

Parashah 02 Noach -Noah-

Day 3 of the 8th Biblical month **בול** (1 Kings 6:38)

Day 4 of Cheshvan the 2nd Jewish month of 5776

Day 17 of October the 10th Gregorian month of 2015.



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**
And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is Lord. Amen."**

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein."

Prayer for Israel

TORAH = Service of The Word

Parashah 2 Noach -Noah-

Torah: B'resheet (Genesis) 6:9 - 11:32

Haftarah (Prophets): Yesha'yahu (Isaiah) 52:13 -55:5 see isaiah53.com

Ketuvei HaShelichim (Writing [of] the Apostles):

Mattityahu (Mat) 24:36-44; Luke 17:26-37;

Acts 2:1-16; 1 Kefa (1 Peter) 3:18-22; 2 Kefa 2:5

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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☆ MISHPACHAH MEMOS ☆

**Prayer meeting Tuesday evening at Malachi & Tamar's home.
7pm at 1/69 Falconer St., Southport, Qld 4215**

MEN ONLY DINNER THIS THURSDAY 22nd October 7pm

Venue: Cav's Steakhouse Restaurant,
30 Frank Street (G.C. Hwy) Labrador Qld 4215.

LADIES ONLY DINNER 2nd Thursday Bi-monthly.

MEN'S ONLY DINNER 4th Thursday, same month as ladies.,

Alternate months COMBINED MEN'S & LADIES DINNER 3rd Thursday.

Biblical Hebrew Class this week October 17 (about 1:30 p.m.)

Offering options for you to help us serve you and others.

Cash or cheque in the blue & white offering box. EFTPOS at the audio/visual table.

PayPal to info@bgemc.org or via donate button on www.bgemc.org

Direct deposit: Bank: Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Devina Sleaford and Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

BGEMC SERVICES STREAM LIVE VIDEO ON THE INTERNET

"Live" and "On Demand". Go to www.livestream.com/bgemc

The live broadcast is of whomever and whatever appears on the big screen.

Drashah (message): M.Min. Tamar Yeomans

B'reshet (Genesis) 8:1-13; Romans 6; Yochanan Alef (1John) 2:6; Romans 6:4-5; B'midbar (Numbers) 13:25-30; Luke 3:22; Romans 8:5-8; Ya'akov (James) 1:2-5; Song of Songs 2:9-13; 14; B'reshet (Genesis) 28:12; Yochanan (John) 1:51; Messianic Jews (Hebrews) 10:19; 22-23; Song of Songs 2:15; 16; 2Corinthians 5: 14-15; Song of Songs 2:17.

BGEMC Gold Coast (Saturdays@10am)

Prana Centre. (beside Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide (Saturdays@10am)

Leader: Annette +61 (0)4 0444 3088

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Third intifada? The Palestinian violence is Israel's new normal

Unity Coalition for Israel - October 15, 2015

JERUSALEM (JTA) – Israelis have become accustomed to dismal news in the past few weeks – mornings and evenings punctuated by stabbings, car attacks and rock throwing.

The cycle of random violence has left dozens of Israelis and Palestinians dead, and many fearing the worst: The start of a third intifada, or armed Palestinian uprising, that could claim hundreds more lives.

But since the second intifada started in 2000, fears of a repeat have proved unfounded. Conditions in Israel and the Palestinian territories have changed since that time, and short bursts of low-level violence are the new normal.

“It’s a matter of days until this stops,” said Nitzan Nuriel, the former head of the prime minister’s Counter-Terrorism Bureau. “This has no goal. It will be forgotten. The reality is we have waves of terror. It doesn’t matter what the reason is.”

Israelis have been bracing for a third intifada ever since the second one ebbed to a close in 2005. Waves of terror have risen and fallen, along with concerns that the region is on the verge of another conflagration.

Most recently, a string of Palestinian attacks in late 2014, including the murder of four Orthodox Jewish men, including three rabbis, and a Druze police officer at a Jerusalem synagogue, sparked talk of a third intifada. But those clashes died out after several weeks. Another rash of attacks came and went two years ago.

Now, after two weeks of near-daily attacks, some Israelis and Palestinians are already calling this string the third intifada. But during the past 15 years, Israel has created safeguards to keep Palestinian violence in check.

“Every night we have actions to detain people who are involved in terrorist activities,” Israel Defense Forces spokesman Peter Lerner told JTA. “We have operational access at any given time to any place.”

After hitting a peak in 2002, attacks on Israelis waned the following year when Israel completed the first part of a security barrier near its pre-1967 border with the West Bank. Part fence and wall, the barrier has proved controversial. Its route cuts into the West Bank at points in what critics call an Israeli land grab. And the restrictions on Palestinian movement imposed by the barrier, as well as the fence around Gaza, have led some to call Gaza an open-air prison.

