

**Parashah 9 Vayeshev (And dwelt)**

**Day 25 of 9th Biblical month**

Day 25 of Cheshvan the 2nd Jewish month of 5777.

Day 26 of November the 10th Gregorian month of 2016



חג  
Chanukah  
Semeach

בֵּית גַּן־עֵדֶן  
**BEIT GAN-EDEN**  
*Messianic Community*

בֵּית גַּן־עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

## **SHABBAT NEWSLETTER**

Video streaming live and on demand via our website... [www.bgemc.org](http://www.bgemc.org)



[www.ctomc.ca](http://www.ctomc.ca)

BGEMC a Charter member of CTOMC.

## TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

## TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)  
**Baruch Shem kavod malchuto, le'olam va'ed!"**

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever."**

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

## BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) **Genesis 27: 27b-29.**

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) **Num 6:24-26.**

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." **Prayer for Israel.**

## TORAH = Service of The Word

### Parashah 9 Vayeshev (And dwelt)

**Torah:** B'resheet (Genesis) 37:1 - 40:23

**Haftarah** (Prophets): 'Amos (Amos) 2:6 -3:8;

**Ketuvei HaShelichim:** Acts 7:9 - 16 (specifically 9-10)

(Writing [of] the Apostles)

**Drashah** (message): M.Min. Tamar Yeomans

**Hazak, hazak, v'nit'chazek!**

**(Be strong, be strong, and let us be strengthened!)**

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# MISHPACHAH MEMIOS

**TORAH PEARLS THIS AFTERNOON is the LAST ONE for 2016.**

**BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET**

[www.livestream.com/bgemc](http://www.livestream.com/bgemc) The video is whomever & whatever appears on the big screen.

**Chanukah is from today Saturday 26 Nov., to the 3rd of December inclusive.**

## SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

**FREE ON-LINE Messianic Calendar** (uses calculated Jewish dates)

[www.menorah.org/November\\_Calendar\\_2016.pdf](http://www.menorah.org/November_Calendar_2016.pdf)

*(Download & view in Adobe, then print or Hebrew text may become garbled)*

**OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:**

**Cash or cheque** in the blue & white offering box; **EFTPOS** paywave by offering box;

**PayPal** to [info@bgemc.org](mailto:info@bgemc.org); **"Donate"** buttons on [www.bgemc.org](http://www.bgemc.org) and

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**Scriptures in Drashah (message): M.Min. Tamar Yeomans**

B'resheet (Genesis) 37:3-11; Luke 4:16-22; 4:28-30;

Mattityahu (Matthew) 27:27-31; 27: 35-43; Yochanan (John) 19:25-27;

Messianic Jews (Hebrews) 12:1-4

*Notes:* .....

**BGEMC Gold Coast** (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)

*Airconditioned and free undercover parking.*

**BGEMC Adelaide**

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: [bgemc.adelaide@gmail.com](mailto:bgemc.adelaide@gmail.com)



## The Political Correctness of Women in Combat

*Israel Today, November 21, 2016 by Tsvi Sadan*

Four young women recently graduated the IDF's prestigious Ground Forces Officers Course, again signalling the Israeli army's intention to fully integrate women in all combat roles.

The four will all serve as officers in the Lions of Jordan Battalion, one of three co-ed battalions tasked with "routine security" along some of Israel's volatile borders, which is nevertheless not viewed as "full" combat.

At the same time, the IDF is starting a new experimental program to fully integrate women into the Armored Corps. Women can already serve in the Armored Corps, but not (yet) as tank crew members. The program aims to determine how mixed tank crews function under normal training conditions. If successful, women would be able to join any combat role in the IDF except for elite special forces.



These further efforts to integrate women into combat roles were probably inspired by the conduct of female security forces over the past two years amid the wave of "lone wolf" Palestinian terror attacks. Female officers serving in the Border Police time and again proved to be as competent and courageous as their male comrades.

Of course, as the name indicates, serving in the Border Police is not the same as facing full-scale combat in a time of war.

Many in Israel are questioning why we are now repeating the failed experiment of 2015, when the ability of women to serve in the Armored and Artillery corps was thoroughly examined. At the time, the army's psychological and medical experts concluded that "the attempt to train women for frontline combat roles (which is beyond their physical ability) for the sake of 'equality' may result in many injuries just to find the one woman who can cope with the required physical demands."

