

Parashahs 24 Vayikra (And He called)

29th day of the 12th Biblical month of 5824

1st of Nissan the 7th Jewish month of 5775

21th of March the 3rd Gregorian month of 2015



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand on our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom,

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha."** All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)** And Yeshua said: "**Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is Lord. Amen."**

B'rachot haB'nai (Blessings for the Children)

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH = Service of The Word

Parashahs 24 Vayikra (And He called)

Torah: Vayikra (Leviticus) 1:1 - 5:26

Haftarah (Prophets): Yesha'yahu (Isaiah) 43:21 - 44:23

**Ketuvei HaShelichim (Writing [of] the Apostles): Romans 8:1-13;
Messianic Jews (Hebrews) 10:1-14; 13:10-16**

Drash (message): M.Min. Sean "Yitz'chak" Nicholson

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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☆ MISHPACHAH MEMOS ☆

Fortnightly Torah Class is today Saturday, March 21st.

The cost of the 40 lesson course is \$40 plus a \$10 work book.

At least one work book is need for each household.

Casual attendance is permissible. Just prepay \$2.00 for each day.

The workbooks are yet to arrive.

Coles Online and some stores may supply Matzo for Pesach

<http://shop.coles.com.au/online/national/>

Search for: Matzo

“Yehuda” Matzo Gluten Free 300g \$9.68

“Aviv” SP Matzo Bread 450g \$3.15

IT IS APPRECIATED WHEN YOU HELP US FINANCIALLY

Cash or cheque in the blue & white offering box.

EFTPOS terminal at the audio/visual table.

Direct deposit: BSB: 06 4430 Acct: 1110 6647 CBA Southport.

PayPal on www.bgemc.org

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Minister Devina Sleaford. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings.

Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

BGEMC SERVICES STREAM LIVE VIDEO ON THE INTERNET

“Live” and “On Demand”. Go to www.new.livestream.com/bgemc

The live broadcast is of whomever and whatever appears on the big screen.

The BGEMC website has names and emails of our Ministry Team.

Drash (message): M.Min. Sean “Yitz’chak” Nicholson

Your notes & questions:

Weekly Shabbat Venue

Prana Centre. (Dharma Room)

7027 Southport-Nerang Road, Nerang, Qld 4211

Airconditioned and free undercover parking

www.bgemc.org



Why the Likud [Party] Won [the Election in Israel].

Thursday, March 19, 2015 by Tsvi Sadan in Israel Today.

On the morning of Election Day, Prime Minister Benjamin Netanyahu agreed to be interviewed on Israel's Channel 10, but not before requesting that reporter Ben Caspit leave the studio. "Those defaming me and defaming my family," he told his hosts, "there is nothing obligating me to honor them ... they who disguise themselves as journalists."

Caspit is one of too many journalists who use their profession to shape public opinion against Netanyahu.

Mingling among the cheering crowd celebrating the Likud victory, Channel 10 reporter Israel Rosner asked one about his feelings. "Tomorrow, God willing, we are going to shut down Channel 10," the reveler beamed at the stunned reporter. "But I'll be without a job," complained the reporter. "Don't worry," the interviewee responded, "I'll get you a job at the post office."

Channel 10 is not alone. In an unprecedented move Netanyahu told his Facebook followers that the time has come "to put things on the table." Noni Moses, owner of Yediot Acharonot and Ynet, "is using any means possible to overthrow the government of the Likud under my leadership, shut down Israel Hayom and regain monopoly over the written media."

Netanyahu and the Likud activist suggesting Rosner work at the post office are not hyper-sensitive. Rather, they tell the story of a biased Israeli media that failed miserably in its scheme to outline the major currents of Israeli society.

If there was ever any doubt, the outcome of these elections is proof that "many are the plans in the mind of a man, but it is the purpose of the Lord that will stand" (Proverbs 19:21).

It is nothing short of amazing that massive support from the Obama Administration, Europe and Israeli and foreign media proved ineffective in ousting Netanyahu. The best propaganda minds, statistical analysts, campaign geniuses and anonymous donors were powerless in their effort to bring the Israeli Left back to power.

These powers have all failed to understand that these last elections were not about hope for better income, health services or affordable housing. As the Obama Administration revealed in its delayed congratulation to Netanyahu and its threat to impose the "two-state solution," these elections were about the identity and the future of Israel.

