### Parashah 25 Tzav (Give an Order)

**Day 23 of Aviv אביב**, (the 1st Biblical Month see 2Ch 35:1). Day 23 of Adar II the 6th Jewish month of 5776. Day 2 of April the 4th Gregorian month of 2016



A Messianic congregation of Believers in Yeshua HaMashiach

# SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



<u>www.ctomc.ca</u> BGEMC a Charter member of CTOMC.

## TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH - Service of Prayer

All sing: **"Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad.** (*Deu* 6:4) Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*) Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11) All say: "Yeshua the Messiah He is LORD". Amen.

**BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים** Parents to their boys: **"May Y'HoVaH make you,** (name/s) **like Efrayim and M'nasheh** (and personalise) **Genesis 27: 27b-29.** 

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." Prayer for Israel.

TORAH - Service of The Word

### Parashah 25 Tzav (Give an Order)

Torah:Vayikra (Leviticus) 6:1 - 8:36Haftarah (Prophets):Yirmeyahu Jeremiah 7:21-8:3Ketuvei HaShelichim (Writing [of] the Apostles):Mark 12:28-34; Romans 12:1-2; 1 Cor 10:14-23Drash (message):Arthur 'Avraham' BatakinHazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)



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# \* MIISHIPACHAH MEMOS \*

#### SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

#### HOME PRAYER MEETING this TUESDAY evening. Prayer meeting Tuesday evening at Arthur & Mark Batakin's home. 7pm at 13 Castle Rock St., Parkwood, Qld 4214

DONATIONS to Beit Gan-Eden Messianic Community may be by:
<u>Cash or cheque</u> in the blue & white offering box; <u>EFTPOS</u> at the audio/visual table; via <u>PayPal</u> to <u>info@bgemc.org</u>; "Donate" buttons on <u>www.bgemc.org</u> and <u>Direct deposit</u> into the Commonwealth Bank of Australia. *Account Name:* BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
International *Bic/Swift Code:* CTBAAU2S. Account Number: 06443011106647

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BGEMC Gold Coast (Saturdays@10am)	<b>BGEMC</b> Adelaide	
Prana Centre. (beside Cafe Prana)	Saturdays@10:30am)	
7027 Southport-Nerang Road,	Leader: Annette 04 0444 3088	
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Airconditioned and free undercover parking.	Email:bgemc.adelaide@gmail.com	3

#### Aviv Update: Thursday March 24, 2016

The heads of barley regardless of where you pick them are falling apart in your hand. Some seeds would need heat applied via a little roasting some would not. Please keep in mind this field in the north was not even considered to be in our inventory of fields that would be ready for wave sheaf day this month.

Within two weeks this field will be of no value as to sickle harvesting for it will have lost most of its seeds with the weather conditions that are presently going on and those forecasted.



The pictures of the heads and seeds were randomly picked in the field from top of knoll to flat edges. The picture to the right has established a new method for determining aviv (seed can reproduce itself thus able to be roasted and ground into fine flour), shoes covered in barley falling apart as one walks through the field.

http://abibofgod.com/resources/AbibUpdate3-24-16.pdf

#### Hevron Soldier Released From Jail

By Uzi Baruch in Arutz Sheva 3/31/2016

Court throws out detention extension. Netanyahu calls soldier's dad, says, 'I rely on the investigation, you should too.'

Prime Minister Binyamin Netanyahu spoke on Thursday evening with the father of the soldier who shot a wounded terrorist in Hevron last Wednesday, after the family of the soldier asked that Netanyahu do so.

Shortly after the phone call, a hearing on an extension of the soldier's detention came to a conclusion, and it was decided that he would be released to an open base. In making the decision, the judge threw out the prosecution's request for seven more days in jail.

The prosecutor petitioned the decision, and the soldier will be kept in a

military jail overnight.

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"I heard the things you said and as a father of a soldier I understand the distress that you are in," Netanyahu said in the call.

"Our soldiers in recent months stand with courage and firmness against terror attacks and murderers who come to kill them. They have to make decisions in real time, in field conditions, under pressure and with uncertainty."

"This isn't a simple reality and I am certain that the investigation takes into consideration all these circumstances. I am convinced that it will be professional and fair towards your son."

"I think that you also have to rely on the commanders and on the investigation. The nation of Israel has to remain united and unified around the army because we only have one army and we have many more large tests before us. I wanted to tell you that heart to heart."

Earlier on Thursday, a third hearing was held for the soldier in which the military prosecutor requested to extend his detention. Significantly, the prosecutor dropped the murder charges against him, instead accusing the soldier with manslaughter.

During the hearing an officer in the army's Criminal Investigations Department (CID), and backed the soldier's version of events by confirming there were concerns the Arab terrorist had a bomb belt hid on his body at the time the soldier shot him.

The soldier has argued he shot the terrorist - who minutes earlier together with an accomplice stabbed and wounded a soldier - over concerns he was moving to detonate a bomb belt that was thought to be hidden under his unseasonably thick coat. That version of events was also vindicated by a Magen David Adom (MDA) investigative committee.

#### Tank suffers direct hit in serious training accident

By Uzi Baruch in Arutz Sheva 3/31/2016.

A serious military training accident occurred in Israel's Golan Heights, during which an IDF tank was struck by a shell fired from another tank.

According to an initial investigation, one tank operating team requested permission to fire into an open area, received the green light, and fired - only for another tank to emerge uphill immediately into the path of the oncoming shell.

Miraculously, despite receiving a direct hit and sustaining serious damage, the second tank's crew was unharmed. On inspection, it was revealed that the struck tank's armor had prevented the shell from penetrating, though the tank itself was severely damaged. As a result of the incident training exercising in the Golan have been halted, pending the outcome of an urgent investigation.

