

## Parashah 53 Ha'azinu (Hear)

Day 11 of the 7th Biblical month. Ziv (Zif) זִיב (1 Kings 6:1)

Day 13 of Tishrei the 1st Jewish month of 5776

Day 26 of September the 9th Gregorian month of 2015.



A Messianic congregation of  
Believers in Yeshua HaMashiach

# SHABBAT NEWSLETTER

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BGEMC a Charter member of CTOMC.

## TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

## TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**  
**Baruch Shem kavod malchuto, le'olam va'ed!"**

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**  
**Blessed be His Name. His glorious Kingdom is for ever and ever."**

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**  
**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is Lord. Amen."**

## BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein."

Prayer for Israel

## TORAH = Service of The Word Parashah 53 Ha'azinu (Hear)

**Torah: D'varim (Deuteronomy) 32:1-52**

**Haftarah (Prophets): Sh'mu'el Bet (2 Samuel) 22:1-51 Ketuvei HaShelichim (Writing [of] the Apostles): Romans 10:14-21; 12:14-21; Messianic Jews (Hebrews) 12:28-39**

**Drashah (message): M.Min. Tamar Yeomans**

**Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)**

**Ordained Messianic Ministers:** Tamar & Ken 'Malachi' Yeomans  
1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215  
Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977  
Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: [info@bgemc.org](mailto:info@bgemc.org) Internet: [www.bgemc.org](http://www.bgemc.org)



☆ MISHPACHAH MEMOS ☆

**Biblical Hebrew Class Next week October 3** (*about 1:30 p.m.*)

**SHABBAT SCHOOL**

Children ages 6 (Prep) to 12 may attend with Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings. Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

**DATES OF HIGH HOLY DAYS are 2 days behind Jewish calendars.  
Feast of Tabernacles (Sukkot) 8 days of Sept 30th through Oct 7th.**

**Sukkot Pot Luck Evening Dinner Sunday October 4th from 1:30pm.  
Join Beit Gan-Eden family at Mark and Rebekka Windle’s home at  
54 Sunray Drive, Bonogin, 4213 Qld.**

Bring main meal and desert to share. BYO drinks. Folding chairs & music instruments if you have any and insect repellent. There may be a camp fire; is a trampoline & swimming pool and a a fun time for children.

**Offering options for you to helps us serve you and others.**

Cash or cheque in the blue & white offering box. EFTPOS at the audio/visual table.

PayPal to [info@bgemc.org](mailto:info@bgemc.org) or via donate button on [www.bgemc.org](http://www.bgemc.org)

Direct deposit: Bank: Commonwealth Bank of Australia.

*Account Name:* BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

*Bank Address:* 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

*Bic/Swift Code:* CTBAAU2S. *Account Number:* 06443011106647

**Aramaic New Testament Interlinear and in Plain English now free online.**

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“Live” and “On Demand”. Go to [www.livestream.com/bgemc](http://www.livestream.com/bgemc)

The live broadcast is of whomever and whatever appears on the big screen.

**Drashah (message): M.Min. Tamar Yeomans**

D'varim (Deuteronomy) 32:9-12; Luke 13:34; Yochanan (John) 1:10-12;

Luke 4:18-19; Sh'mot (Exodus) 19:4; 25:20-22;

Tehillim (Psalms) 57:1; 36:7; 17:6-8; 61:4; 91:4; 63:7-8

**BGEMC Gold Coast** (Saturdays@10am)

Prana Centre. (beside Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)

*Airconditioned and free undercover parking.*

**BGEMC Adelaide** (Saturdays@10am)

Leader: Annette +61 (0)4 0444 3088

(phone or email for details)

Email: [bgemc.adelaide@gmail.com](mailto:bgemc.adelaide@gmail.com)



## Russia to allow Israeli strikes on Syrian arms transfers, PM says

Sept 22, 2015 [http://unitycoalitionforisrael.org/uci\\_2014/?p=14698](http://unitycoalitionforisrael.org/uci_2014/?p=14698)



*Prime Minister Benjamin Netanyahu with Russian President Vladimir Putin in Moscow, September 21, 2015 (courtesy Israeli embassy in Russia)*

Israel and Russia agreed on a mechanism to avoid military confrontations between the two countries in Syria, Prime Minister Benjamin Netanyahu said Monday after a meeting with Russian President Vladimir Putin in

Moscow. “My goal was to prevent misunderstandings between IDF forces and Russian forces. We have established a mechanism to prevent such misunderstandings. This is very important for Israel’s security,” Netanyahu told Israeli reporters during a telephone briefing from the Russian capital. “Our conversation was dedicated to the complex security situation on the northern border,” the prime minister said. “I explained our policies in different ways to try to thwart the deadly weapons transfers from the Syrian army to Hezbollah — action actually undertaken under the supervision of Iran.”

