

Parashah 47 Re'eh (See)

Day 29 of the 5th Biblical month

Day 30 of Av the 11th Jewish month of 5775

Day 15 of August the 8th Gregorian month of 2015.



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom,

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha."** All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)** And Yeshua said: "**Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is Lord. Amen."**

B'rachot haB'nai (Blessings for the Children)

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH = Service of The Word

Parashah 47 Re'eh (See)

Torah: D'varim (Deuteronomy 11:26 - 16:17)

Haftarah (Prophets): Yesha'yahu (Isaiah) 54:11-55:5

Ketuvei HaShelichim (Writing [of] the Apostles):

1 Corinthians 5:9 - 13;

1 Yochanan (1 John) 4:1-6

Drash (message): Arthur "Avraham" Batakin

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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☆ MISHPACHAH MEMOS ☆

Biblical Hebrew Class next Saturday August 22nd (*about 1:30 p.m.*)

MEN'S DINNER THIS THURSDAY August 20th.

Venue: Shogun Restaurant, Ferry Rd, Southport. 7pm.

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

Messianic Music Radio - Free On-Line

www.messianicradio.com with top 70 voting, skip, replay, requests, album info.

Your Offerings Help Us Help Others

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"Live" and "On Demand". Go to www.livestream.com/bgemc

The live broadcast is of whomever and whatever appears on the big screen.

The BGEMC website has names and emails of our Ministry Team.

Drash (message): Arthur "Avraham" Batakin

Your thoughts & questions:

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New rules: Israeli troops must fire in the air when engaging terrorists.
DEBKAFfile Special Report August 12, 2015, www.debka.com/article/24802/

New rules of engagement were handed down Tuesday, July 11, to the Israeli military, police and Border Guard units serving in Judea and Samaria that effectively prohibit them from shooting Palestinians found hurling firebombs, carrying out knife attacks or other acts of terror. Henceforth, security forces are restricted to firing in the air. The new orders came from OC IDF Central Command Ronnie Numah. They are a radical departure from the present rules and the first broad restrictions to be imposed on the troops since 15 years ago, then prime minister Ehud Barak forbade security forces to shoot at Palestinian terrorists or their bases – only to turn their fire on vacant ground nearby. The second intifada had erupted by then.

The new directives are as follows:

Troops are restricted to firing in the air when they - or any other Israeli targets - come under Palestinian firebomb attack.

Ditto in the case of knifing attacks - even if this means letting the assailant get away.

They may open direct gunfire on armed terrorists only when they are caught red-handed on the scene. Once they escape, only firing in the air is permitted.

In general, troops and police are not allowed to shoot Palestinian terrorists in almost any circumstance unless their own lives are clearly in danger.

DEBKAFfile's military sources report that Defense Minister Moshe Ya'alon and Chief of Staff Lt. Gen. Gady Eisenkott have changed the rules in an attempt to reverse the rising spiral of Palestinian deaths in the course of recent violent engagements. It is also an attempt to cool flaming Palestinian tempers on the West Bank – especially since the arson murder of a Palestinian toddler and her father in the village of Duma earlier this month. The perpetrators have not so far been found or identified.

It is not known whether Prime Minister Binyamin Netanyahu endorsed the new rules of engagement.

According to our sources, they went down badly with many of the soldiers and policemen serving on the West Bank in security capacities. They believe they are being put in harm's way and maintain that the new rules will open the door to an upsurge of Palestinian terrorism and cause many more Israeli deaths. One IDF officer commented wryly: "It has been decided that an increase in Israeli casualties is preferable to high statistics of Palestinian terrorist deaths."

Israeli combat troops react angrily to new rules of engagement in West Bank

By Noam Amir/maariv Hashavua Aug 12, 2015

According to the 0404 web site, IDF soldiers were furious over the newly issued rules of engagement that they say will encourage more Palestinian terrorism.

The Jerusalem Post's Hebrew-language sister publication Ma'ariv learned on Tuesday that the defense establishment is now requiring soldiers to hold their fire except for instances in which there is a genuine threat to their lives.

