

Parashah 27 Tazri'a (She conceives) & Parashah 28 Mezora (tzara'at)

5th day of 2nd Biblical month of Ziv (Zif) זי (1Kings 6:1)

6th day of Iyyar the 8th Jewish month of 5775

25th of April the 4th Gregorian month of 2015



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom,

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha."** All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)** And Yeshua said: "**Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is Lord. Amen."**

B'rachot haB'nai (Blessings for the Children)

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH = Service of The Word

Parashah 27 Tazri'a (She conceives)

& Parashah 28 Mezora (Person afflicted with tzara'at)

Torah: Vayikra (Leviticus) 12:1 - 13:59; 14:1 - 15:33

Haftarah (Prophets): M'lakhim Bet (2 Kings) 4:42-5:19; 7:3-20

Ketuvei HaShelichim:

(Writing [of] the Apostles): **Luke 2:22-24; 5:12-16; 7:18-23; Heb 13:4**

(Other refs: **Matt 8:1-4; 11:2-6; 9:20-26; Mark 1:40-45; 5:24-34.**)

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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☆ MISHPACHAH MEMOS ☆

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Minister Devina Sleaford. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings.

Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

“The Original Aramaic New Testament (OANT) in Plain English”

by G. David Bauscher.

(A pdf version may be downloaded for US\$7.77 from lulu.com via this link...

www.lulu.com/spotlight/gbauscher?searchTerms=pdf OR www.aramaicnt.com

FREE ON-LINE Messianic Calendar for May 2015

(uses calculated Jewish dates)

www.menorah.org/May_Calendar_2015.pdf

On Monday April 20, 2015, the new moon was sighted from Israel. So Tuesday April 21 was the 1st day of the 2nd biblical month; as usual a day behind Jewish dates.

PLEASE HELP US FINANCIALLY

Cash or cheque in the blue & white offering box.

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The live broadcast is of whomever and whatever appears on the big screen.

The BGEMC website has names and emails of our Ministry Team.

Scriptures in today’s Drashah (message) from M.Min. Tamar Yeomans

M'lakhim Bet (2 Kings) 7:3-9; Phillipians 3:13-14; 1 Corinthians 9:26-27;
Tehillim (Psalms) 42:2; Tehillim (Psalms) 63:1-2; M'lakhim Bet 6:24-25;
Mishle (Proverbs) 23:7; M'lakhim Bet (2Kings) 7:7-8; Mattityahu (Matt) 10:46-52
1Thessalonians 1:6;

Your notes & questions:

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Lest we forget? — actually, we've, already forgotten.

By Phil Guerin,

Being the centenary of ANZAC this year (2015); means you are going to hear the phrase 'Lest we forget' hundreds of times — at ceremonies; parades; tours & media events. But not one person I've asked has been able to correctly identify where the phrase came from.

Before the term was used in reference to soldiers & war; the term was first used in a 1897 Christian poem created by Rudyard Kipling called 'Recessional'.

In acknowledging the existence of this poem — it is also worth noting the concept of 'being careful not to forget' was already present in the Bible in Deu 4:7-9.

7 "For what great nation is there which has Elohim so near to it, as יהוה (Y'HoVaH) our Elohim is to us, whenever we call on Him? 8 "And what great nation is there that has such laws and righteous right-rulings like all this Torah which I set before you this day? 9 "Only, guard yourself, and guard your life diligently, **lest you forget** the Words your eyes have seen, and lest they turn aside from your heart all the days of your life. And you shall make them known to your children and your grandchildren."

This Biblical quote is hence probably a direct source for the term in the 1897 poem. The poem warns that if a nation 'forgets' the true source of its success — God and His 'ancient sacrifice' of Christ — its military or material possessions won't help.

Given only about 19% of Australia's population now attends church once every month or more; and most ANZAC services will not use the Bible in its prayers — I think Australia has largely 'forgotten'.

But there is hope a remnant will start remembering.

'Recessional' a poem by Rudyard Kipling.

*God of our fathers, known of old — Lord of our far-flung battle line —
Beneath whose awful hand we hold — dominion over palm and pine —
Lord God of Hosts, be with us yet, Lest we forget — lest we forget!
The tumult and the shouting dies — The Captains and the Kings depart —
Still stands Thine ancient sacrifice, — An humble and a contrite heart.
Lord God of Hosts, be with us yet, Lest we forget — lest we forget!
Far-called our navies melt away — on dune and headland sinks the fire —
Lo, all our pomp of yesterday — Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet, Lest we forget — lest we forget!*

The perpetual message of Deuteronomy - Lest we forget.

