

Parashah 11 Vayigash -He approached--

Day 6 of the 10th Biblical month.

Day 7 of Tevet the 3rd Jewish month of 5776

Day 19 of December the 12th Gregorian month of 2015.



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**
And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Yeshua HaMashiach hu Adonai".

And everyone says: "**Yeshua the Messiah, He is LORD. Amen."**

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants.**

We ask this in Yeshua's Name, Amein." Prayer for Israel

TORAH = Service of The Word

Parashah 11 Vayigash -He approached-

Torah: B'resheet (Genesis) 44:18 - 47:27

Haftarah (Prophets): Yechezk'el (Ezekiel) 37:15-28

Ketuvei HaShelichim: Acts 7:9 - 16 (specifically 13-15)

(Writing [of] the Apostles)

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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“Jesus Christ is Lord” or “YHVH, he is Yeshua HaMashiach”

Every December through the cacophony of commercialism we occasionally hear or may read about the nativity of Yeshua HaMashiach (Jesus Christ). One of the Bible quotes more commonly used comes from the second chapter of the Gospel of Luke.

KJV - Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

CJB - Luke 2:11 This very day, in the town of David, there was born for you a Deliverer who is the Messiah, the Lord.

There are many English translations of the bible; most of which, like the above, are derived from Greek translations of what were originally Hebrew and Aramaic texts.

The original Aramaic writings of the Apostles were preserved in documents now known as the Peshitta. Below are several translations of Luke 2:11 from the Aramaic Peshitta. *First three source www.dukhrana.com/peshitta/index.php*

Dr. John W. Etheridge - Luke 2:11 - for there is born for you to-day the Redeemer, who is the Lord the Meshicha, in the city of David.

Dr. James Murdock - Luke 2:11 - For there is born to you this day a deliverer, who is the Lord Messiah, in the city of David

Dr. George Lamsa - Luke 2:11 - For today is born to you in the city of David, a Saviour, who is the Lord Christ.

Rev. G. David Bauscher - OANT - Luke 2: 11 - For today, The Savior has been born to you, who is THE LORD JEHOVAH The Messiah, in the city of David.

Aramaic and Hebrew are sister languages and their fonts are interchangeable. The following excerpt is from The Peshitta Aramaic-English Interlinear Gospels (p.128). It is read from right to left. Each Aramaic word, printed in a modern Hebrew font, is followed on its left by an English translation in parenthesis.

Luke 2:11

(the Savior) אַתִּילֵד (has been born) לְכוּן (to you) גִּיר (for) יוֹמְנָא (today) פְּרוֹקָא (The Messiah) דְּאִתְּוּדֵי (Who is) מְרִיא (Jehovah) מְשִׁיחָא (of David) בְּמַדִּינַתָּה (in the city) דְּדָוִד

Note that the interlinear clearly shows that “YHVH is The Messiah” not that just “Christ is the Lord”.

The following is Bauscher's comment from the interlinear, in regard to the above text. “This is one of the most amazing of statements in the Gospels, and probably the first unequivocal revelation of the Deity of Yeshua Meshikha. (מְרִיא מְשִׁיחָא - Marya Meshikha means “Yahweh The Messiah”. I, (Rev David Bauscher) have translated “Marya” as “Jehovah” in most places, since it is more familiar than “Yahweh” [or Y'HoVaH]. There are disputes about the Hebrew pronunciation, but “Jehovah” still conveys the sense of “YHWH” [יְהוָה], the Hebrew tetragrammaton (4 letter Name) of “The LORD God” of Israel and all creation.



The Aramaic מַרְיָא - “Marya” is found over 6000 times in The Peshitta Old Testament, translating the Hebrew YHWH.

מַרְיָא - “Marya”, as such, in the singular Name form, can refer only to The LORD God. This most holy of Names is applied to Yeshua 32 times in The Peshitta NT! The Greek manuscripts have no such unequivocal reference in those 32 places, since the Greek word used is “Kurios”, meaning, “Lord” or “Sir”, in a Divine or human sense”.