Israeli Politics - Eida Haredi leader attacks Jewish Home chief Bennett.

By David Rosenberg in Arutz Sheva 3/31/2016.

In vicious attack, Rabbi Moshe Sternbuch compares Bennett to a pig, calls on him to throw away his kippa. 'It would be a great mitzva'.

Rabbi Moshe Sternbuch, a leader of the staunchly anti-Zionist Eida



Haredit movement, lambasted Jewish Home chief and Education Minister Naftali Bennett, calling on him to remove his kippa.

During his weekly talk with yeshiva students, the senior Eida Haredit rabbi blasted Bennett as "corrosive", accusing him of undermining religion. The rabbi even made thinly-veiled comparison between the Jewish Home leader and a swine. "Everybody knows that the pig is the ultimate symbol of forbidden food, and the Jewish people distanced itself so far from the pig that it has become synonymous with everything that is abominable and loathsome; the reason being that it sticks out its hoofs while laying down, as if to say 'look at me, I'm pure' [the split hoof being one of the two signs of a kosher animal], so it is much more dangerous than other forbidden [foods]."

Sternbuch went on to compare this attribute of the pig with what he claims are insincere displays of religiosity among some ostensibly observant Jews.

"We learn from this that the heretic who is open about his wickedness is not terribly dangerous, but the one who cloaks himself in [false] piety, as if he is haredi or zealously religious is far more dangerous. He is like the pig, which is worse than all other [forbidden animals] because while [on the inside] it's impure, [on the outside] it also has the appearance of being permissible."

The Jewish Home party Bennett leads is seen as being widely representative of the religious-Zionist public. The party - and Bennett in particular - have often been the target of attacks by some haredi leaders, particularly for efforts to encourage army enlistment and integration into the workforce among the haredi public.

Eida Haredit is the most extreme of the major haredi factions in Israel. Virulently anti-Zionist, it does not participate in national elections and shuns even Israel's haredi political parties.

#### Israel cuts power to Jericho over ongoing PA debt

By Arutz Sheva Staff 3/31/2016

With more than 1.7 billion shekels of unpaid electric bills, Israel will slash power supply to Jericho beginning Thursday.

Israel's state-run electricity company was set Thursday to reduce the power supply one of the Palestinian Authority's major cities over a debt of \$450 million, an Israeli official said.

The decision by the Israel Electric Corporation (IEC) applies to the city of Jericho near the Jordanian border, and comes after the Palestinian Authority and the private Jerusalem District Electricity Company failed to pay longstanding dues, the official said. The Jerusalem District Electricity Company operates in eastern Jerusalem and the surrounding villages.

The debt currently amounts to more than 1.7 billion shekels (\$450 million), according to the energy industry official who spoke on condition of anonymity.

"We've informed all the relevant parties, and after endless attempts to reach arrangements, we've decided to act to reduce the debt," the official said, adding that the Jericho move was "open-ended."



In January 2015, the IEC cut the power to PA cities for a number of hours every day over a similar debt. It ceased doing so, however, the following month

despite the standing debt after the US State Department criticized the move.

The Israeli Finance Ministry and Prime Minister's office, which would normally be involved in any decision to reduce the electricity to the Palestinian Authority, did not immediately respond to requests for comment.

Palestinian Authority officials did not immediately comment either.

Some Israeli leaders have suggested using PA tax money collected by Israel to pay off the massive debt.

In 2015, then Energy and Water Minister Silvan Shalom demanded Israel take steps to ensure that Israelis were not left with the PA's bill.

"It is inconceivable that the people of Israel will pay the Palestinian debt and we will ensure that the Palestinians will pay their debt to the last shekel."

#### Aussie Toddlers To Be Taught About Sex, Sexuality And Cross Dressing

www.acl.org.au/2016/03/safe-schools-architect-roz-ward-admits-its-not-about-bullying/

Toddlers will be taught about sex, sexuality and cross-dressing in a controversial national program being rolled out at childcare centres and kindergartens next month. Educators will be encouraged to use dress-ups to explain cross-dressing to kids and may even take group tours of the opposite sex's toilets as part of the Start Early initiative. Teachers will use material provided by Early Childhood Australia, and books such as the book Children's Sexual Development and Behaviour: Pants Aren't Rude, by Pam Linke. Suggestions in the book include teaching about sexuality in a positive way as a healthy part of life, ensuring children aren't forced to kiss anyone they don't want to and letting children know that "all parts of their body are good".

Early Childhood Australia spokeswoman Clare McHugh said the program would reduce domestic violence because "rigid views on gender" were associated with violence and domestic violence. "Children are sexual beings and it's a strong part of their identity, and it is linked to their values and respect," she said. It comes after the federal government ordered a review of a Safe Schools program for secondary students including lessons on how to bind breasts and tuck in male genitalia. Ms McHugh said the program was designed to "use everyday moments and interactions" to teach respect, ability and making choices. "The underlying message is to value difference and be open to difference," she said.

Dr Anne Kennedy, chairperson of Community Childcare Victoria, said there would be a "wide take-up" in Victoria. She said the material would be handled sensitively and parents would be consulted. "Educators deal with these issues all the time and the resources help them do better in the way they respond — in a developmentally and culturally responsible way," she said.

Notes:	
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## YESHUA REMEMBRANCE SERVICE

<sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y 'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] *31:31-33*)

**Congregation:** *Isa 12:2* **"See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!"** *Isa 12:3* **Then you will joyfully draw water from the springs of salvation.** *Ps 3:8* **Victory comes from Y'HoVaH; may Your blessing rest on Your people.** *Ps 46:7* **Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.** *Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)* 

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together"*.

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat



next week. We ask this in Yeshua's name, Amein.