Netanyahu said that he told Putin in “no uncertain terms” that Israel will not tolerate Tehran’s efforts to arm Israel’s enemies in the region, and that Jerusalem has taken and will continue to take action against any such attempts.

“This is our right and also our duty. There were no objections to our rights and to what I said. On the contrary: there was readiness to make sure that whatever Russia’s intentions for Syria, Russia will not be a partner in extreme actions by Iran against us.”

Ahead of their meeting, as they made statements to the press, Netanyahu told Putin that Iran and Syria have been arming Hezbollah with advanced weapons, thousands of which are directed at Israeli cities.

“At the same time, Iran, under the auspices of the Syrian army, is attempting to build a second terrorist front against us from the Golan Heights.”

The prime minister told his Russian host that Israel’s policy is to prevent these weapons transfers “and to prevent the creation of a terrorist front and attacks on us from the Golan Heights.” Netanyahu came to the Kremlin to “clarify our policies, and to make sure that there is no misunderstanding between our forces,” he said. Putin replied by saying that the Syrian army was too bogged down in its own civil war to deal with fighting against Israel. “All of Russia’s actions in the region will always be very responsible,” Putin said. “We are aware of the shelling against Israel and we condemn all such shelling. I know that these shellings are carried out by internal elements. In regard to Syria, we know that the Syrian army is in a situation such that it is incapable of opening a new front. Our main goal is to defend the Syrian state. However, I understand your concern.” He also said he remains mindful that many émigrés from the former Soviet Union live in Israel, which “has a special effect on our bilateral relations.”





## Israel accuses Jordan of abetting violence in Jerusalem

*ICEJ News*

In response to accusations by Jordanian King Abdullah II that Israel is responsible for recent clashes on the Temple Mount in Jerusalem's Old City, Israel's Foreign Ministry sent the King a diplomatic letter informing him that his government, as the official custodian of the Moslem Holy Places in Jerusalem, was responsible for allowing rioters to sleep in the Al-Aksa Mosque and stockpile rocks and other crude weapons there to use in clashes with Israeli security forces in violation of the status quo. At press time there was no official response to the letter.

### **Suspected Pre-Yom Kippur Arson Evacuates IDF Post**

*By Ari Yashar in Arutz Sheva*

A fire broke out just hours before the start of Yom Kippur (Day of Atonement) within the boundaries of Beit Haggai, a town located just south of Hevron in Judea. The flames spread out rapidly in the direction of the town's "youth village," where classes and activities for youth are held.

Threatened by the blaze, the IDF post in the town was evacuated so as to avoid the fire. Full control was achieved over the flame by firefighters within an hour of so after it broke out.

There are heavy suspicions that the fire was a case of Arab arson, and not simply an innocent brush fire. Strengthening those suspicions are two cases of arson fires that were set just adjacent to the town last month.

Just half-a-day before the fire residents found large rocks placed on the road leading to Beit Haggai - in a common terror tactic meant to turn Israeli cars into sitting ducks for an attack - an IDF patrol was brought in to comb the area. Several minutes later, a loud explosion was heard. Searches uncovered the body of a terrorist; in his hand was an improvised explosive device that he apparently intended to throw at an Israeli car, in a nefarious plan that literally blew up on him.

### **Analysis: Israel must prepare for Palestinian Authority's collapse**

*UCI News September 22, 2015*

The winds that are now blowing through the region are reminiscent of those first few days of the first intifada in 1987. These are bad winds, winds of disorder and unrest, winds that are moving masses of people who are leaderless to seek ways to do harm, to kill, to set things on fire, and to undermine the status quo.

After the Kalashnikov era was put down and defeated during the second intifada and Operation Defensive Shield, the Palestinians are going back to their roots – fireworks, Molotov cocktails, and stones. It's a return to the stone age.

Israel's response is also a not-too-unfamiliar one. There's talk of iron fists, zero tolerance, and easing up the rules of engagement. In the late 1980s, Israel's leadership also spoke in these tones, and acted upon them. The end result was a



heads-on clash that changed the rules of the game, eventually bringing Israel to the Madrid peace conference and the Oslo Accords.

This doesn't mean that we are on the verge of another intifada. Then, like now, the atmosphere was explosive, and the circumstances led to mayhem.

Another element complicating matters is desperation. An overwhelming majority of Palestinians are in despair. They've had it with the overall situation, they've had it with themselves, they've had it with Mahmoud Abbas, they've had it with the intifada, and they no longer believe there is a chance for peace. That is why there hasn't been an explosion of violence until now.

The Palestinians are in despair because all of the diplomatic steps taken by the Palestine Liberation Organization have been nothing but *kalaam fadi* – “empty words” in Arabic. They are in despair because they know that the Palestinian flag flying at the United Nations, the boycott against Israel, and recognition of a Palestinian state haven't moved anything on the ground.

