Shabbat Mid-Succot

Day 18 of the 7th Biblical month. Ziv (Zif) און (1 Kings 6:1)

Day 20 of Tishrei the 1st Jewish month of 5776

Day 3 of October the 10th Gregorian month of 2015.



A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



<u>www.ctomc.ca</u>
BGEMC a Charter member of CTOMC.

TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH - Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever." Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "Yeshua the Messiah, He is Lord. Amen."

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH - Service of The Word

Shabbat Mid-Succot

Torah: Bemidbar / Numbers 29:17-22

Haftarah (Prophets): Ezekiel 38:18 - 39:16 Ketuvei HaShelichim (Writing [of] the Apostles):

Yochanan (Jn) 7:2-53

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened.)



Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans 1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215 Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977 Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: info@bgemc.org Internet: www.bgemc.org

* MUSHUPACHIAH MIEMOS

Biblical Hebrew Class this week October 3 (about 1:30 p.m.)

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

DATES OF HIGH HOLY DAYS are 2 days behind Jewish calendars. Feast of Tabernacles (Sukkot) 8 days of Sept 30th through Oct 7th.

Sukkot Pot Luck Evening Dinner THIS SUNDAY October 4th from 1:30pm. Join Beit Gan-Eden family at Mark and Rebekka Windle's home at 54 Sunray Drive, Bonogin, 4213 Qld.

Bring main meal and desert to share. BYO drinks. Folding chairs & music instruments if you have any and insect repellent. There may be a camp fire; is a trampoline & swimming pool and a a fun time for children.

Offering options for you to helps us serve you and others.

Cash or cheque in the blue & white offering box. <u>EFTPOS</u> at the audio/visual table.

<u>PayPal</u> to <u>info@bgemc.org</u> or via donate button on <u>www.bgemc.org</u>

<u>Direct deposit:</u> Bank: Commonwealth Bank of Australia. *Account Name:* BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

Aramaic New Testament Interlinear and in Plain English now free online. www.biblehub.com/aramaic-english/matthew/1.htm

BGEMC SERVICES STREAM LIVE VIDEO ON THE INTERNET

"Live" and "On Demand". Go to www.livestream.com/bgemc
The live broadcast is of whomever and whatever appears on the big screen.

Drashah (message): M.Min. Tamar Yeomans

Sh'mot (Exodus) 23:16; 34:22; Vayikra (Leviticus) 23: 36 & 39; 23:33-43 B'midbar (Numbers) 29:12-39; D'varim (Deuteronomy) 31:10-13; 16:16-17 2Chronicles 5:3; 5:13-14; Yochanan Alef (1 John) 1:1; Yochanan (John) 1:14 Revelation 21:1-4; Z'khar'yah (Zechariah) 14:16-17.

Prana Centre. (beside Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide (Saturdays@10am)
Leader: Annette +61 (0)4 0444 3088
(phone or email for details)
Email:bgemc.adelaide@gmail.com

Iron Dome Intercepts Rocket Over Ashdod

By Arutz Sheva Staff

Rocket fired from Gaza towards the city of Ashdod intercepted by the Iron Dome anti-missile system. Emergency sirens went off in the southern coastal city of Ashdod on Tuesday evening at around 10:48 p.m.

One rocket that was fired towards the city from Gaza was intercepted by an Iron Dome missile over nearby Ashkelon, the IDF said. No injuries or damage have been reported. The rocket fire from Gaza came hours after Defence Minister Moshe Ya'alon toured Gaza Belt communities and spoke about the security situation in the south.

Ya'alon said that Israel had succeeded in deterring Hamas in the course of Operation Protective Edge last year.

"A year has passed since Operation Protective Edge, and there is no doubt that here, beyond the fence, in the Gaza Strip, Hamas, the body that controls Gaza, has been deterred, and faces internal challenges, including ISIS terrorists and others who sometimes fire [at Israel] from the Gaza Strip to challenge [Hamas]."

Ya'alon said that Israel is dealing with Gaza with a "carrot and stick" approach. "Hamas faces different challenges," he explained, "and we are trying in this matter used not only sticks but carrots, too, to allow in materials for reconstruction or other goods to propel the economy, because we do not have any interest in having the people of Gaza live in abject conditions."

"As long as they do not threaten us or harm our communities, we allow it, of course, and even encourage it. So I hope that the current security situation will continue in the coming years."

PM: Israelis 'Frustrated' With PA Intransigence, EU Labelling

By Yaakov Levi in Arutz Sheva 10/1/2015

At a meeting with EU foreign policy chief Federica Mogherini in New York on Wednesday, Prime Minister Binyamin Netanyahu expressed his frustration with the Palestinians' continued refusal to enter into peace talks with Israel – and the continued assertions by the international community that the fault is Israel's, not the Palestinian Authority's.

