoh, his chariots and his cavalry.”

19 Next, the angel of Elohim, who was going ahead of the camp of Isra’el, moved away and went behind them; and the column of cloud moved away from in front of them and stood behind them. 20 It stationed itself between the camp of Egypt and the camp of Isra’el—there was cloud and darkness here, but light by night there; so that the one did not come near the other all night long.

21 Moshe reached his hand out over the sea, and *Y'HoVaH* caused the sea to go back before a strong east wind all night. He made the sea become dry land, and its water was divided in two. 22 Then the people of Isra’el went into the sea on the dry ground, with the water walled up for them on their right and on their left.

23 The Egyptians continued their pursuit, going after them into the sea— all Pharaoh’s horses, chariots and cavalry. 24 Just before dawn, *Y'HoVaH* looked out on the Egyptian army through the column of fire and cloud and threw them into a panic. 25 He caused the wheels of their chariots to break off, so that they could move only with difficulty. The Egyptians said, “*Y'HoVaH* is fighting for Isra’el against the Egyptians! Let’s get away from them!”

(iv) 26 *Y'HoVaH* said to Moshe, “Reach your hand out over the sea, and the water will return and cover the Egyptians with their chariots and cavalry. 27 Moshe reached his hand out over the sea, and by dawn the sea had returned to its former depth. The Egyptians tried to flee, but *Y'HoVaH* swept them into the sea. 28 The water came back and covered all the chariots and cavalry of Pharaoh’s army who had followed them into the sea— not even one of them was left. 29 But the people of Isra’el walked on dry ground in the sea, with the water walled up for them on their right and on their left.

30 On that day, *Y'HoVaH* saved Isra’el from the Egyptians; Isra’el saw the Egyptians dead on the shore. 31 When Isra’el saw the mighty deed that *Y'HoVaH* had performed against the Egyptians, the people feared *Y'HoVaH*, and they believed in *Y'HoVaH* and in his servant Moshe.

15₁ Then Moshe and the people of Isra’el sang this song to *Y'HoVaH*:

I will sing to *Y'HoVaH*, for he is highly exalted:
the horse and its rider he threw in the sea.

2 *Yah* is my strength and my song,
and he has become my salvation.
This is my Elohim: I will glorify him;
my father’s Elohim: I will exalt him.

3 *Y'HoVaH* is a warrior;
Y'HoVaH is his name.

4 Pharaoh’s chariots and his army
he hurled into the sea.
His elite commanders
were drowned in the Red Sea.

5 The deep waters covered them;
they sank to the depths like a stone.

6 Your right hand, *Y'HoVaH*, is sublimely powerful;
your right hand, *Y'HoVaH*, shatters the foe.

7 By your great majesty you bring down your enemies;
you send out your wrath to consume them like stubble.

8 With a blast from your nostrils the waters piled up—
the waters stood up like a wall,
the depths of the sea became firm ground.

9 The enemy said, ‘I will pursue and overtake,
divide the spoil and gorge myself on them.
I will draw my sword; my hand will destroy them.’

10 You blew with your wind, the sea covered them,
they sank like lead in the mighty waters.

11 Who is like you, *Y’HoVaH*, among the mighty?
Who is like you, sublime in holiness,
awesome in praises, working wonders?

12 You reached out with your right hand:
the earth swallowed them.

13 In your love, you led the people you redeemed;
in your strength, you guided them to your holy abode.

14 The peoples have heard, and they tremble;
anguish takes hold of those living in P’leshet;

15 then the chiefs of Edom are dismayed;
trepidation seizes the heads of Mo’av;
all those living in Kena’an are melted away.

16 Terror and dread fall on them;
by the might of your arm they are still as stone
until your people pass over, *Y’HoVaH*,
till the people you purchased pass over.

17 You will bring them in and plant them
on the mountain which is your heritage,
the place, *Y’HoVaH*, that you made your abode,
the sanctuary, *Y’HoVaH*, which your hands established.

18 *Y’HoVaH* will reign forever and ever.

19 For the horses of Pharaoh went with his chariots
and with his cavalry into the sea,
but *Y'HoVaH* brought the sea waters back upon them,
while the people of Isra'el walked on dry land
in the midst of the sea!”