Is the revelation that “YHVH is Yeshua” supported in other verses?

Firstly, Philippians 2:8-11. Verse 8 through 10 provides context by describing Yeshua's humility, obedience and reward.

8 וּמִכָּךְ (& He humbled) נִפְשָׁה (Himself) וְאִשְׁתַּמַּע (& He was obedient)
עַד מָוֵת (unto) לְמוֹתָא (death) מוֹתָא (the death) דִּין (but)
דְּזִקִּיפָא (of being crucified)

9 מְטַל (because of) הֵנָּא (this) אִף (also) אֱלֹהָא (God) אֲסַנְי (greatly)
רְמַרְמָה (has exalted Him)

וַיִּתֵּן לֵהּ (& He has given) שְׁמָא * (The Name *)
דְּמִיתָר (which is greater) מִן (than) כָּל (all) שְׁמַדְיִן (names)

* The Name higher than every name is revealed in verse 11.

10 דְּבִשְׁמָה (that in The Name) דִּישׁוּעָא (of Yeshua) כָּל (every) בְּרוּךְ (knee)
תִּכְוִי (shall bow) דְּבִשְׁמַיָא (which is in Heaven) וּבְאַרְעָא (& in the earth)
וּדְלִתְתָּת (which is under) מִן (from) אַרְעָא (the earth)

11 וְכָל (& every) לְשַׁן (tongue) נֹוּדָא (shall confess)
דְּמַרְיָא * (that Jehovah *) הוּ (is) יֵשׁוּעָא (Yeshua) מְשִׁיחָא (The Messiah)
לְשׁוּבְחָא (to the glory) דְּאֱלֹהָא (of God) אֲבוּהִי (His Father)

* The Name higher than all names is מַרְיָא “MarYah”- “Jehovah” or “Yahweh” written in The Hebrew Old Testament as The Name of God. The Greek texts have merely, “Kurios”, which is not The highest name; it is not a name at all, merely a title, which is used for landowners, merchants and nobles, and also is used of many pagan deities, as well as for the God of Israel in the Greek language. Greek has no name answering to The Tetragrammaton sacred Name “YHWH” as Aramaic does: מַרְיָא.

Secondly, 1 Corinthians 12:3.

1 Cor 12:3.KJV. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Even Bauscher in his Plain English follows the traditional English word order as follows: 1 Cor 12: 3. Because I inform you of this: there is no man who speaks by The Spirit of God and says, "Yeshua is damned", neither can a man say, "Yeshua is THE LORD JEHOVAH", except by The Spirit of Holiness.



However the Aramaic interlinear reveals that the word order is the same as Philippians 2:11, again read right to left.

1 Corinthians 12:3

3 מטל (because) הנא (this) מודע (inform) אנא (I) לכוון (you)
דלית (that there is not) אנש (a man) דברוחא (who by The Spirit) דאלהא (of God)
ממלל (speaks) ואמר (& says) דחרם (damned) הו (is) ישוע (Yeshua)
ואפלא (neither) אנש (a man) משכח (can) למאמר (say)
דמריא (that Jehovah) הו (is) ישוע (Yeshua) אלא (except) אן (only)
ברוחא (by The Spirit) דקודשא (of Holiness)

The Greek texts Philippians 2:11 have the word order as the Aramaic with YHVH preceding Yeshua Messiah although the Greek omits the הו, which means “he”. There is no present tense verb to be, in Hebrew or Aramaic so הו can be translated where appropriate as “he is”.

The plain and true meaning of these verses became hidden by the reversal of the word order upon translation into English. No longer is it revealed that the two are one, as in “YHVH he is Yeshua” we read that Yeshua has just a title, Lord.

ICEJ News Briefs

By: ICEJ News 15 Dec 2015

Car ramming attack wounds 11 in Jerusalem.