"I have called on [PA chief] Mahmoud Abbas numerous times to enter into talks with us without pre-conditions," Netanyahu told Mogherini. "The fact that he has rejected all these appeals is evidence that he is not interested in peace."

Despite Abbas' refusal to negotiate, the European Union continues to blame Israel, demanding that products made by Jews in Judea and Samaria be labelled as such, in order to make a boycott of those products easier.

Speaking at the UN General Assembly earlier Wednesday, Abbas spoke accusing Israel of breaching the 1994 Oslo Accord, he said the Jewish state had "destroyed" the agreements, effectively "negating" them and freeing the PA of its own commitment.

Abbas stated that the PA was no longer "committed" to the Oslo Accords, which is the international treaty that the Authority owes its existence to.



Netanyahu addresses UN

ICEJ News - www.int.icej.org/news/headlines/netanyahu-addresses-unga

Prime Minister Benjamin Netanyahu addressed the United Nations General Assembly in New York on Thursday, giving a pessimistic assessment of the situation in the world and expressing deep sadness and incredulity at the attitude of world governments and the UN towards his country. Specifically, he criticized the recent deal regarding Iran's renegade nuclear program, saying it "doesn't make peace more likely" but more likely because it gives Iran so much money to increase its support for terrorism in the Middle East. The nuclear deal "will not turn the rapacious tiger into a kitten," he said. "When bad behaviour is rewarded it only gets worse." However, he also sounded a defiant note, declaring to the leaders of Iran that "your plan to destroy Israel will fail." He added that "The UN should finally rid itself of the obsessive bashing of Israel."

Terrorists Murder Israeli Couple In Front of Their Children

Thursday, October 01, 2015 by Israel Today Staff

Palestinian Arab gunmen on Thursday murdered and Israeli man and his wife in front of their four young children.

The attack occurred on a highway in Samaria (the so-called "West Bank"). The victims were struck by a hail of gunfire from a passing vehicle.

The Israeli man and his wife were pronounced dead at the scene by first responders. Their children - aged 4 months, 4, 7 and 9 - were unharmed, at least physically.

The perpetrators escaped into the safety of a nearby Palestinian Authority-controlled village.

Israel holds the Palestinian Authority responsible for such attacks given that Palestinian state-run media and its official school curriculum have brainwashed an entire generation of Palestinian Arabs to violently oppose the very presence of Jews in their midst.

Islamic 'Taqiyya' encourages Muslims to Lie to further Islam.

By Raymond Ibrahim Sept 29, 2015 ICEJ News . <u>www.breakingisraelnews.com/49811</u>

Of all the points U.S. presidential hopeful Ben Carson made in defence of his position that he "would not advocate that we put a Muslim in charge of this nation," the most poignant was his referencing of taqiyya, one of Islam's doctrines of deception.

"I do not believe Sharia is consistent with the Constitution of this country," Carson said, referencing the Islamic law derived from the Koran and traditions of Islam. "Muslims feel that their religion is very much a part of your public life and what you do as a public official, and that's inconsistent with our principles and our Constitution."

Considering that the current U.S. president has expunged all reference to Islam in security documents and would have Americans believe that Islamic doctrine is more or less like Christianity, it is refreshing to see a presidential



candidate referencing a little-known but critically important Muslim doctrine.

On several occasions Carson mentioned "Taqiyya" claiming; "Taqiyya is a component of Shia that allows, and even encourages you to lie to achieve your goals," Carson said. However, the widely cited notion that taqiyya is only a Shia doctrine needs to be corrected. This is false, and it lets the vast majority of the world's Muslims, the Sunnis, off the hook.

According to Sami Mukaram, one of the world's foremost authorities on taqiyya:

Taqiyya is of fundamental importance in Islam. Practically every Islamic sect agrees to it and practices it ... We can go so far as to say that the practice of taqiyya is mainstream in Islam, and that those few sects not practising it diverge from the mainstream ... Taqiyya is very prevalent in Islamic politics, especially in the modern era. Taqiyya is often associated with the Shias because, as a minority group interspersed among their Sunni rivals, they have historically had more reason to dissemble. Today, however, Sunnis living in the West find themselves in the place of the Shia. Now they are the minority surrounded by their historic enemies — Western "infidels" — and so they too have plenty of occasion to employ taqiyya.

Making Muslims swear on Bibles would not be any defence against taqiyya. As long as their allegiance to Islam is secure in their hearts, taqiyya allows Muslims to behave like non-Muslims. Praying before Christian icons, wearing crosses, making the sign of the cross — anything short of actually killing a Muslim could be allowed.

