### Parashah 31 Emor (Speak)

19th day of **2nd Biblical month of Ziv (Zif) 17** (1Kings 6:1) 20th day of Iyyar the 8th Jewish month of 5775 9th of May the 5th Gregorian month of 2015



A Messianic congregation of Believers in Yeshua HaMashiach

# SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



<u>www.ctomc.ca</u>
BGEMC a Charter member of CTOMC.

## TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom,

## TEFILLAH - Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever." Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "Yeshua the Messiah, He is Lord. Amen."

B'rachot haB'nai (Blessings for the Children)

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH - Service of The Word

## Parashah 31 Emor (Speak)

Torah: Vayikra (Leviticus) 21:1 - 24:23

Haftarah (Prophets): Yechezk'el (Eze) 44:15-31Ketuvei

**HaShelichim** (Writing [of] the Apostles):

Mattityahu (Matthew) 5:38-42; Gal 3:26-29

**Drashah (message):** M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)



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### \* MUSHUPACHIAH MIEMOS \*

#### COMBINED MENS & LADIES DINNER THIS THURSDAY 14TH MAY.

Venue: **Cav's Steakhouse Restaurant**, 7:00 pm 30 Frank Street (G.C. Hwy) Labrador Qld 4215

Next Biblical Hebrew Class Saturday 16th May. (About 1:30 p.m.)

#### SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Minister Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

## "The Original Aramaic New Testament (OANT) in Plain English" by G. David Bauscher.

(A pdf version may be downloaded for US\$7.77 from <a href="www.lulu.com">www.lulu.com</a> via this link... <a href="www.lulu.com/spotlight/gbauscher?searchTerms=pdf">www.lulu.com/spotlight/gbauscher?searchTerms=pdf</a> OR <a href="www.aramaicnt.com">www.aramaicnt.com</a>

#### **FREE ON-LINE Messianic Calendar for May 2015**

(uses calculated Jewish dates)

www.menorah.org/May\_Calendar\_2015.pdf

On Monday April 20, 2015, the new moon was sighted from Israel. So Tuesday April 21 was the 1st day of the 2nd biblical month; as usual a day behind Jewish dates.

#### PLEASE HELP US FINANCIALLY

**Cash or cheque** in the blue & white offering box. **EFTPOS** terminal at the audio/visual table.

**Direct deposit**: BSB: 06 4430 Acct: 1110 6647 CBA Southport. **PayPal** to <a href="mailto:info@bgemc.org">info@bgemc.org</a> or via donate button on <a href="www.bgemc.org">www.bgemc.org</a>

#### **BGEMC SERVICES STREAM LIVE VIDEO ON THE INTERNET**

"Live" and "On Demand". Go to <a href="www.new.livestream.com/bgemc">www.new.livestream.com/bgemc</a>
The live broadcast is of whomever and whatever appears on the big screen.
The BGEMC website has names and emails of our Ministry Team.

Scriptures in the drashah (sermon): M.Min. Tamar Yeomans see Page 4

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7027 Southport-Nerang Road,
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Airconditioned and free undercover parking.

BGEMC Adelaide (Saturdays@10am) Leader: Annette +61 (0)4 0444 3088 (phone for details)

Email: bgemc.adelaide@gmail.com

#### Scriptures in the drashah (sermon) by: M.Min. Tamar Yeomans

Vayikra (Leviticus) 23:15-16; Acts 2:1-4; Vayikra (Leviticus) 23:4-5;

Yechezk'el (Ezekiel) 9:4; Vayikra (Leviticus) 23:6; Yochanan (John) 6:51-54;

Revelation 1:8; Acts 2:38; Vayikra (Lev) 23:10-11;

Vayikra (Lev) 23:15-17; Luke 10:33-35; Leviticus 23:24;

Iyov (Job) 1:8; Mattityahu (Matt) 24:30-31; Vayikra (Lev) 23:27;

Vayikra (Lev) 23:34; 39; Revelation 20:2; 4; 6;

#### Aramaic insight into Immersion (Batism) done; "in the Name of..."

We read today in Acts 2:38 Kefa answered them, "Turn from sin, return to Elohim, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh! (CJB)

Below is the same paragraph from the Interlinear Original Aramaic New Testament by D.G. Bauscher. In this text the Aramaic font was swapped into a modern Hebrew font and the blue bracketed English text is follows on the left of each word in the Hebrew font. The text is read left to right and a plain English version follows.

38 (every) אנש (& be immersed) אנזר (return to God) תובו (Shimeon) שמעון (to them) להון (said) אנש (said) אנש (for the release from) מנכון (Yeshua) שוע (of Jehovah) דמריא (in The Name) בשמה (of you) בשמה (of Holiness) דמריא (the gift) דוהבתא (the gift) דרוהא (sin) דתקבלון (that you may receive) מוהבתא (sin) דרוהא (sin) דרוהא (sin) דרוהא (sin) אונהבתא (sin) דרוהא (sin) דרוהא

The the original Aramaic can be simply and accurately translated as follows.

