

# Parashah 41 Pinchas (Phinehas)

Day 26 of 4th Biblical month

Day 26 of Sivan the 9th Jewish month of 5776.

Day 2 of July the 7th Gregorian month of 2016



A Messianic congregation of  
Believers in Yeshua HaMashiach

## SHABBAT NEWSLETTER

Video streaming live and on demand via our website... [www.bgemc.org](http://www.bgemc.org)



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BGEMC a Charter member of CTOMC.

## TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

## TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**  
**Baruch Shem kavod malchuto, le'olam va'ed!"**

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**  
**Blessed be His Name. His glorious Kingdom is for ever and ever."**

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

## BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

## TORAH = Service of The Word

### Parashah 41 Pinchas (Phinehas)

**Torah: Numbers 25:10 - 30:1 (29:40)**

**Haftarah (Prophets): M'lakhim Alef (1 Kings) 18:46 - 19:21**

**Ketuvei HaShelichim:(Writing [of] the Apostles):**

**Matt 26:1-30; Acts 2:1-21;**

**Drashah (message): M.Min. Tamar Yeomans**

**Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)**

**Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans**  
1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215  
Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977  
Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: [info@bgemc.org](mailto:info@bgemc.org) Internet: [www.bgemc.org](http://www.bgemc.org)



# MISHPACHAH MEMIOS

## SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

**HOME PRAYER MEETING this TUESDAY evening.**  
**Prayer meeting Tuesday evening at Malachi & Tamar's home.**  
**7pm at 1/69 Falconer St., Southport, Qld 4215**

**DONATIONS to Beit Gan-Eden Messianic Community may be by:**  
**Cash or cheque** in the blue & white offering box; **EFTPOS** with Pay-pass; via **PayPal** to [info@bgemc.org](mailto:info@bgemc.org); **"Donate"** buttons on [www.bgemc.org](http://www.bgemc.org) and **Direct deposit** into the Commonwealth Bank of Australia.

*Account Name:* BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647  
*Bank Address:* 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA  
*International Bic/Swift Code:* CTBAAU2S. *Account Number:* 06443011106647

## BGEMC SERVICES VIDEOS ON THE INTERNET

"Live" and "On Demand". Go to [www.livestream.com/bgemc](http://www.livestream.com/bgemc)  
The live broadcast is of whomever and whatever appears on the big screen.

**Messianic Music Radio - Free On-Line [www.messianicradio.com](http://www.messianicradio.com)**  
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**Each track has options to: skip; replay or hear more from the same album or artist.**

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**Scriptures in drashah (message): M.Min. Tamar Yeomans:**

M'lakhim Alef (I Kings) 18:19-21; 22-24; 25-26; 27-29

Sh'mot (Exodus) 20: 3-6

M'lakhim Alef (I Kings) 18:30-35; 36-37; 38-39; 40-6

M'lakhim Alef (I Kings) 19:1-4

**Notes:** .....

**BGEMC Gold Coast** (Saturdays 10am)  
Prana Centre. (behind Cafe Prana)  
7027 Southport-Nerang Road,  
Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)  
*Airconditioned and free undercover parking.*

**BGEMC Adelaide**  
Saturdays 10:30am  
Leader: Annette 04 0444 3088  
(phone or email for details)  
Email: [bgemc.adelaide@gmail.com](mailto:bgemc.adelaide@gmail.com)



## **Muslims Riot, So Jews Are Barred From Temple Mount**

*June 29, 2016 by Israel Today Staff*

Israel's near total lack of authority over Judaism's holiest site - Jerusalem's Temple Mount - was again on display this week when Muslims rioted and the Israeli authorities capitulated by barring Jewish visitors.

Jerusalem police officials on Tuesday announced a full three-day ban on Jewish visitation to the Temple Mount after Muslim worshippers repeatedly attacked non-Muslim visitors the two days preceding.

The Muslim agitators, most of them young men and youth, barricaded themselves in the Al Aqsa Mosque and from there hurled stones and firecrackers at the Jewish visitors.

Israeli police used tear gas in an effort to quell the violence and arrested several of the perpetrators, but ultimately determined it was better to simply let the Muslims have their way and remove the Jews.

Unsatisfied with merely driving the Jews from atop the Temple Mount, the Muslims began hurling stones down on worshippers at the Western Wall, wounding a 73-year-old Jewish woman.

The Likud's newest member of Knesset, Yehuda Glick, a long-time leader of the movement to return Jewish worship to the Temple Mount, decried Israel's failure to take a more resolute stand.

"We cannot allow a situation where dozens of tourists and Jews wanting to visit the Temple Mount, from which the call of 'Nation shall not lift up sword against nation' is supposed to emanate, are repeatedly held hostage by a violent rabble roused by radical Islamic clerics," read a statement released by Glick's office.

Jerusalem Mayor Nir Barkat was also critical of the police ban on Jewish visitors, insisting that "we must not make decisions under pressure from violent disturbances. Only consistent and determined practice in protecting the status quo will ensure a long-term reduction in violent incidents and bring quiet to Jerusalem."