The army also argued that a woman's special privacy needs couldn't be accommodated by crew operating for days at a time in their tanks.

It is no secret that the IDF was forced into equal opportunity by the Supreme Court back in 1995, following the appeal of Alice Miller, who sued the military for her right to enlist into the prestigious Aviation Course. In a historic decision, the court deemed the ban on female recruits to the Aviation Course to be unconstitutional.

Backed by the likes of the feminist Women's Lobby and the ultra-liberal Association for Civil Rights in Israel, the case effectively transformed the issue of women in combat from a professional discussion to an ideological crusade.

The IDF's present efforts to find ways for women to serve in all military



units have elicited harsh criticism from retired colonels and generals who think that such ideology can only be detrimental to the army as it takes precedent over real military demands.

Col. (ret.) Raz Sagi was especially alarmed: "It will turn the IDF into something which is not combatant. This is not about women, but about unqualified people ... men included, of whom not all are qualified to serve in Golani or the Paratroopers ... (By this) I understand that it was decided to turn the IDF into something that does not fight." Sagi concluded by saying he hopes that the report is nothing more than a canard. If not, he said, "we better know how to swim to the nearest shore, which is Cyprus. And that's a long swim."

Maj.-Gen. (ret.) Yiftah Ron-Tal took a similar position. Though later he apologized for suggesting it, Ron-Tal initially accused a left-wing NGO of deliberately trying to weaken the IDF. "There are evidences, and I am being very careful, that the purpose of this initiative – is the weakening of the IDF," he told Israel Radio.

Right-wing activist Noam Federman, a resident of Hebron, wrote yesterday on Facebook: "This is the second week in which female soldiers of the Lions of Jordan Battalion are securing the road from Kiryat Arba to the Cave of the Patriarchs. But, as it turns out, a back-up paratrooper platoon is present, just in case ... By placing women in Hamas-dominated Hebron, the IDF is sending a message of weakness and flaccidity ... that invites terror."

Whether it is a good idea or not, it is clear that the question of women in combat has turned completely political, which means that the future fighting capability of the IDF will now be dictated by political correctness.

### **Terrorist Arson Suspected as Wildfires Rage Across Israel**

*November 23, 2016 by Israel Today Staff*

Israeli officials suspect that at least some of the wildfires raging across the country on Tuesday and Wednesday were set intentionally by pro-Palestinian nationalists.

As multiple brush fires erupted and were quickly spread by strong winds and unseasonably dry weather, thousands of Israelis had to be evacuated from their homes in both the northern and central parts of the country. In the northern town of Zichron Yaakov, firefighters were unable to prevent one blaze from entering the community and destroying a number of homes and numerous parked vehicles.

So severe was the situation that Israel strongly considered exercising civil emergency aid treaties with Greece and Croatia, which would oblige both nations to send firefighters and aircraft to help battle the inferno.

"When you have simultaneous fires raging you can't rule out the possibility of arson. All leads are being pursued, but our first priority is to extinguish the fire. The extreme weather is making it difficult, and we are preparing for an intense couple of days," Fire and Rescue Services Coastal District Commander Amos Yaakov told Israel Hayom. Public Security Minister Gilad Erdan also noted on Twitter the fact that so many fires had started all at once, and said the possibility of arson would be vigorously investigated.



## **The Dome of the Rock and the Temple**

*Israel today Compiled by Aviel Schneider.*

**ETCHED IN STONE:** This Arabic inscription busts the Palestinian myth that the Temple never existed. The inscription is from the early Islamic Period in the Holy Land (638–969 AD) confirms that the golden Dome of the Rock on the Temple Mount was called at that time Al-Makdas, or “the Temple.”



The Arabic engraving was discovered in a mosque in the Palestinian village of Nuba near the biblical town of Hebron in Judea.

A few days earlier, a papyrus from the First Temple Period, containing the earliest known extra-biblical mention of Jerusalem, was exhibited by Israeli archaeologists.

Both of these finds confirm the existence of the biblical Jewish Temple, something that the Palestinians, Muslims and UNESCO are working so emphatically to deny. The unique inscription in the prayer niche of the mosque, known as muchrab, dates to the 10th century AD, according to Israeli archaeologists Asaf Avraham and Peretz Reuven.