Unconfirmed reports Tuesday afternoon indicated that an Israeli child who was one of 11 people wounded by a vehicle ramming attack on a bus stop at the entrance to Jerusalem Monday afternoon had lost a leg and was otherwise in stable condition. The Palestinian driver of the vehicle was shot dead by police on the scene as he attempted to get out of his wrecked vehicle while holding an axe which he apparently intended to use to attack other people.

Turkey signals readiness to improve relations with Israel

Turkish President Recep Erdogan issued remarks on Monday apparently signalling his interest in warming relations with Israel in light of the deteriorating security situation in the Middle East and the escalating tensions with Russia. Israel issued cautiously optimistic official statements in reply but also reaffirmed its commitment to the alliance with Cyprus and Greece, long-standing opponents of Turkey. The diplomatic back-and-forth came on the same day that a flare-up in violence killed seven people and wounded several others in Turkey’s restive Kurdish-dominated southeast region near the Syrian border, prompting the military to impose curfews and other strict security measures. Finally, the Kremlin announced Monday that a summit between Turkish and Russian leaders planned for the day had been indefinitely postponed.



NGO says poverty in Israel worse than reported

Following last week's report by the National Insurance Institute which gave a grim picture of poverty rates in Israel, the NGO Latet came out with its own report Tuesday giving even more frightening numbers. According to the 2015 Alternative Poverty Report a full 31.9% of Israel's population is poor, including nearly a million children.

Two Million Syrian Christian Population Being Exterminated by ISIL

by William Wedin Sun, Dec 13. www.russia-insider.com/en/christianity/christian-community-syria-being-wiped-out/ri11808

The massacre of Syrian Christians in Kessab by “moderate” terrorists, backed by the Turkish Military in 2014, is only one example. Despite the truly heroic efforts of a re-Christianized Russia to protect them, these Syrian Christians continue to be killed and even crucified by “moderate” and “extremist” Muslim terrorists alike.

Before the Arab Spring opened the door to Muslim terrorists—fueled by Saudi money and American weapons - millions of Syrian Christians had lived in peace and safety with their Muslim neighbours since Biblical times. Indeed large Syrian cities, such as Antioch, are among the first Christian communities to be named in the New Testament. In Syria there was a stable peace between Christians and Muslims under Assad's secular dictatorship and Syria boasted no less than 1.8 million Christians before the Arab Spring began in 2011. Yes, Christians lived in peace and safety, rooted in a once powerful movement, called Arab nationalism, which emerged in many Middle East countries after WWII. All religious groups should be protected and respected (even as taught by the Koran) such that people of all faiths would come to see themselves as proud and equal members of their shared motherland: be they Syrians or Egyptians. The answer to the colonial powers' dictum of “divide and conquer” was: unite and fight back!

The Western Powers were dead opposed. Forget the will of the people! Our rulers “knew better” than we did what we really wanted and that was cheap oil—whatever the cost in “lesser” people's lives. Only Arab nationalism stood in the way. So the Western powers had to crush it. And crush it they did—starting with Iran. Mohammad Mosaddegh became Iran's first freely elected Prime Minister in 1951 but this triumph of democracy didn't last very long. When Mosaddegh moved to nationalize British Petroleum's assets in Iran so as to use Iran's own oil to lift her people out of poverty, Eisenhower instantly ordered the CIA to stage a coup, called Operation Ajax, that ended the secular Republic of Iran. BP got its oil fields back. And the Iranian people got oppression. That's been the pattern of American foreign policy ever since. NEVER have we replaced a “bad” regime with a functioning democracy, We're told that we are selflessly “spreading democracy” to nations with... well... mineral wealth. (Like Afghanistan with its vast rare earth deposits.)



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a re-newed Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [Jeremiah] 31:31-33)

Leader: "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" (Isa 12:2)

Congregation: Then you will joyfully draw water from the springs of salvation. (Isa 12:3). Victory comes from Y'HoVaH; may Your blessing rest on Your people (Ps 3:8). Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. (Ps 46:7)

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13)

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B' resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim,

we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