20 Also Miryam the prophet, sister of Aharon, took a tambourine in
her hand; and all the women went out after her with tambourines,
dancing, 21 as Miryam sang to them:

“Sing to *Y'HoVaH*, for he is highly exalted!
The horse and its rider he threw in the sea!”

22 Moshe led Isra'el onward from the Red Sea. They went out into
the Shur Desert; but after traveling three days in the desert, they had
found no water. 23 They arrived at Marah but couldn't drink the water
there, because it was bitter. This is why they called it Marah. (bitterness)
24 The people grumbled against Moshe and asked, “What are we to
drink?” 25 Moshe cried to *Y'HoVaH*; and *Y'HoVaH* showed him a
certain piece of wood, which, when he threw it into the water, made
the water taste good. There *Y'HoVaH* made laws and rules of life for
them, and there he tested them. 26 He said, “If you will listen intently
to the voice of *Y'HoVaH* your Elohim, do what he considers right, pay
attention to his *mitzvot* and observe his laws, I will not afflict you with
any of the diseases I brought on the Egyptians; because I am
Y'HoVaH your healer.”

(v) 27 They came to Eilim, where there were twelve springs and seventy palm trees, and camped there by the water.

16₁ They travelled on from Eilim, and the whole community of the people of Isra'el arrived at the Seen Desert, between Eilim and Sinai, on the fifteenth day of the second month after leaving the land of Egypt. ₂ There in the desert the whole community of the people of Isra'el grumbled against Moshe and Aharon. ₃ The people of Isra'el said to them, “We wish *Y'HoVaH* had used his own hand to kill us off in Egypt! There we used to sit around the pots with the meat boiling, and we had as much food as we wanted. But you have taken us out into this desert to let this whole assembly starve to death!”

₄ *Y'HoVaH* said to Moshe, “Here, I will cause bread to rain down from heaven for you. The people are to go out and gather a day's ration every day. By this I will test whether they will observe my *Torah* or not. ₅ On the sixth day, when they prepare what they have brought in, it will turn out to be twice as much as they gather on the other days.” ₆ Moshe and Aharon said to all the people of Isra'el, “This evening, you will realize that it has been *Y'HoVaH* who brought you out of Egypt; ₇ and in the morning, you will see *Y'HoVaH*'s glory. For he has listened to your grumblings against *Y'HoVaH*—what are we that you should grumble against us?” ₈ Moshe added, “What I have said will happen when *Y'HoVaH* gives you meat to eat this evening and your fill of bread tomorrow morning. *Y'HoVaH* has listened to your complaints and grumblings against him—what are we? Your grumblings are not against us but against *Y'HoVaH*.”

₉ Moshe said to Aharon, “Say to the whole community of Isra'el, ‘Come close, into the presence of *Y'HoVaH*, for he has heard your grumblings.’” ₁₀ As Aharon spoke to the whole community of the people of Isra'el, they looked toward the desert; and there before them the glory of *Y'HoVaH* appeared in the cloud;

(vi) 11 and *Y'HoVaH* said to Moshe, 12 “I have heard the grumbings of the people of Isra’el. Say to them: ‘At dusk you will be eating meat, and in the morning you will have your fill of bread. Then you will realize that I am *Y'HoVaH* your Elohim.’”

13 That evening, quails came up and covered the camp; while in the morning there was a layer of dew all around the camp. 14 When the dew had evaporated, there on the surface of the desert was a fine flaky substance, as fine as frost on the ground. 15 When the people of Isra’el saw it, they asked each other, “*Man hu?*” (What is it?) because they didn’t know what it was. Moshe answered them, “It is the bread which *Y'HoVaH* has given you to eat. 16 Here is what *Y'HoVaH* has ordered: each man is to gather according to his appetite—each is to take an ‘omer’ (\approx 2.2 litres) per person for everyone in his tent. 17 The people of Isra’el did this. Some gathered more, some less; 18 but when they put it in an ‘omer’—measure, whoever had gathered much had no excess; and whoever had gathered little had no shortage; nevertheless each person had gathered according to his appetite.

19 Moshe told them, “No one is to leave any of it till morning. 20 But they didn’t pay attention to Moshe, and some kept the leftovers until morning. It bred worms and rotted, which made Moshe angry at them. 21 So they gathered it morning after morning, each person according to his appetite; but as the sun grew hot, it melted.