The Likud won in spite of Netanyahu, rather than because of him. Many Israelis are fully aware of the problematic domestic policies of Netanyahu, and they blame him for failing to defeat Hamas. And yet, they are willing to turn a blind eye because of his resolute stand against those seeking to compromise Israel's security.

The Likud won because the majority of Jews in Israel still prefer a "Jewish" democratic state over just a democratic one. Their healthy senses tell them that the Left's vision for democratic Israel will end up badly for all of us.

The Likud won because the majority of Israeli Jews want to replace the left-wing elite that still controls the Supreme Court, media and academia.

The Likud won because in reality Israel is not as bad as many would have



them believe. Israelis can see with their own eyes the enormous railway and highway projects. They know about the revolutionary desalination plants along Israel's coast, and they are aware of the support pouring now into Israel's south.

The Likud won because many Israelis sense that the leftist "Zionist Camp" has lost its desire to see the fulfillment of Israel's Declaration of Independence. A party that is willing to cooperate with anti-Zionist forces, they reason, will bring despair instead of hope, strife instead of peace.

Likud's victory is also an Israeli response to disrespectful Obama and hateful Europe. Likud's victory, therefore, is a vote for Jewish life, pure and simple.

What Now for Israel's Government?

Wednesday, March 18, 2015 | Israel Today Staff

A brief, but stormy election campaign has come to an end, and not only is Benjamin Netanyahu still prime minister, he appears poised to establish a far more stable government made up only of right-wing parties.

In the coming days, President Reuven Rivlin will select the candidate best positioned to form the next government. Given Likud's crushing victory over the left-wing Zionist Union faction, that candidate will be Netanyahu.

Rivlin has expressed his hope for a national unity government, and is expected to ask Netanyahu to consider such an option.

But while a coalition consisting only of Likud, the Zionist Union and one or two other parties would be an interesting prospect, it is far more likely that Netanyahu will capitalize on the results of the elections by building a coalition made up of right-wing and religious parties.

Likud brings 30 seats to the table. It has natural partners in Naftali Bennett's Jewish Home (8 seats) and Avigdor Lieberman's Israel Beiteinu (6 seats). The new Kulanu faction (10 seats) of Moshe Kahlon, himself a former Likud heavyweight, is also expected to be an easy sell for Netanyahu.

That would already bring Netanyahu's coalition to 54 out of 120 Knesset seats.

At that point, Netanyahu could again approach Yair Lapid and his centrist Yesh Atid party, but it is unlikely he will want that headache. It was Lapid who essentially brought down the last government over budget disputes.

Netanyahu's other option is to woo the two ultra-Orthodox parties - Shas (7 seats) and United Torah Judaism (6 seats).

Getting Shas and United Torah Judaism into the government is easy, provided Netanyahu is prepared to offer the Interior Ministry, significant public funding for Orthodox yeshivas and to make compromises on legislation requiring ultra-Orthodox males to do military service like all other Israeli Jews.

If he's willing to pay that price, Netanyahu can establish a coalition of 67 seats.

This coalition would still have some differences of opinion regarding economic and social issues, but would largely see eye-to-eye on security and diplomatic issues like Iran and the Israeli-Palestinian peace process.

In other words, it would appear Netanyahu has the opportunity to form the coalition he wanted and one that might finally serve a full four-year term.



The Role Of The Palestinian Authority In Israel's Election Results

www.gatestoneinstitute.org/5410/israel-election-palestinians

By Alan M. Dershowitz March 18th.

Those around the world who are upset with Prime Minister's Benjamin Netanyahu electoral victory over the Zionist Camp party should put much of the responsibility for Israel's rightward turn squarely where it belongs: on the Palestinian Authority (PA).

At least twice over the last 15 years, Israel has offered the Palestinians extraordinarily generous two-state solutions. The first time was in 2000-2001 when Ehud Barak and Bill Clinton offered the Palestinians more than 90% of the West Bank and all of the Gaza Strip, with a capital in Jerusalem. Yassir Arafat turned down the offer and started an intifada, in which 4000 people were killed. This self-inflicted wound by the leader of the PA contributed greatly to the weakening of Israel's peace camp, most particularly of Ehud Barak's Labor party. The current Zionist Camp party, which is an offshoot of Labor, has continued to suffer from that weakening.