Israel’s security barrier winding through the West Bank has proven controversial since it first started being built in the early 2000s. (Nati Shohat/Flash90)

Still, the barrier coincided with a sharp decrease in Israeli deaths from terrorism. Terrorists have infiltrated it repeatedly, but successful Palestinian terror attacks dropped 90 percent between 2002 and 2006. Militants attacking Israel from Gaza now shoot missiles over the barrier or dig tunnels under it.



The current wave of violence has mostly involved attacks in the shadow of the security barrier – either in the West Bank or in Jerusalem. Both are Palestinian population centers with easy access either to Jewish communities. A handful of stabbings have taken place in central Israel, perpetrated by Palestinians who were able to sneak across the barrier.

The unorganized, “lone wolf” attacks occurring across Israel have created an atmosphere of insecurity and tension, even as the attacks have been relatively small in scale. There’s a feeling, some say, that an attack could happen anywhere at any time.

“No one is in charge to say tomorrow we stop the attacks,” said Shimon Grossman, a medic with the ZAKA paramedical organization who is responding to the ongoing violence just as she did in the second intifada. “Whoever wants to be a shaheed [‘martyr’] takes a knife and stabs people. “It’s very scary for people because they don’t know when the end will be, what will stop it. Last time people knew to stay away from buses. Now you don’t know who to be afraid of.”

Another significant obstacle to a third intifada has been the West Bank Palestinians themselves, who have worked with Israel for eight years to thwart terror attacks. In 2007, Hamas seized full control of the Gaza Strip, violently ousting the moderate Fatah party, which controls the West Bank’s Palestinian Authority.

Since that takeover, the P.A. and Israel have viewed Hamas as a shared enemy and coordinated on security operations aimed at discovering and arresting Hamas terror cells.

Israeli Prime Minister Benjamin Netanyahu has accused P.A. President Mahmoud Abbas of inciting the ongoing violence. But Abbas has maintained security coordination with Israel through the clashes and has a history of opposing violence. Nuriel said that while Abbas is not to blame for the attacks, he stands to benefit from them.

“He has an interest for the conflict to get headlines,” Nuriel said. “He wants to show there’s chaos here. He wants to show it’s in places that Israel controls.”

But a majority of Palestinians are fed up with Abbas and oppose his stance on nonviolence. Rather, Palestinian society as a whole appears to support violence against Israelis. A poll by the Palestinian Center for Policy and Survey research last week found that 57 percent of Palestinians support a return to an armed intifada, an increase of 8 percent from earlier this year. Half believe the P.A. has a mandate to stop security coordination with Israel, and two-thirds want Abbas to resign.

“This is an explosion of a whole generation in the face of the occupation,” said Shawan Jabareen, director of Al-Haq, a Palestinian civil rights group. “No one can say when it will stop unless people get hope that things will change. But if they see there’s no hope, I don’t know which way it will take.”

Even if the attacks continue, according to former Israeli National Security Adviser Yaakov Amidror, Israel will retain the upper hand. The best course of action, he wrote in a position paper this week, is to maintain current security operations and be cautious in using force. “Now we no longer have to prove anything,” Amidror wrote in the paper for the Begin Sadat Center for Security Studies. “Israel is a strong, sovereign state, and as such it must use its force prudently, only when its results have proven benefits and only as a last resort.”



Israeli police begin restricting access to eastern neighborhoods

Published on ICEJ International www.int.icej.org

Israeli police, heavily reinforced in recent days and due to shortly receive hundreds of additional mobilized reservists and IDF combat troops, began on Wednesday to seal off access to predominantly Arab neighborhoods in eastern Jerusalem assessed to have a high potential for being the source of terrorist attacks.

The measure, among others, was approved Wednesday morning at an emergency Security Cabinet meeting. The meeting occurred hours after Prime Minister Benjamin Netanyahu made a speech in the Knesset plenum in which he declared that steps would soon be taken to teach terrorists and those who encourage them that “terror does not pay” and would also “restore quiet to Israel's cities.” He added that Israel will settle its account with “murderers and those who want to kill, and anyone who helps them. Not only won't they have any rights, but we will extract the full price from them.”

He added that Israel is a nation of laws and asked Arab citizens to resist the temptation to be motivated to carry out senseless acts of violence by those who would use them for their own cynical purposes while also warning Jewish citizens not to carry out vigilante attacks but leave justice to the police and the courts.