In several instances, Muslims in the U.S. military exposed their true loyalties when they reached the point of having to fight fellow Muslims in foreign nations.

For those with a discerning eye, taqiyya is all around us. Muslim refugees have pretended to convert to Christianity (in the past and the present); an Islamic gunman gained entrance inside a church by feigning interest in Christian prayers. Examples abound on a daily basis.

Consider the following anecdote from Turkey. In order to get close enough to a Christian pastor to assassinate him, a group of Muslims — including three women — feigned interest in Christianity, attended his church for over a year, and even participated in baptism ceremonies. Said the pastor, Emre Karaali:

These people had infiltrated our church and collected information about me, my family and the church and were preparing an attack against us. ... Two of them attended our church for over a year and they were like family.

If some Muslims are willing to go to such lengths to eliminate the already downtrodden Christian minorities in their midst, does anyone doubt that a taqiyya-practicing Muslim presidential candidate might have no reservations about swearing on a stack of Bibles?

Precedents for such treachery litter the whole of Islamic history, and begin with the Muslim prophet himself.

During the Battle of the Trench (627 AD), which pitted Muhammad and his followers against several non-Muslim tribes collectively known as "the Confederates," a Confederate called Naim bin Masud went to the Muslim camp and converted to Islam.

When Muhammad discovered the Confederates were unaware of Masud's deflection to Islam, he counselled him to return and to try to get his tribesmen to abandon the siege. "For war is deceit," Muhammad assured him.

What Putin's Syrian strategy means for Israel

by Ron Ben-Yishai - www.ynetnews.com/articles/0,7340,L-4705256,00.html

Analysis: Russian president seeks to enhance his country's influence in the region through his alliance with Assad: A dangerous gamble, but Israel need not worry for the moment. Putin has recently increased his involvement in Syria. Bashar Assad gave the Russians what his father Hafez refused to his last breath.

The Russians used to have one dock in the port of Tartus in Syria's Alawite enclave, and now they have the entire port, as well as an air base north of Latakia.

Now the Russians have a permanent strategic anchor in the eastern Mediterranean – just like the US and NATO have their presence in Turkey. Moreover, Putin has exploited Assad's and the Iranians' distress to make himself a major player in the Middle East, just as the United States' influence in the region is waning.

Regarding ISIS, Putin's intentions are very simple: We'll give Assad anything he needs, so that ISIS has to fight for its existence and can't increase its power in the southern Caucasus region (and we'll give the same to the Iraqis and Iranians if need be).

He'd prefer it if the fanatical Chechen Muslims, who are loyal to ISIS, returned home in coffins, and not as experienced fighters that the Russian military has to fight against in the Caucasus, Pakistan, Chechnya, Ingushetia, and other Muslim Russian republics.

Assad currently controls less than a quarter of Syria's original territory, but that's enough for the Russians. They can implement everything they want to in the confines of Shi'ite-Alawite "little Syria", which spans from the Latakia coastline to Damascus. That gives Russia a corridor to southern Lebanon.

They aren't going to send Russian soldiers to fight ISIS, but they'll make sure Assad can do it. If they expand structures and storage spaces in two Syrian military logistics facilities near Latakia, it's not in order to bring in Russian tank brigades, but in order to facilitate new tanks, airplanes, and arms for use by Assad's forces and the Iranians will pay him for it (after the economic sanctions are removed).

The new situation, with Russia being more and more intertwined with Syria, is more of an opportunity for Israel than it is a risk. Putin also made this clear when he said – and this is a far-eaching statement – that Israel had legitimate interests in Syria.

It means that Putin sees us as a legitimate partner for determining the future of the region, which Russia aspires to lead.

Russia sees us as a partner even though Putin quickly condemned Israel's airstrikes in Syria. That condemnation was meant to send the message: You Israelis are partners, but there are rules to this game, and you'll have to respect them.

It's likely that as a result, and as a result of the agreement between Putin and Netanyahu, Israel will try to avoid future airstrikes against Assad's weapon convoys to Hezbollah. After all, Russia is the one giving Assad those weapons, and it has a clear interest in drawing Israel, a local power, to its side, distancing it from the Americans.

The bottom line is that Russia will probably serve as a stabilizing force in Syria, but it will also legitimize an Iranian entrance into the country, under its supervision. Putin doesn't know if his gamble will pay off, either. But as of now Israel needn't be too worried about Russia's increased presence in the region.

YESHULA REMIEMBRANCE SERVICE

"Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'hudah. ³²It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³"For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2) Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion.* "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.