Soldier testimonials indicate that the new rules forbid troops from



shooting at a terror suspect's lower extremities during an arrest. The interim guidelines now instruct soldiers to fire in the air.

The defense establishment wishes to avoid situations in which IDF gunfire leads to the death of an alleged terrorist, a development that is liable to spark widespread protest and further fan nationalistic flames.

One soldier serving in the Givati infantry brigade told 0404: "There are new rules and we are now studying them. If a Molotov cocktail is thrown at me, even from a distance of just 10 meters, I'm not allowed to shoot at the person throwing it."

"These are bizarre rules, and I, as an officer, will have difficulty in telling my soldiers and looking them in the eye," the infantryman is quoted as saying. "Somebody upstairs thinks that we are female models and not soldiers in the Israel Defense Force."

An officer in the Border Police also voiced his displeasure to the web site.

"Yesterday they started to brief us [on the new rules], so the report is accurate," he said. "From this moment onward, we are not permitted to do our usual full arrest protocol as we have been doing until now."

"In order to understand the significance, if a terror suspect rams his car through a checkpoint and the driver didn't run over anybody and didn't attack anybody, then the soldiers are not permitted to shoot at the car," the officer said. "They are only allowed to fire in the air."

"We are in total shock," said one soldier stationed near the Jewish settlement of Beit El, not far from Ramallah. "We received the new instructions, and we just don't know how to digest this."

"All of us have no doubt that this will only increase the number of terrorist attacks once [the Palestinians] see that we are not shooting," the soldier said.

In response, the IDF Spokesperson's Unit told Ma'ariv: "For obvious reasons, the IDF does not comment on the specifics of the rules of engagement. Nonetheless, in light of assessments on the ground, [the army has] issued new instructions that clarify the manner in which the forces are to deal with threats that do not constitute a clear and immediate danger to their lives."

US Congressmen Harassed by Angry Muslim Mob on Temple Mount

By Adam Eliyahu Berkowitz in www.breakingisraelnews.com/46737

A group of US Congressmen in Israel on a working policy trip were attacked by a mob of Muslims while visiting the Temple Mount Tuesday. The lawmakers are part of a delegation organized by the Israel Allies Foundation, which works with Congress and parliaments around the world to mobilize political support for Israel based on Judeo-Christian values.

Rep. Trent Franks (R-AZ), Rep. Keith Rothfus (R-PA), Rep. Evan Jenkins (R-WV) and his wife Elizabeth Jenkins, arrived in Israel to discuss US policy with Israeli Prime Minister Netanyahu. Before their meeting, the group gathered at the Temple Mount for a guided tour. Immediately upon ascending the holy site, the lawmakers were surrounded by an angry horde of Muslims, who harassed and insulted the group.

Elizabeth Jenkins was verbally harassed as well, with Waqf guards telling her she needed to cover up, despite being already dressed in a long sleeve shirt



and calf length skirt. Police eventually arrived and broke up the melee, allowing the tour to continue.

However, the harassment did not stop there. The delegation's tour guide was stopped by Waqf guards when he produced a map illustrating Israeli control over Jerusalem. A Palestinian man approached the group, insisting they use the term Dome of the Rock, or Al-Aqsa, forbidding them from using the term Temple Mount. Official Waqf guards arrived and attempted to take away the guide's maps and diagrams. The guide resisted, responding that his actions were entirely legal.

"There was an effort to completely suppress not only any expression of religious conviction, but any articulation of historical reality," Franks told The Jerusalem Post.

The group was again surrounded by a mob of Palestinian men, who shouted angry slurs at the lawmakers. Police were called in a second time to restore order and provide protection to allow the tour to continue.

As they were leaving, a group of Muslim women began to yell at them "Allahu Akhbar" (Allah is the greatest), shouting at them to leave. The women are part of the "Murbitat", a group that gets paid by the Waqf and The Northern Branch of the Islamic Movement to harass non-Muslims who go up to the Temple Mount.

Jenkins was disturbed by the confrontation, saying, "It was a place of great religious meaning to me as a Christian, a destination...that me and my wife were looking forward to, and then to have the confrontation from the Muslims who yelled and shouted at us and my wife individually...To literally step on the Temple Mount and be confronted was certainly shocking."