22 On the sixth day they gathered twice as much bread, two ‘omers’ per person; and all the community leaders came and reported to Moshe. 23 He told them, “This is what *Y'HoVaH* has said: ‘Tomorrow is a holy *Shabbat* for *Y'HoVaH*. Bake what you want to bake; boil what you want to boil; and whatever is left over, set aside and keep for the morning.’” 24 They set it aside till morning, as Moshe had ordered; and it didn’t rot or have worms. 25 Moshe said, “Today, eat that; because today is a *Shabbat* for *Y'HoVaH*—today you won’t find it in the field. 26 Gather it six days, but the seventh day is the *Shabbat*—on that day there won’t be any.” 27 However, on the seventh day, some of the people went out to gather and found none.

28 *Y'HoVaH* said to Moshe, “How long will you refuse to observe my *mitzvot* and teachings? 29 Look, *Y'HoVaH* has given you the *Shabbat*. This is why he is providing bread for two days on the sixth day.

Each of you, stay where you are; no one is to leave his place on the seventh day.”³⁰ So the people rested on the seventh day.³¹ The people called the food *man*. It was like coriander seed, white; and it tasted like honey cakes.³² Moshe said, “Here is what *Y’HoVaH* has ordered: ‘Let two quarts of *man* be kept through all your generations, so that they will be able to see the bread which I fed you in the desert when I brought you out of Egypt.’”³³ Moshe said to Aharon, “Take a jar, put in it two quarts of *man*, and set it aside before *Y’HoVaH* to be kept through all your generations.”³⁴ Just as *Y’HoVaH* ordered Moshe, Aharon set it aside before the testimony to be kept.³⁵ The people of Isra’el ate *man* for forty years, until they came to an inhabited land. They ate *man* until they arrived at the borders of the land of Kena’an.³⁶ (An ‘omer’ is one-tenth of an *eifah* (1 ephah ≈ 22 liters).)

(vii) 17¹ The whole community of the people of Isra'el left the Seen Desert, travelling in stages, as *Y'HoVaH* had ordered, and camped at Refidim; but there was no water for the people to drink. ² The people quarrelled with Moshe, demanding, "Give us water to drink!" But Moshe replied, "Why pick a fight with me? Why are you testing *Y'HoVaH*?" ³ However, the people were thirsty for water there and grumbled against Moshe, "For what did you bring us up from Egypt? To kill us, our children and our livestock with thirst?"

⁴ Moshe cried out to *Y'HoVaH*, "What am I to do with these people? They're ready to stone me!" ⁵ *Y'HoVaH* answered Moshe, "Go on ahead of the people, and bring with you the leaders of Isra'el. Take your staff in your hand, the one you used to strike the river; and go. ⁶ I will stand in front of you there on the rock in Horev. You are to strike the rock, and water will come out of it, so the people can drink." Moshe did this in the sight of the leaders of Isra'el. ⁷ The place was named Massah (testing) and M'rivah (quarrelling) because of the quarrelling of the people of Isra'el and because they tested *Y'HoVaH* by asking, "Is *Y'HoVaH* with us or not?"

⁸ Then 'Amalek came and fought with Isra'el at Refidim. ⁹ Moshe said to Y'hoshua, "Choose men for us, go out, and fight with 'Amalek. Tomorrow I will stand on top of the hill with Elohim's staff in my hand. ¹⁰ Y'hoshua did as Moshe had told him and fought with 'Amalek. Then Moshe, Aharon and Hur went up to the top of the hill. ¹¹ When Moshe raised his hand, Isra'el prevailed; but when he let it down, 'Amalek prevailed. ¹² However, Moshe's hands grew heavy; so they took a stone and put it under him, and he sat on it. Aharon and Hur held up his hands, the one on the one side and the other on the other; so that his hands stayed steady until sunset. ¹³ Thus Y'hoshua defeated 'Amalek, putting their people to the sword.

(Maftir) 14 *Y'HoVaH* said to Moshe, "Write this in a book to be remembered, and tell it to Y'hoshua: I will completely blot out any memory of 'Amalek from under heaven. 15 Moshe built an altar, called it *Y'HoVaH Nissi*, (*Y'HoVaH* is my banner/miracle) 16 and said, "Because their hand was against the throne of *Yah*, *Y'HoVaH* will fight 'Amalek generation after generation."