Other measures approved by the Security Cabinet Wednesday morning included; rebuilding on the site of homes demolished after their owners committed a terrorist act, the seizure of terrorists' assets, the revoking of the permanent resident status of east Jerusalem Arabs involved in attacks and the refusal by the government to release for burial the bodies of those who are killed in the act of committing a terrorist act. Revocation of the residency rights of those who carry out terror attacks will also be implemented and funds were approved to hire additional security guards for public transportation in Jerusalem.

Russia and Iran Moving to Corner the Mideast Oil Supply

October 15, 2015 By Steve Chambers

It looks like Vladimir Putin and the ayatollahs are preparing to corner the world's oil supply – literally. Last May I wrote on this site that Iran was in the process of surrounding the Saudi/Wahhabi oil reserves, along with those of the other Sunni Gulf petro-states. I added that, “Iran's strategy to strangle Saudi/Wahhabi oil production also dovetails with Putin's interests. As the ruler of the second largest exporter of oil, he would be delighted to see the Kingdom's production eliminated or severely curtailed and global prices soar to unseen levels. No wonder he is so overtly supporting Iran.”

The Iranians, for their part, must welcome this opportunity as well, for two huge reasons: first, when sanctions are finally lifted, thanks to their friend in the White House, Iran's oil production will only aggravate the current global excess oil supply, reducing their cash flow (although they will still repatriate the \$150 billion released by the nuclear deal). They and the Russians must both be desperate to find a way to prevent further oil price declines. And second, Iran's mortal sectarian enemies and rivals for leadership of all of Islam are the Saudi/Wahhabi clan, so the prospect of simultaneously hurting them while strengthening themselves must seem tremendously tantalizing. To achieve this, the Russian-Iranian axis can pursue the encirclement strategy of the Arabian Peninsula that Iran has already been overtly conducting, as I described in May, and is evident by referring to the map below.

Iran and its allies already control the border across the Saudi/Wahhabi Kingdom's northern frontier, although the Iranian grip on the Syrian portion is



tenuous – hence the Russian intervention.

Now Iran is also fighting a bitter proxy war with the Kingdom in Yemen, where Iran is backing coreligionist Shi'ites. From Yemen, Iran can also threaten the Bab-al-Mandeb that



provides access to the Red Sea, multiplying the pressure it already exerts on the Kingdom by threatening the Strait of Hormuz at the entrance to the Persian Gulf from its own territory.

Moreover, Iran is widely believed to be supporting the Shi'a who live on top of the Saudi/Wahhabi oil reserves in the Eastern Province. The natural affinity between the Shi'a of Arabia and Iran has long worried the royal family and led them to discriminate against their Shi'ite subjects, fostering resentment among them. Attacks on the Shi'a community early this year have increased tensions. On top of all that, Iran is reportedly behind the recent Shi'a unrest in Bahrain, which Iran considers it lost "14th province" like Saddam viewed Kuwait (late 1980s).

With this being the current state of the Mideast chessboard, consider how the game can unfold. With Russian assistance, Iran can save its Syrian puppet and reinforce its defensive enclave in the Allawite homeland in the northwest of its putative boundaries. Then the combined forces of the axis can turn on ISIS, all the while boasting of doing the world a favor, and reduce its territorial control if not extirpate it entirely. Of course, the Saudi/Wahhabis will probably do whatever they can to assist their vicious ideological offspring, but it would be hard to bet against the axis.

As the axis pacifies Syria, it can then begin pressure the Saudi/Wahhabis and other Sunni petro-states to curtail their oil production enough both to accommodate the increased Iranian flow and to lift prices back to acceptable levels. \$100 a barrel must sound like a nice target.

The axis's initial pressure will probably be diplomatic, applied by both principal powers. However, with Iran's foothold-by-proxy in Yemen and their influence in the Eastern Province and Bahrain, it could easily foment more general violence against the Saudi/Wahhabis, even within the Kingdom itself. Iran could likewise twist Bahrain's arm and thereby rattle the cages of the lesser Sunni petro-states. Then, by trading a reduction in oil for a reduction in violence, the axis could achieve its objective. If not, the Iranians could escalate the violence further. Perhaps ideally from the Iranian perspective, the Saudi/Wahhabis would overreact and provide Iran with an excuse to strike directly at the geographically highly concentrated Arabian oil fields and support facilities. Iran might not be willing to risk royal retaliation by attacking on its own, but it could be emboldened with Russian backing by air and sea, and perhaps even a nuclear umbrella. In that scenario, the proud Arabs would be forced to bow to the will of their ancient Persian foes – particularly since it is obvious that the US under its current president could not be relied upon for support....

(the following link has the complete version of this article)

www.americanthinker.com/articles/2015/10/russia_and_iran_moving_toward_corner_the_mideast_oil_supply.html



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [Jeremiah] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)

Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meene besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