The book of Deuteronomy starts after the 40 years of wilderness wanderings. Moses is at the end of his life. Moses is about to 'go' (die); and he has to tell the new Israelites that have survived the 40 years in the wilderness; something before he goes; and something before they are left on their own.

He then spends the 34 chapters of Deuteronomy; basically re-telling their history; the 10 commandments; and how to live in the promised land.

There isn't much new content in Deuteronomy (the 5th book of the Bible) - it basically says 'remember what you've already been told - and don't forget'.

Could I commend reading chapters Deuteronomy 4 to 6; and



underlining all the verbs that speak of 'remembering, don't forget, keep, teach, remind, practice'?

I counted 30 verbs; in just these 3 chapters. In the 34 chapters of Deuteronomy - there is probably other 100 verbs warning & insisting 'don't forget' & 'remember'.

Not only has Australia largely forgotten God; but the Western Church has largely forgotten Torah (i.e. the first 5 books of the Bible where Deuteronomy is located).

Western church services have even largely forgotten having Bible readings.

The book (Deuteronomy) that tells people 'don't forget; has largely been forgotten.

Given only about 19% of Australia's population now attends church once every month or more; and most ANZAC services will not use the Bible in its prayers — I think Australia has largely 'forgotten' — and will suffer the consequence: that Deuteronomy warns about (read Deut chapter 28:15--68).

But there is still hope; that a remnant might start remembering.

What's with Tzara'at?

Tzara'at (Leprosy, or Hansen's disease), afflicts at least 3 million people worldwide and is most common in developing countries. There are about 200 new cases yearly in the United States of around 600,000 new cases yearly worldwide; mostly in Asia, Africa, Central and South America, and the Pacific Islands. About 60 percent of new cases occur in India.

Its epidemiology (*the study of diseases in populations*) is not fully understood, but transmission probably takes place by the respiratory route. Leprosy is a chronic infectious disease caused by *Mycobacterium leprae* that primarily affects the skin and peripheral nerves and, to a lesser extent, the eyes and mucous membranes. The bacillus is very slow-growing,

Its commencement is imperceptible; there appearing only a few reddish spots on the skin, which are not attended with pain or any other symptom. The incubation period is usually 3–5 years. The condition may self-heal. Today the disease is entirely curable through multidrug therapy, though tissue damage caused before drug treatment cannot be reversed.

(www.answers.com/topic/leprosy)

Israel Quietly Fights Terror as PA Stands Idly By

The Emet Report -FPM, IDF, IDN, WND, DN, Debka, INN, Ynet, BI, AP, MEN

Three quiet anti-terror actions by Israeli security forces last week shed more light on the Israeli-Palestinian situation than all the speeches, diplomatic pronouncements, and "expert" opinions that fill our airwaves daily.

On the night of April 13, Israeli soldiers and police arrested 29 Hamas terrorists in Shechem (Nablus). Some were formerly imprisoned terrorists who have returned to their old ways; some were more recent recruits. They were planning various massacres of Jews, but since they had not yet acted, the international news media aren't interested. Near-misses don't count.

Once again, U.S. news media are missing the big story. According to the



Oslo accords, it is the Palestinian Authority, not Israel, which is responsible for acting against terrorists in Nablus. When Prime Minister Yitzhak Rabin withdrew Israel's forces from there (and the other cities where 95% of Palestinians reside), he did so with an explicit written guarantee that the PA would stamp out the terrorists in those areas.

But the PA has made a mockery of its anti-terror obligations.

Even the New York Times, not exactly known for scrutinizing the PA's behaviour, acknowledged in a March 23, 2014 news article that Israeli troops had recently been forced to enter the Jenin refugee camp in pursuit of terrorists because although Jenin is under the "full control" of the Palestinian Authority, "the Palestinian [security forces] did not generally operate in refugee camps."

Jenin, Nablus, and other PA-controlled cities have thus become havens for terrorists-which is why Israel was forced to send in its troops this week.

Meanwhile, Israeli security forces also captured a cell of Palestinian terrorists organizing in the Abu Dis neighbourhood of Jerusalem. The terrorists had already purchased an automobile, obtained rifles and ammunition, engaged in target practice, and picked an area near Abu Dis where they planned to shoot at Israelis passing by.

