

**Parashah 27 Tazri'a (She conceives) &
Parashah 28 Mezora (Person afflicted with tzara'at)**
Day 7 of 2nd Biblical month. Ziv (Zif) זיב (1 Kings 6:1)
Day 8 of Nissan the 7th Jewish month of 5776.
Day 16 of April the 4th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

TORAH = Service of The Word

Parashah 27 Tazri'a (She conceives)

& Parashah 28 Mezora (Person afflicted with tzara'at)

Torah: Vayikra (Leviticus) 12:1 - 13:59; 14:1 - 15:33

Haftarah (Prophets): M'lakhim Bet (2 Kings) 4:42-5:19; 7:3-20

Ketuvei HaShelichim:

(Writing [of] the Apostles): Luke 2:22-24; 5:12-16; 7:18-23; Heb 13:4

(Other refs: Matt 8:1-4; 11:2-6; 9:20-26; Mark 1:40-45; 5:24-34.)

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Arthur & Mark Batakin's home.
7pm at 13 Castle Rock St., Parkwood, Qld 4214

COMBINED MENS & LADIES DINNER THIS THURSDAY, 21st April
Venue: Cav's Steakhouse Restaurant, 7:00 pm
30 Frank Street (G.C. Hwy) Labrador Qld 4215

DONATIONS to Beit Gan-Eden Messianic Community may be by:
Cash or cheque in the blue & white offering box; **EFTPOS** at the audio/visual table; via **PayPal** to info@bgemc.org; **"Donate"** buttons on www.bgemc.org and **Direct deposit** into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647
Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
International Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

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The live broadcast is of whomever and whatever appears on the big screen.

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Scriptures in Drashah (message): M.Min. Tamar Yeomans

Luke **5:12-16**; Tehillim (Psalms) **91:1-2**; **27:1-5**; **38:4-10**.
2 Chronicles **26:18-19**; **21**; Yesha'yahu (Isaiah) **53:1-11**

Notes:
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BGEMC Gold Coast (Saturdays@10am)
Prana Centre. (beside Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays@10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



Misleading Article about Messianic Jewish Leader in Israeli Media

Kehila News Israel Staff. Apr 11, 2016



One of the largest Israeli Hebrew news websites, [Mako](#), recently wrote [an article about the life of Jacob Damkani](#). The article was featured on the homepage with an attractive teaser and an eye-catching image. Unfortunately, the title is glaringly misleading and elicits a response from Kehila News Israel (KNI) to set the record straight. The title reads:

***“Brinks Robber that Became The Leader of the Messianic Jews
Jacob Damkani robbed trucks. Today he is the Guru of 20,000 believers”***

There are two unmistakable errors in this title that deceive the Israeli public.

- 1. The Leader of Messianic Jews** – Why did Mako present [Jacob Damkani](#) as “the leader of Messianic Jews” when in the body of the article, Damkani is quoted as saying that he is “not the leader or guru of the Messianic Jewish community”? Furthermore, he says that “having a single leader is characterized by a cult”. The Messianic Jewish community is clearly not a cult. Damkani further clarifies that “each Messianic believer lives according to his own interpretation of the Bible including the New Testament”. What is Mako's agenda in clearly misrepresenting Mr. Damkani's own words?
- 2. The Guru of 20,000 believers** – Jacob Damkani stated in the article that is he “not a guru” and that the emphasis of faith in Yeshua is on “a direct connection between man and God”. Again, why would Mako call Mr. Damkani a guru and deceive all the Israeli readers who viewed this misleading title only?

There were other erroneous sentences in the article, such as:

*“Life of the Messianic Jews in Israel under Damkani's leadership has not be easy.
They have been exposed to consistent violence.”*

Again, the article wrongly portrays Damkani as *the* leader of the Messianic Jewish community. Indeed he leads a well-known ministry called [Trumpet of Salvation](#), but this is one of [over 200 Messianic ministries in Israel](#). The article does state that there are many different groups within the Messianic Jewish community; at least 12 just in Tel Aviv. So why insist on calling him *the* leader?