There is also the matter of the rising tide of Islamism sweeping through the Middle East, putting pressure on the Palestinians. “Where are you?” the Islamists are saying. “What have you done against the occupation? What have you done for Al-Aksa?”

The finger of blame is being pointed at the Palestinians, and it is having an impact on the masses. Its echo reverberates through the alleyways of the West Bank and Gaza. It also rouses the heart to action, representing the spirit of awakening, a personal desire on the part of terror operatives to do something and not just sit idly by. As a result, we have returned to the stone age, because that is the easiest, most logical destination. A young Arab who feels the need to do something goes out and picks up a stone. From that point, he's in.

These ill winds are accompanied by the smell of danger in the air, and its origins can be traced back to the extremist religious elements that threaten to undermine the Western norms to which we adhere. It is a lethal cloud that hovers over the entire Middle East. For a number of reasons, some of them circumstantial, it has yet to be fully felt in the Palestinian territories.

The creeping rise of radical Islam has been stymied for the most part due to the fact that the Palestinian leader, Abbas, has consistently refused to support the use of violence and terrorism. He has done so both out of principle and also due to the cold, hard calculation that such a move would have fatal consequences for the Palestinians.

Another reason that Islamism has for the most part been halted in Judea and Samaria can be traced to the fact that the Fatah movement is in a fight for its very survival. It knows that failure would spell the end for it, and Hamas would show it no mercy. When it comes to religious fanaticism, the formula of “bad is good” applies.

This formula is what guides the spread of radical Islamism. It is the source of horror and shock that is generated by the specter of Shi'ite Islam as represented by Iran and the Revolutionary Guards. The Islamic Republic has spent a great deal of money financing terrorism as well as a costly nuclear program.

The extremist Sunni organization, Islamic State, took things a step further. Its actions dwarf the brutality of the Al Quds Force. Even al-Qaida looks like a cute, cuddly teddy bear in comparison. Have the people who have come



under ISIS rule seen their lives improve? The answer is no. Bad is good.

If we were to take a peek at what is going on with our neighbors to the northeast, we are left to wonder – is there anyone enjoying the situation in Syria now? No. There is a brutal civil war there in which a quarter million people have been butchered. As a country, Syria is in ruins. Its infrastructure is crumbling. Its economy is in shambles. Its citizens are being slaughtered, and those who survived are witnesses to acts that will stay with them as personal and national traumas for generations to come.

Millions have become refugees who have streamed into Jordan and Turkey. Now, wretched and without any possessions, they knock on the doors of Europe. Is this Arab pride? Is this Syrian courage? Hezbollah has lost 1,400 guerillas, more than one-tenth of its fighting force. ISIS is conquering territory and losing some as well, bombing and being bombarded. Things are bad, for everyone involved.

And this is precisely the goal. For extremist Islam, bad is good. Only the destruction of the foundations of contemporary Western culture and a return to the stone age – in its simplest and historic meaning – will usher in the rule of sharia, the austere form of Islam that was in effect 500 years ago. That will pave the way for the establishment of the Islamic caliphate.

It is quite an ambitious goal – taking apart the artificial entities imposed by the West, including statehood, institutions of law and order, economic structure, and norms of morality and regulations. The goal is to destroy everything and wash it over with Islamism, some of whose adherents believe is engaged in a war of armageddon.

This toxic mix could easily merge with the rising tide of terror and rebellion percolating in the Palestinian territories. With despair the dominant theme, the Palestinians could decide to take everything apart. Even Abbas, the serial threatener, is planning a provocation of his own by announcing at the United Nations that he is handing back the keys to the Palestinian Authority.

Prime Minister Benjamin Netanyahu is unmoved. Nonetheless, such an act could be the one that breaks open the dam. The dismantling of the Palestinian Authority, a scenario that is viewed with favor of senior Likud ministers and other right-wing politicians, could be the signal for the Palestinians to unburden themselves from any obligations, leading to a heads-on clash with the army and the complete breakdown of Palestinian order.

On the Israeli right, there are quite a number of individuals – some of whom were involved in setting government policy – who claim that one more massive military confrontation – brutal, bloody, and large in scope – will enable Israel to unilaterally set its permanent borders. No more agreements. No more negotiations. No more compromises and peace processes. War, terrorism, deaths, coffins, military processions, and, finally, surrender. This is a dangerous fantasy. This is a plan that – if it is indeed a plan and if it is one that should one day be realized – will come with a tremendous cost.

***Your thoughts & questions:***

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## YESHUA REMEMBRANCE SERVICE

<sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [Jeremiah] 31:31-33)

*Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)*

**Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)**

*Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)*

**Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)**

*Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)*

**Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.**

*Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."*

**Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.**

*Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.*

*Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".*

***Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,***

***we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.***