Acts 2:38 Said Shimeon to them, "Return to Elohim and be immersed, every man of you, in the name Y'HoVaH Yeshua for release from sin, that you may receive the gift of the Spirit of Holiness (Ruach D'Kodesh)."

So the truth is revealed as to what the name is into which we are to be immersed.

#### **BGEMC Donation to Makor HaTikvah**

This past week we (BGEMC) made a bank transfer donation to Makor HaTikvah Messianic Day School in Jerusalem of NIS4,000 (AU\$1,394.21).

#### Sadat Showed How to Solve the Arab-Israeli Conflict

Fred Maroun, in ICEJ blogs.timesofisrael.com/for-the-love-of-israel/

We Arabs claim that Israel is a western imperialist enterprise, the small Satan to the U.S.'s big Satan. The reality however is that Israel is a love story, the affectionate project of the Jewish people that results from thousands of years of Jewish history. The love that Jews have for Israel and the importance of Israel to Jews is profound and powerful. It is the reason for Israel's success in the face of tremendous adversity, and it is the reason for the overwhelming Jewish support of Israel.

Many of us Arabs deny Jewish history while the more charitable among us concede that Jews have their own narratives and we have ours. I subscribe to

neither approach. There is only one history, and in this context, "narrative" is just a polite word for "myth". History is factual and verifiable, even if it is sometimes painful to admit. We Arabs have a different point of view from Jews, but neither side has its own set of facts, and the facts do not make us look good.

The Palestinian problem is deep and seemingly endless. The fact that so many Palestinians live in camps and remain stateless and vulnerable is a huge tragedy, and it is unacceptable. This reality does not contradict the Jewish love for Israel, and it is not caused by it. In fact, we created the Palestinian tragedy by trying to deny the rights of Jews.

Being Lebanese, I am particularly ashamed of Lebanon's role in the conflict. We allowed the PLO and then Hezbollah to attack Israel and terrorize and kill its citizens, then we had the audacity to claim victimhood when Israel's citizens ran out of patience and responded with force. The deplorable way that we treat Palestinian refugees living in Lebanon only adds to my shame. The depth of our hypocrisy would be unbelievable if it were not so real.

Our latest big lie is that Israel is stealing our land in the West Bank. The reality is that the West Bank is Judea and Samaria for the Jews, and they build on that land because they love the Land of Israel. Israel's building in the West Bank however is a problem for Palestinians who genuinely want to create a state of their own (and it is an excuse for those who do not). These two aspects of the conflict are not two narratives. They are two parts of the same set of facts.

Israelis and Palestinians share one history, but their interests are in conflict, a conflict that we are mostly responsible for creating and maintaining. To resolve it, there is no need to deny history, to claim (as we Arabs commonly do) that Jews are a foreign nation imposed on us "natives". Instead we must start by recognizing that Jews have as much right to be in the Middle East as we do.

Recognizing Jewish history is not a sign of weakness. It is a sign of confidence and empathy. Israel has many groups that recognize and promote Palestinian rights, but this genuine show of concern is sadly asymmetrical. We offer practically nothing in return. We hide behind our lies, and we feel self-satisfied in our hate.

I am told by some Arabs that I should be more moderate in my support for Israel, but I have no affinity for half-truths. To resolve the Palestinian problem we have to recognize that our denial of Jewish history is the root of that problem, and we must convince Israelis that we are willing and able to live in peace as neighbours.

In the Arab / Israel conflict, one side has always initiated conflict, and the other side has always been on the defensive. One side has been intolerant and hateful, and the other side has been inclusive and ethical. One side has promoted war, and the other side has always been ready for peace. I do not need to tell you which side is which because you know. In such a lopsided conflict, trying to take a middle road is both naive and counterproductive.

Some Arabs claim that my support for Israel translates into absolving her of any wrongdoing, but this accusation is absurd. What I do not accept is the sweeping accusation made by antisemites that Israel is evil, racist, and imperialist, and I regret the fact that Arab societies have bought into and promoted that lie. The agenda of those who promote that absolutist view is the destruction of Israel, and

I do not accept that because it is neither moral nor beneficial to us Arabs.

The message I am delivering here is essentially the same one delivered by former Egyptian President Anwar Sadat almost 38 years ago, but the Arab world has not learned it. In 1977 Sadat visited Israel, which was an unprecedented and dramatic move by an Arab leader. He shook the hands of former enemies, including Menachem Begin, Yitzhak Rabin, and Golda Meir, he paid his respects to the Jewish victims of the Holocaust by visiting Yad Vashem, and he delivered a speech to the members of the Knesset. Sadat did not go to Israel to grovel; he went to show that he respected Israel's right to exist, and that he was willing to leave behind the hatred and the violence. As a result, he was able to sign a peace deal with Begin (likely the most hawkish Prime Minister in Israel's history) that gave Egypt back every inch of Egyptian land conquered by Israel in the Six-Day War.