Then again, in 2007, Ehud Olmert offered the Palestinians an even more generous resolution, to which Mahmoud Abbas failed to respond positively. This failure also contributed to the weakening of the Israeli center-left and the strengthening of the right.

Israel is a vibrant democracy, in which people vote their experience, their fear and their hope. In 2000-2001 and 2007, most Israelis had high hopes for a peaceful resolution of the Palestinian conflict. These hopes were dashed by Arafat's rejection and Abbas' refusal to accept generous peace offers. It is not surprising therefore, that so many Israelis now vote their fear instead of their hope.

The Obama administration also contributed to the election results in Israel by refusing to listen to Israeli concerns — concerns shared by Israelis of every political stripe — about the impending deal with Iran. Many Israelis have given up any hope of influencing the Obama administration to demand more from the Iranians. The current deal contains a sunset provision which all but guarantees that Iran will have nuclear weapons within a decade. Zionist Camp leader Isaac Herzog made a serious mistake when he said he trusted President Obama to make a good deal with the Iranians. Few Israelis share that trust, as do few members of Congress, and few Sunni Arab governments. That lack of trust was reflected in voting for a Prime Minister who has been more confrontational and less trusting.

If Israelis voted their fears, these were not entirely irrational fears; they were based on the history of the region.

The international community, academics and the media tend to have short memories. They will blame Netanyahu, and especially his campaign rhetoric, for a result of which they disapprove. But Netanyahu's rhetoric found a receptive audience because many Israeli voters have long memories. They remember what the leaders of the Palestinian Authority, the Obama administration, the Iranian mullahs and the United Nations have done and said with regard to Israel. They remember the lethal responses to earlier peace offers.

So let's not look at a snapshot of these election results. Instead, let's look at a videotape of the last 15 years in order to understand how Israel's democracy



produced the current election results. (*metaphoric video reference*)

Only time will tell whether these results will engender a better resolution of the Iranian threat, the Palestinian stalemate and other issues of concern to the world. But history has shown that positive results can never be achieved by directing pressure unilaterally at the Israeli government, and not at the Palestinian Authority, the Iranian mullahs, the Obama administration and the international community.

Already, the spokespersons for the PA have predicted that the reelection of Netanyahu marks the end of any realistic peace process, without reminding their listeners of how Palestinian intransigence marked the end of earlier peace processes and impacted this election. They are once again threatening to bring their grievances to the International Criminal Court and other international institutions, which would surely be a setback to any realistic prospects for a resolution.

So instead of casting the blame on Netanyahu and the Israeli right for all the problems of the Middle East, let all sides look at themselves in the mirror of reality and decide how they can contribute to making the world a safer place, by preventing Iran from ever obtaining a nuclear arsenal and by encouraging a compromise resolution of the Palestinian issue that protects Israel's security while providing the Palestinians with a viable, demilitarized state.

Pentagon Loses Track Of \$500 Million In Weapons, Equipment Given To Yemen

Craig Whitlock in washingtonpost.com. March 17th.

U.S. firearms supplied to the Interior Ministry in Yemen, which has received \$500 million in aid from the United States since 2007 under an array of Defense Department and State Department programs. (Government Accountability Office)

The Pentagon is unable to account for more than \$500 million in U.S. military aid given to Yemen, amid fears that the weaponry, aircraft and equipment is at risk of being seized by Iranian-backed rebels or al-Qaeda, according to U.S. officials.

With Yemen in turmoil and its government splintering, the Defense Department has lost its ability to monitor the whereabouts of small arms, ammunition, night-vision goggles, patrol boats, vehicles and other supplies donated by the United States. The situation has grown worse since the United States closed its embassy in Sanaa, the capital, last month and withdrew many of its military advisers.

In recent weeks, members of Congress have held closed-door meetings with U.S. military officials to press for an accounting of the arms and equipment. Pentagon officials have said that they have little information to go on and that there is little they can do at this point to prevent the weapons and gear from falling into the wrong hands.

“We have to assume it’s completely compromised and gone,” said a legislative aide on Capitol Hill who spoke on the condition of anonymity because of the sensitivity of the matter. U.S. military officials declined to comment for the record. A defense official, speaking on the condition of anonymity under ground rules set by the Pentagon, said there was no hard evidence that U.S. arms or equipment had been looted or confiscated. But the official acknowledged that the Pentagon had lost track of the items.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [Jeremiah] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)

Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