[That sentence also includes the implication that the violence is by Damkani, without specifying the Orthodox Jews who oppose vehemently and violently Damkani and his companions from delivering the hope of the Gospel to Jews. BGEMC ed.]

In addition, most Messianic Jews have not been exposed to violence because of their faith in Yeshua. There indeed have been tragic instances of violence, such as the [Purim holiday package bombing of Ami Ortiz](#), and other violent



altercations in Arad and Ashdod, among other cities. However, most of the general Israeli public is very accepting of Messianic Jews, and this is not represented in the Mako article.

KNI applauds Damkani's efforts in seeking to reach Israelis with a boldness rarely seen, and puts the blame not on any untruths spoken by him, but on Mako's misinterpretations (seemingly intentional) of his clear statements. [The Mevasser](#) (a recently released documentary about Damkani) has been received with overwhelmingly positive reports by the Messianic community. *Source:*

www.kehilanews.com/2016/04/11/misleading-article-about-messianic-jewish-leader-in-israeli-media/

American Messianic Jewish Group Formed to Lobby for 'One-State Solution'

Kehila News Israel Staff, Apr 14, 2016

For as long as there has been an Israeli-Palestinian conflict there have been diplomatic attempts to resolve it; the most well-known plan being the "Two-State Solution". This plan involves establishing a Palestinian State in the areas Israel conquered from Jordan and Egypt in the 1967 Six-Day War, namely Judea, Samaria and Gaza.

From 1974, the "Two-State Solution" has become a buzzword propagated and promoted by the UN, countries and entities that have been sympathetic to the Palestinian cause. Much has been discussed, including partitions, land allocation and redrawing of borders. In light of failed negotiations over the years, objections to the Two-State Solution have come from many voices and for various reasons.

Recently there has been more discussion of a One-State Solution, and the newest proponents of this single-state concept come from none other than American Messianic Jews. Headed up by Alliance for Israel Advocacy (AIA) executive director, Paul Liberman, this Messianic Jewish group is taking a different approach. Their slogan is simple: Biblical Advocacy for Israel.

They have opened an office in Washington, D.C., and are lobbying to support Israel doing away with the popular, decade-long endorsement the Republicans and Democrats have held for the Two-State Solution. They advocate for Israel using Scriptures and prophecies from the Hebrew Scriptures. In speaking with WND, Liberman said, "Israel is forced into defensive arguments saying, 'Leave us alone, we're not harming anybody, it's OK,' and amazingly over all these decades we have not been using the biggest club in the bag, which is the Scriptures."

In direct contrast with the stance of the World Council of Churches and other mainstream Christian denominations that promote the Palestinian Liberation theology's Kairos Palestine Document or the Church of Scotland's Inheritance of Abraham?, this lobby argues using Scripture to prove that the Jewish people have indeed been regathered to their ancient homeland according to Biblical prophecy. The accurate historical record that the Bible provides is backed up with past and recent archaeological discoveries and proves the inerrancy of scripture.

Liberman said this new lobbying arm of the Messianic Jewish movement



will direct Congress to use the Bible as the foundational document for Israel's right to exist.

In addition to lobbying for a One-State solution, the AIA will also combat anti-Semitism and the BDS movement that has been adopted by many church denominations, who believe that God has replaced the nation of Israel with the Church as His promises and covenant people.

As a Messianic and a man familiar with politics and government, Liberman is quite clear that with regard to the nation of Israel, the other nations have a role in the Scriptures too. There is much work to be done and Jews and non-Jews have to work together to do this. In recent years, many liberal church denominations have adopted the anti-Zionism BDS doctrine that also calls for the land of Israel, especially the capital city, Jerusalem to be divided. Liberman feels that anti-Zionism is anti-Semitic at its core, and along with Replacement Theology, are philosophies diametrically opposed to the Bible.

The AIA under Liberman's leadership is combatting confusion that has crept into churches. Even though many do support Israel, they don't understand the Biblical reasons for it. Liberman said in his interview with WND, "So it would be good if we could influence public opinion and say, listen, the Bible is pertinent, the Bible is a historical predictor, so why wouldn't we want to get behind this steamroller rather than be steamrolled by it? Let's not go against the Bible. We need to stand with it, and to introduce that idea and we think there will be a lot of people who would help us."