To make peace with Israel and create a Palestinian state, the Palestinians need to do what Sadat did and show that they can be trusted to run their own state. They will not get every inch of the West Bank, and they may not even get any part of Jerusalem, because they have already wasted too many opportunities, but they will come out with a state of their own and much needed dignity. Before any of this can happen, Palestinians need to show that they can be trusted to respect the Jewish state's integrity and security, but they are very far from having proven that, and they seem to get farther every day.

Israel is strong because it is driven by love. The Arab world is weak because it is far too often driven by sectarianism, hate, and intolerance. This truth is hard for us to hear, but we Arabs have a choice between love and hate: love that frees us to pursue limitless possibilities, or hate that weighs us down and kills happiness, creativity, and hope. Many of us have chosen love, but too many still choose hate.

It is often said that the Israel/Arab conflict is intractable, but it is not. Those of us who chose love over hate have made peace with Israel, and Jews consider us friends and equals. All issues in this conflict are solvable if we start by making that choice. Despite all the deaths and tragedies on both sides, this choice can still be made. Peace is not a betrayal of the dead. Peace is a gift to the living and to future generations.

## Obama to back Palestinian state at Security Council - payback for Israel's right-wing cabinet

The Emet Report - Reuters, AFP, WND, Debka, IDF, JP, INN, Ynet, MEN, WND, AP

US President Barack Obama did not wait for Binyamin Netanyahu to finish building his new government coalition by its deadline at midnight Wednesday, May 6, before going into action to pay him back for forming a right-wing cabinet minus any moderate figure for resuming negotiations with the Palestinians.

Banking on Netanyahu's assertion while campaigning for re-election that there would be no Palestinian state during his term in office, Obama is reported by sources to have given the hitherto withheld green light to European governments to file a UN Security Council motion proclaiming an independent Palestinian state. Although Netanyahu left the foreign affairs portfolio in his charge and available to be filled by a suitably moderate figure as per the White House's expectations, this did not satisfy the US President.

The White House is confident that, with the US voting in favor, the motion will be passed by an overwhelming majority and therefore be binding on the Israeli government. To show the administration was in earnest, senior US officials sat down with their French counterparts in Paris last week to sketch out the general outline of this motion.

According to sources, they began addressing such questions as the area of the Palestinian state, its borders, security arrangements between Israel and the Palestinians and whether or not to set a hard-and-fast timeline for implementation, or phrase the resolution as a general declaration of intent.

Incorporating a target date in the language would expose Israel to Security Council sanctions for non-compliance.

It was indicated by the American side in Paris that the Obama administration would prefer to give Netanyahu a lengthy though predetermined time scale to reconsider his Palestinian policy or even possibly to broaden and diversify his coalition by introducing non-aligned factions or figures into such key posts as foreign affairs.

At the same time, both American and French diplomats are already using the club they propose to hang over the Netanyahu government's head for gains in other spheres.

French President Francois Hollande, for instance, the first foreign leader ever to attend a Gulf Council of Cooperation summit, which opened in Riyadh Tuesday to discuss Iran and the Yemen war, used the opportunity to brief Gulf Arab rulers on Washington's turnaround on the Israeli-Palestinian issue.

And US Secretary of State John Kerry plans to present the Obama administration's new plans for Palestinian statehood to Saudi leaders during his visit to Riyadh Wednesday and Thursday, May 6-7. Kerry will use Washington's willingness to meet Palestinian aspirations as currency for procuring Saudi and Gulf support for a Yemen ceasefire and their acceptance of the nuclear deal shaping up with Iran.

### **IDF Begins Integrating Robots Into Ground Forces**

May 07, 2015 by Israel Today Staff

Israel is already a world leader in the research, production and military integration of unmanned aerial vehicles (UAVs). Now, it is successfully integrating robots into its ground forces, as well.

At the International Ground Forces Conference held this week in Tel Aviv, Maj.-Gen. (res.) Eyal Ben Reuven revealed that just the week prior the IDF's 7th Armored Brigade had become one of, if not the first ground force in history to train side-by-side with "advanced ground robotics."

The general cautioned against getting too excited about robot armies taking the battlefield. "At this stage, robotics will not replace the human factor. ... We see robotics as a supporting factor," he said. "I do not expect to see battalions of military robots within a year. It will take time."

At this point, the robots in question are referred to as an "advance guard," and will be used to open corridors for attack in enemy lines. This is especially crucial in urban warfare, where booby-traps and hidden combatants have claimed the lives of many Israeli soldiers in the past.

## YESHULA REMIEMBRANCE SERVICE

"Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup>It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup>"For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2) Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion.* "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.