Abu Dis is one of a number of Jerusalem neighbourhoods that is technically beyond the pre-1967 armistice line. We all recall how then-Secretary of State Hillary Clinton berated Israel's prime minister for 45 minutes (!) when the Israeli government announced plans to build apartments some day in one of those neighbourhoods.

Now imagine if Israel had accepted the Obama administration's position that those neighbourhoods are "occupied Arab territory," and allowed Abu Dis and its environs to become part of a Palestinian state. The result, of course, is that the terrorists who were arrested this week would not be behind bars, but would getting ready to carry out the ambushes they were planning.

A third development of significance that did not make the news this week, took place in an Israeli military court. Ms. Khalida Jarrar, a member of the PA's Palestinian Legislative Council, was indicated on twelve counts of terrorism, including a connection to a plot to kidnap Israelis.

When the Rabin government agreed to the Oslo Accords, it was based in part on the argument that giving the Palestinians self-government would lead to them becoming responsible and moderate. Once they have their own parliament, surely they would give up their old terrorist ways. Yet here is a respectable member of the Palestinian parliament, who in between votes and speeches manages to find time to conspire to kidnap Israelis.

Ms. Jarrar, by the way, is a member of the Popular Front for the Liberation of Palestine, which became infamous in the 1970s for aeroplane hijackings (including the Entebbe hijacking), not to mention its 2001 murder of Israeli cabinet minister Rehavam Ze'evi. To this day, the PFLP is the second-largest member-organization of the PLO, which is the parent body of the Palestinian Authority.

Despite the Oslo accords-and despite the fact that the PFLP is on the official U.S. list of terrorist groups-the PFLP was never outlawed or expelled from the PLO. Which means that some part of the \$500-million the Obama administration sends to the Palestinians each year likely ends up, directly or indirectly, in the pockets of PFLP terrorists.



So: the PFLP enjoys the benefits of being part of the PLO, Palestinian terrorists enjoy freedom in Palestinian Authority-controlled areas, the PA enjoys its annual U.S. aid package-and the Obama administration berates Israel every time it even thinks about building apartments in Jerusalem.

Children raised by same-sex parents speak up for traditional families

Domenico Dolce of designer fashion label Dolce & Gabbana has recently spoken out in support of traditional families. Despite being openly gay, Dolce stated this year in an interview with Italian magazine Panorama: "It's not us who created the family. You are born to a mother and a father – or at least that's how it should be."

After this statement, there was an influx of support from children raised by same-sex couples.

Heather Barwick, a former gay-marriage advocate turned children's rights activist, was raised by two women.

While she loved both and grew up in a stable environment, she now believes that children need to grow up within traditional families.

The void that having two carers of the same sex was unable to fill led her to believe that, "the best and most successful family structure is one in which kids are being raised by both their mother and father.

"My father's absence created a huge hole in me, and I ached every day for a dad. I loved my mum's partner, but another mum could never have replaced the father I lost."

Barwick laments that children of same-sex parents have not been given the same voice as children of divorced parents, who are allowed and encouraged to express their hurt and pain.

The current Adoption Act permits adoption to be in favour of a man and woman who are either married or in a de facto relationship.

Gay adoption focuses on the rights of same-sex couples and neglects the rights of the children up for adoption; those who so far, have not had their voices heard.

The Australian Christian Lobby's call for the current law to be maintained is a bid to give voice to the countless number of children that are unable to articulate and exercise their rights to a mother and father.

Allowing gay and lesbian couples to adopt is likely to have adverse affects on Victorian faith-based agencies like CatholicCare, who after declining to provide adoption services to same-sex couples may be sued or forced to close down. Exaggerating? Such intolerance has resulted in Catholic Charities closing its adoption services in Massachusetts and Illinois in the US.

In Victoria, a state that prides itself on diversity, agencies with religious foundations should have the right to continue to provide adoption services for children needing a home.

At the very heart of adoption is a desire to give children the best possible environment within which they can grow and develop. Adoption is about the rights and best interests of the child. Adult desires need to take a back seat.

www.smh.com.au/comment/children-raised-by-samesex-parents-speak-up-for-traditional-families-20150418-1mn8ue.html



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [Jeremiah] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)

Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