Haftarah B'shallach: Shoftim (Judges) 4:4-5:31

4 Now D'vorah, a woman and a prophet, the wife of Lapidot, was judging Isra'el at that time. 5 She used to sit under D'vorah's Palm between Ramah and Beit-El, in the hills of Efrayim; and the people of Isra'el would come to her for judgment. 6 She sent for Barak the son of Avino'am, from Kedesh in Naftali, and said to him: "*Y'HoVaH* has given you this order: "Go, march to Mount Tavor, and take with you 10,000 men from the people of Naftali and Z'vulun. 7 I will cause Sisra, the commander of army, to encounter you at the Kishon River with his chariots and troops; and I will hand him over to you."

8 Barak answered her: "If you go with me, I'll go; but if you won't go with me, I won't go." 9 She replied, "Yes, I will gladly go with you; but the way you are doing it will bring you no glory; because *Y'HoVaH* will hand Sisra over to a woman." Then D'vorah set out and went with Barak to Kedesh. 10 Barak summoned Z'vulun and Naftali to come to Kedesh. Ten thousand men followed him, and D'vorah went up with him.

11 Now Hever the Keini had cut himself off from the rest of Kayin, the descendants of Hovav, Moshe's father-in-law; he had pitched his tent near the oak at Tza'ananim which is close to Kedesh. 12 Sisra was informed that Barak the son of Avino'am had gone up to Mount Tavor. 13 So Sisra rallied his chariots, all 900 iron chariots, and all the troops he had with him, from Haroshet-HaGoyim to the Kishon River.

14 D'vorah said to Barak: "Get going! This is the day when *Y'HoVaH* will hand Sisra over to you! *Y'HoVaH* has gone out ahead of you!" So Barak went down from Mount Tavor with 10,000 men following him; 15 and *Y'HoVaH* threw Sisra, all his chariots and his entire army into a panic before Barak's sword; so that Sisra got down from his chariot and fled on foot. 16 But Barak pursued the chariots

and the army all the Haroshet-HaGoyim. Sisra's entire army was put to the sword; not one man was left.

17 However, Sisra ran on foot to the tent of Ya'el the wife of Hever the Keini, because there was peace between Yavin the king of Hatzor and the family Hever the Keini. 18 Ya'el went out to meet Sisra and said to him, "Come in, my lord; stay here with me; and don't be afraid." So he went into her tent, and she hid him with a blanket. 19 He said to her, "Please give me a little water to drink – I'm thirsty. She opened a goatskin of milk, gave him some to drink, and covered him up again. 20 He said to her, "Stand at the entrance to the tent; and if anyone asks you if somebody is here, say, 'No.'" 21 But when he was deeply asleep, Ya'el the wife of Hever took a tent peg and a hammer in her hand, crept in to him quietly and drove the tent peg into his temple, right through to the ground; so that he died without waking up. 22 So here is Barak pursuing Sisra, and Ya'el steps out to meet him and says, "Come I will show you the man you are looking for." He goes into her tent and there is Sisra, lying dead with the tent peg through his temple.

23 Thus Elohim on that day defeated Yavin the king of Kena'an in the presence of the people of Isra'el. 24 The hand of the people of Isra'el came down more and more heavily against Yavin the king of Kena'an, until they had completely destroyed the king of Kena'an.

5₁ On that day D'vorah and Barak the son of Avino'am sang this song:

2 When leaders in Isra'el dedicate themselves,
and the people volunteer,
you should all bless *Y'HoVaH*

3 Hear, kings; listen, princes;
I will sing to *Y'HoVaH!*
I will sing praise to *Y'HoVaH*
the Elohim of Isra'el.

4 *Y'HoVaH*, when you went out from Se'ir,
when you marched out from the field of Edom;
the earth quaked, and the sky shook;

- yes, the clouds poured down torrents.
5 The mountains melted at the presence of *Y'HoVaH*,
at Sinai, before *Y'HoVaH* the Elohim of Isra'el.
- 6 In the days of Shamgar the son of 'Anat,
in the days of Ya'el, the main roads were deserted;
travellers walked the byways.
7 The rulers ceased in Isra'el, they ceased,
until you arose, D'vorah,
arose a mother in Isra'el.
- 8 They chose new gods when war was at the gates.
Was there a shield or spear to be seen
among Isra'el's forty thousand men?
9 My heart goes out to Isra'el's leaders
and to those among the people who volunteer.
All of you, bless *Y'HoVaH*.
- 10 You who ride white donkeys,
sitting on soft saddle-blankets,
and you walking on the road,
talk about it!
11 Louder than the sound of archers at the watering-holes
will they sound as they retell
the righteous acts of *Y'HoVaH*,
the righteous acts of his rulers in Isra'el.
- “Then *Y'HoVaH'S* people marched down to the gates.
- 12 Awake, awake, D'vorah!
Awake, awake, break into song!
Arise, Barak! Lead away your captives,
son of Avino'am!
- 13 Then a remnant of the nobles marched down;
the people of *Y'HoVaH* marched down to me like warriors.