For centuries, Muslims in the Land were absolutely sure that the Jewish Temple once stood in Jerusalem. In addition, Islamic sources from the same period indicate that the Dome of the Rock was often referred to as Beit Al-Makdasor “House of the Temple.” It is only in the last 50 years with the rise of Palestinian nationalism and increasing attempts to delegitimize Israel that the Palestinians have been propagating the myth that the biblical Temple never existed.

## **Israelis Convinced Evangelical to vote Trump**

*By David Lazarus - December 2016 [www.israeltoday.co.il](http://www.israeltoday.co.il)*

It is no secret that Israel is an important policy issue in US national elections. But in the 2016 presidential race, concern for the Jewish state among Bible-believing Christians may actually be what tipped the scales for Donald Trump and, against all odds, put him in the White House.

Tzvika Brot is Trump’s campaign manager in Israel. Brot is a political consultant with ties to Prime Minister Benjamin Netanyahu and his right-wing Likud party. Also their team also included a liaison with the ultra-Orthodox community in Jerusalem.

In an interview with Israeli Army Radio, Tzvika Brot revealed what he saw as one of the key secrets to the controversial real estate mogul’s successful campaign.

“There are an estimated 60 million Evangelicals in the US,” Brot pointed out. “Evangelicals usually vote upwards of 85 percent Republican, but early on in the campaign, we were seeing less than 50 percent of Evangelicals supporting the Trump candidacy.”



Trump and his team knew they had to do something that spoke directly to the hearts of Evangelicals in order to mobilize this critical demographic. “We

knew that if we made a one-to-one connection between Israel and Trump, we could sway the Evangelicals. They love Israel,” Brot continued. “So we organized public events with the press in Israel, opened seven offices, including one in a West Bank settlement, and held a rally in Jerusalem that included short recordings from Trump and vice-presidential nominee Mike Pence.”

The scheme worked. “Once the huge Evangelical population understood that Trump is Israel, and Israel is Trump, the tides shifted, and a large majority of the millions of Evangelicals came out to vote for the Republican nominee,” Brot stated. “This had a huge impact on the election results.”

Indeed, up until the day of the election itself, US news networks were predicting that Trump would garner just 50-60 percent of the Evangelical vote, making it nearly impossible for him to win. Those same networks were shocked when hours later they were forced to report that Trump had received the backing of as much as 85 percent of Evangelical voters, even more than George W. Bush managed in his two successful presidential campaigns. Brot also explained that there are about 300,000 eligible American voters in Israel, and by one estimate some 60,000 of those live in settlements in Judea and Samaria. In past elections, only a very small number of these voted, perhaps less than 30,000.

“This time, we were able to get over 120,000 to vote,” Brot claimed. “And imagine also that these American-Israelis have family in the US whom they talk to and influence to support Trump.

It is no secret that Israel is an important policy issue in US national elections. But in the 2016 presidential race, concern for the Jewish state among Bible-believing Christians may actually be what tipped the scales for Donald Trump and, against all odds, put him in the White House. In America, Jews generally vote Democratic, but American Israelis turned many American Jews around to support the Republican candidate Donald Trump.”

### **Megachurch Pastor and Billionaire**

*Israel Today By Aviel Schneider*

Both Prime Minister Benjamin Netanyahu and Donald Trump enjoy a close relationship and they are connected by mutual American friends: Jewish billionaire Sheldon Adelson and John Hagee, founder of the Cornerstone Church in Texas. Adelson, 83, is a big supporter of both Trump and Netanyahu. The Prime Minister benefits politically from Adelson’s right-wing Hebrew daily Israel Hayom, which is distributed in Israel for free and strongly backs Netanyahu’s policies. Hagee, a pro-Israel TV evangelist, did not explicitly tell his Christian followers who to vote for, but his choice of Trump was obvious. He said he would vote for someone who will “make the US military great again...[and] solve the immigration problem,” and that he would not support the party that has “betrayed Israel for the past seven years.”

Trump was an uncomfortable candidate for evangelicals because he hardly fits their vision of a role model. Still the majority (an estimated 85 percent) of evangelicals voted for him, in part because Hagee and other pastors told Christians that Trump, contrary to Clinton, supports Israel. Time will tell if Trump keeps his promises and is really good news for Israel and the broader Middle East.



## YESHUA REMEMBRANCE SERVICE

<sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah." <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

*Leader:* (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

*Leader:* Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

*Leader:* As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

*Leader:* Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

**Malachi & Tamar:** Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