AIA's inaugural event will be a symposium May 10 on Capitol Hill. With the help of experienced lobbyist Terry Allen, AIA will call for a Scripture-based, "One-State Solution" to bring an end to the Israeli-Palestinian conflict.

What is Zionism?

Zionism is a movement founded by Theodor Herzl in 1896 whose goal is the return of Jews to Eretz Yisrael, or Zion, the Jewish synonym for Jerusalem and the Land of Israel. The name of "Zionism" comes from the hill Zion, the hill on which the Temple of Jerusalem was situated. Supporters of this movement are called "Zionists".

Today there is much confusion among Jews over the meaning of the term Zionism. It means different things to different people.

The reason for this is that historically, Zionism has been a movement dominated by secularist Jews. Herzl and most of his colleagues were assimilated Jews, who did not believe in or practice the Torah. Some Zionists were vehemently anti-religious, and saw the Torah and mitzvos as outdated rituals with no place in their modern state.

But this is not the meaning of the term Zionism as used on the site. When we talk about Zionism here, we are referring to the concept that Jews should rise up, emancipate themselves from exile without waiting for the messiah, and establish a Jewish government in the Holy Land. Using Jewish texts, we demonstrate that this concept is against the Torah and has been opposed by rabbis in all generations.

On the Rabbinic Quotations section of this site ...[is]... enough proof that almost all of the greatest sages and leaders of the Jewish people opposed the establishment of a Jewish state. www.truetorahjews.org/whatiszionism



TRUE TORAH JEWS .org (*An informative Mission Statement.*)

“The relatively new concept of Zionism began only about one hundred years ago and since that time Torah-true Jewry has steadfastly opposed the Zionist ideology. This struggle is rooted in two convictions:

1. Zionism, by advocating a political and military end to the Jewish exile, denies the very essence of our Diaspora existence. We are in exile by Divine Decree and may emerge from exile solely via Divine Redemption. All human efforts to alter a metaphysical reality are doomed to end in failure and bloodshed. History has clearly borne out this teaching.

2. Zionism has not only denied our fundamental belief in Heavenly Redemption it has also created a pseudo-Judaism which views the essence of our identity to be a secular nationalism. Accordingly, Zionism and the Israeli state have consistently endeavored, via persuasion and coercion, to replace a Divine and Torah-centered understanding of our peoplehood with an armed materialism.

True Torah Jews is dedicated to informing the world and in particular the American public and politicians that not all Jews support the ideology of the Zionist state called "Israel". In fact, a great number of Orthodox Jews view the ideology of that state as diametrically opposed to the teachings of traditional Judaism.

We are concerned that the widespread misconception that all Jews support the Zionist state and its actions endangers Jews worldwide.

We are NOT politically motivated. We are motivated by our concern for the peace and safety of all people throughout the world including those living in the Zionist state. We support and pray for peace for the people of the Zionist state but have no interest in and do not support the Zionist government.

We seek to disassociate Jews and traditional Judaism from the Zionist ideology by:

1. Providing historical and supporting documentation that Zionism is totally contrary to the teachings of traditional Judaism through the words of our Rabbis, Sages, and Holy Scriptures which oppose the creation of a state called Israel.

2. Providing historical documentation on the ideology and creation of Zionism, the supporters of Zionism and the negative impact of their actions on the Jewish people in the past hundred years, including their involvement in the Holocaust and their activities up to the present day.

3. Publicizing the efforts of traditional Jews to demonstrate their opposition to Zionism, efforts which are often ignored by the mainstream media.

4. Convincing the news media, politicians and the public to cease referring to the State of Israel as the "Jewish State" but to call it what it is: the "Zionist State".

We also aim to reach out to our Jewish brethren who have never studied the subject of Zionism from a Torah perspective, and have only been taught the Zionist side of the story. It is our hope that all of our fellow Jews will soon open their eyes, return to Torah and reject this ideology that replaces the Jew's age-old hope for G-d's redemption with a false redemption and a human-initiated state.”

Source: www.truetorahjews.org

See also this link: www.nkusa.org/AboutUs/Zionism/opposition.cfm



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