14 From Efrayim came those rooted in ‘Amalek,
 Behind you, Binyamin is with your peoples.
 From Makhir the commanders marched down,
 and from Z’vulun those holding the musterer’s staff.

15 The princes of Yissakhar were with D’vorah,
 Yissakhar, along with Barak;
 into the valley they rushed forth behind him.
 Among the divisions of Re’uven
 they made great resolutions in their hearts.

16 But why did you stay at the pens for the sheep,
 and listen to the shepherd’s flute playing for the flocks?
 Concerning the divisions of Re’uven
 there were great searchings of heart

17 Gil’ad lives beyond the Yarden.
 Dan - why does he stay by the ships?
 Asher stayed by the shore of the sea,
 remaining near its bays.

18 The people of Z’vulun risked their lives,
 Naftali too, on the open heights.

19 “Kings came; they fought.
 Yes, the kings of Kena’an fought
 at Ta’anakh, by the waters of Megiddo;
 but they took no spoil of silver.

20 They fought from heaven, the stars in their courses;
 yes, they fought against Sisra.

21 The Kishon River swept them away,
 that ancient river, the Kishon River.
 O my soul, march on with strength!

22 Then the horses’ hoofs pounded the ground,
 their mighty steeds galloping at full speed.

23 “‘Curse Meroz!’ said the angel of *Y’HoVaH*,
 ‘Curse the people living there with a bitter punishment
 for not coming to help *Y’HoVaH*,
 to help *Y’HoVaH* against the mighty warriors.’

24 “Ya’el will be blessed more than all women.
The wife of Hever the Keini
will be blessed more than any woman in the tent.
25 He asked for water, and she gave him milk;
In an elegant bowl she brought him curds.
26 Then she took a tent peg in her left hand
and a workman’s hammer in her right;
with the hammer she struck Sisra, pierced his skull,
yes, she shattered and crushed his temple.
27 He sank down at her feet, he fell and lay there;
he sank at her feet, he fell -
where he sank down, there he fell dead.

28 Sisra’s mother looks out the window;
peering out through the lattice she wonders,
‘Why is his chariot so long in coming?
Why are his horses so slow to return?’
29 The wisest of her ladies answer her,
and she repeats it to herself,
30 ‘Of course! They’re collecting and dividing the spoil –
a girl, two girls for every warrior,
for Sisra booty of dyed clothing,
a plunder of colorfully embroidered garments,
two embroidered scarves for every soldier’s neck.’

31 May all your enemies perish like this, *Y’HoVaH*;
but may those who love him be like the sun
going forth in its glory!”

Then the land had rest for forty years.

Ketvei HaShellichim readings for Parashah B'shallach:

Luke 2:22-24

And when the days of their purification were fulfilled according to the instruction of Moshe, they took him [Yeshua] to Yerushalayim to present him before Master *Y'HoVaH*,²³ according to what is written in the Torah of Master *Y'HoVaH*, that every male who opens the womb will be called a Set Apart one of Master *Y'HoVaH*.²⁴ and as a sacrifice it is said in the Torah of Master *Y'HoVaH* to give a pair of turtledoves or two chickes of pigeons.