"I wish it was something the world understood more and was more aware of," Franks said. "Even when visiting a historical site there is harassment, because of people who want to rewrite history."

Rabbi Yehudah Glick, founder of the Temple Mount Heritage Foundation, related to Breaking Israel News his conversation with the lawmakers following their harrowing experience on the Temple Mount.

"I told them that when Isaiah said all the nations would be coming to the Temple Mount, he meant also from Arizona, Pennsylvania and West Virginia too!" Glick said. "They all spoke of the privilege of being on the Temple Mount."

"However, they told me they were shocked to see the situation on the Temple Mount with their own eyes," Glick continued. "Representative Keith said, 'If someone would have told me this is the situation, I would not have believed it. I see the harassment towards people just because they are wearing a Yarmulka. This took me decades back to what happened to blacks. I was shocked.'"

Though the police were present and prevented any of the delegates from being physically attacked, Franks was not entirely satisfied with their response. "In general, when there is a lack of resolve in protecting religious freedoms, it emboldens those who have no compunction about suppressing it."

The Israeli High Court ruled earlier this year to uphold the rights of non-Muslims to pray on the Temple Mount and criticized the Israeli police for infringing on that right. Nonetheless, Israeli Police still arrest non-Muslims who make any motions that may be construed as prayer, even forbidding religious Jews to drink water on the Mount since they say a blessing before drinking.



Captured Hamas Operative Reveals Iran Connection, New War Plans

By Ahuva Balofsky August 12, 2015 - www.breakingisraelnews.com/46746

A Hamas operative nabbed by the Israeli Security Agency (Shin Bet) and police last month has revealed a wealth of information on the terror group's plans for the future. The news was only cleared for publication Tuesday.

Ibraheem Adel Shehadeh Shaer, 21, a resident of Rafah in the southern Gaza Strip, was caught in July trying to sneak from Gaza into Israel via the Erez border crossing. Shaer works as a tunnel-digger for Hamas's armed wing, and has also served in the group's logistics support division, helping provide military equipment and explosives to fighters during Operation Protective Edge.

Shaer provided investigators with extensive details of Hamas's emergency procedures, plans for future tunnel use, and working relationship with Iran.

According to a Shin Bet statement, Shaer told investigators he had been working in recent months on some of the terror tunnels being rehabilitated and expanded under the Gaza Strip, and claimed to have been shown a tunnel stretching from Rafah towards the Kerem Shalom border crossing.

He gave security officials information on digging locations, access shafts, diggers and the routes of the tunnels during questioning. Shaer also revealed a new road built not far from the Gaza-Israel border is intended for use in surprise terror attacks, allowing speeding vehicles to storm over the border.

Shaer confirmed that material for Hamas's war infrastructure is being brought into Gaza under the guise of humanitarian reconstruction programs following last summer's Operation Protective Edge. During the 2014 conflict, Israel worked to destroy Hamas's network of terror tunnels, causing the group to change its tactics.

Among other things, Shaer claimed Hamas terrorists have begun keeping explosives in their homes for fear Israel might destroy its weapons caches. Shaer said he had at one point stored several 50-kilogram charges in his home himself.

According to the Shin Bet, Shaer has been involved in various types of warfare training, including combat training, command methods, use of advanced weapons and sabotage. He said he was privy to many details about Hamas activities and the organization's senior figures in recent years, and offered information regarding Hamas's links to Iran.

Shaer told the Shin Bet that Iran has provided cash, advanced weapons, electronic equipment and military training to terror groups in Gaza. The equipment sent was meant to interfere with control signals for Israeli drones flying over the Gaza Strip, while the training included the use of paragliders capable of penetrating Israeli airspace.

In addition, Shaer provided details about Hamas's elite units, its anti-tank and anti-aircraft capabilities, the location of its observation posts, and the three-kilometer range of its photographic capabilities into Israel.

An indictment was filed against Shaer in a Beer Sheva court on July 31, for being a member of, and engaging in activities, with a banned organization, attempted murder, contact with an enemy agent, forbidden military training, and various firearms charges.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)

Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meene besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