Yochanan (John) 6:25-35

And hen they found him at the other side of the sea, they said to him, "Our master, When did you come here?"²⁶ And Yeshua answered and said to them, "Amen, amen I say to you, that you seek me not because you saw miracles, rather that you ate the bread and were satisfied.²⁷ Do not labour for food that perishes, rather for food, that endures to life that is everlasting, which the Son of Man will give to you, for this man Elohim the Father has sealed."²⁸ They said to him, "What should we do to work the deeds of Elohim?"²⁹ Yeshua answered and said to them, "This is the work of Elohim that you should believe in him who He sent!"³⁰ They said to Him, "What miracle do you perform that we may see and believe in you. What have you shown?³¹ Our fathers ate manna in the wilderness as it is written that 'He gave them bread from heaven to eat.'"³² Yeshua said to them, "Amen, amen I say to you that it was not Moshe that gave bread to you from heaven, but my Father gives true bread from heaven.³³ For His bread is that of Elohim, He who comes down from heaven and gives life to the world."³⁴ They said to him, "Our Master, give this bread to us at all times."³⁵ Yeshua said to them, "I am the Bread of Life. Whoever comes to me will not hunger. And whoever believes in me will not ever thirst.

1 Corinthians 10:1-13;

¹ And, my Brothers, I would have you know, that our fathers were all of them under the cloud, and they all passed through the sea; ² And they were all immersed by Moshe, in the cloud and in the sea; ³ And they all ate the same spiritual food, ⁴ and they all drank the same spiritual drink; for they drank from the spiritual rock that attended them, and that rock was the Mashiach. ⁵ But with a multitude of them, Elohim was not pleased; for they fell in the wilderness. ⁶ Now these things were an example for us, so that we should not coven after evil things as they coveted. ⁷ Neither should we serve idols, as some of them served; as it is written, “The people sat down to eat and drink, and rose up to play.” ⁸ Neither let us commit sexual sin, as some of them committed, and there fell in one day twenty and three thousand. ⁹ Neither let us tempt the Mashiach, as some of them tempted, and serpents destroyed them. ¹⁰ Neither should you complain, as some of them complained; and they perished by the destroyer.

¹¹ All these things which befell them, were for an example to us; and they were written for our instruction, on whom the end of the world has come. ¹² Wherefore, let him who thinks he stands beware or else he may fall! ¹³ No trial comes upon you; but what pertains to men: and Elohim is faithful who will not permit you to be tried beyond your ability, but will make an issue to your trial, that you may be able to sustain it.

2 Corinthians 8:1-15

1 And, my Brothers, we make known to you the grace of Elohim which was conferred on the assemblies of the Macedonians. 2 That in the great trial of their affliction there was an abounding to their joy, and the depth of their poverty was rejoicing in the riches of their generosity. 3 For I testify that, according to their ability and beyond their ability, in the spontaneity of their mind. 4 They begged us with much entreaty that they might share in the grace of the ministry of the Set Apart believers. 5 And not (only) as we had expected, but they first gave themselves to our Master (Yeshua), and to us by the will of Elohim. 6 So that we requested Titus, that as he had begun, so he would perfect in you also the same goodness.

7 And as you are enriched in everything, in faith, and speech, and knowledge, and in all diligence, and in your love towards you, so be bountiful in this goodness also. 8 I do not actually command you, but I am prompted by the devotion of your fellow believers that I would test the sincerity of your love. 9 For you know the goodness of our Master Yeshua the Mashiach who, when he was rich, for your sakes became poor, that by his poverty you might be made rich. 10 And now I urgently give you my advice that it may be helpful for you to go ahead with and accomplish what you began a year ago on your own accord. 11 And now complete by action, what you designed; that as you had enthusiasm in your proposing, so you may fulfill it in action, according to your ability. 12 For if there is a willingness, a person is accepted according to what he has, and not according to what he does not have. 13 For it is not that others may have it easy and you pressure; 14 But that you may be on equality at the present time; and that your abundance may be (a supply) to their needs; that their abundance likewise may be (a supply) to your needs; that there may be equality. 15 It is written, "He who gathered much had nothing over; and he who gathered little was not deficient."

Revelation 15:1-4

1 And I saw another sign in heaven, great and wonderful: seven Messengers having seven plagues the last in order, because with them the wrath of Elohim is completed. 2 And I saw as it were, a sea of glass mixed with fire: And they, who had been innocent over the beast of prey and over its image, and over the number of its name, were standing on the sea of glass; and they had the harps of Elohim. 3 And they sing the song of Moshe, the servant of Elohim, and the song of the Lamb saying:

“Great and marvelous are your deeds, Master
Y’HoVaH, Elohim Almighty!

Just and true are your ways, O king of worlds!

4 Who will not Fear you O Master *Y’HoVaH*, and glorify your name?

Because You only are Set Apart and just:
Because all nations will come and worship before you,
since your righteousness has been revealed.