In an interview with Arutz Sheva radio, Rabbi Yisrael Ariel, head of the Temple Institute, stated the obvious: "It makes no sense that [the Arabs] riot, but [the government] closes the Temple Mount to Jews. It is the rioters who should be punished and not their victims."

## **Murdered in her bed: Teenage girl killed in terror attack**

*In Arutz Sheva By David Rosenberg June 30, 2016*

Terrorist breaks into Kiryat Arba home, stabs teenage girl dozens of times, killing her. Member of local security team also wounded.

A teenage girl was murdered Thursday morning in Kiryat Arba when a terrorist broke into her home and stabbed her dozens of times as she lay in bed. A second victim, a member of the town's civilian security team who responded to the terror attack, has been seriously wounded.

The terrorist was eliminated.

MDA emergency responders were called to the scene at around 9:00 a.m.



on Thursday following reports of a terror attack. Two victims were transferred to Jerusalem hospitals.

A Kiryat Arba spokesperson said the terrorist penetrated the town's security perimeter and entered the Ramat Mamre (Givat Harsina) neighborhood.

Officials reported that the terrorist broke into a home and repeatedly stabbed a 13-year old girl in her bedroom. When the town's security team was called to respond to the attack, the terrorist assaulted a member of the local security squad. The terrorist was then shot and killed by the first responders.

The female victim, Hallel-Yaffa Ariel, was unconscious and had no pulse when emergency responders arrived to provide first aid, and was evacuated to Shaarei Tzedek hospital in Jerusalem. Doctors attempted to resuscitate Ariel, but were ultimately forced to declare her death.

The second victim, a 31-year old male, has been transferred to Hadassah Ein Karem in Jerusalem, and is in serious condition.

The terrorist has been identified as Mohammed Nasser Tarayra, a 19-year-old resident of the village of Bani Naim.

### **Mother of Mohammed Nasser Tarayra praises her son for murdering a 13-year-old girl in her sleep.**

*By Ari Soffer June 30, 2016.*

The mother of the Arab terrorist who murdered a 13-year-old Israeli girl in her sleep has praised her son's actions, hailing him as a "martyr" and expressing hope that others will follow in his path.

17-year-old Mohammed Nasser Tarayra of the Palestinian village of Bani Naim, near Hevron, stabbed Hallel-Yaffa Ariel to death after breaking into her house in Kiryat Arba and finding her asleep in her bed. Tarayra viciously stabbed his young victim in the back repeatedly, killing her, and then attacked and stabbed a member of the town's rapid response team as they arrived on the scene, seriously injuring him as well.

Other security team members then opened fire on the terrorist, killing him.

In a clip posted on Palestinian social media pages, the killer's mother says she is proud of him.

### **Majority of Israelis oppose deal with Turkey**

*By Arutz Sheva Staff June 27, 2016, 9:44 PM*

Less than 24 hours before the p

lanned signing of a reconciliation agreement which would normalize relations between Israel and Turkey, a poll publicized by Channel 10 reveals that a majority of Israelis oppose the deal, which includes a \$20 compensation fund for Turkish Hamas supporters killed after they attacked IDF soldiers in 2010.

The agreement, which is scheduled to be signed on Tuesday, will be brought before the Israeli cabinet later this week for ratification. Some ranking cabinet members, including Defense Minister Avigdor Liberman (Yisrael Beytenu) have indicated they plan to oppose the deal.

According to the Midgam poll, 56% of Israelis oppose the agreement,



compared to just 33% who said they supported the deal.

Critics of the agreement note that it lacks any binding provision requiring the return of the bodies of two fallen IDF soldiers, Oron Shaul and Hadar Goldin, who were killed by Hamas in 2014. Turkey, which maintains formal ties with the terror organization, has pledged to use its influence to help Israel recover the bodies from Hamas, but fell short of a formal obligation to do so. Among Israeli Jews support for the deal was even lower, with just 24% favoring the agreement, compared to 65% who opposed it. Israeli Arabs, on the other hand, overwhelmingly support the deal, with 72% favoring the agreement, compared to just 16% who opposed it.

The vast majority of Israelis (67%) support the conditioning of the agreement on the return of not only the two fallen IDF soldiers from Hamas, but also two Israeli citizens being held captive by the terror organization. A mere 18% said such a condition was not necessary. Among Jews, 72% believe such a condition should be included, compared to 14% who said it should not. Among Israeli Arabs, 49% support such a requirement, compared to 36% who opposed it.

### **Cabinet approves Turkey reconciliation agreement**

*in Arutz Sheva By Ari Soffer June 29, 2016*

The Cabinet has voted to approve Israel's reconciliation agreement with Turkey, formalizing the controversial agreement in spite of some staunch opposition from Bennett, Shaked and Liberman, government passes controversial normalization deal.

As expected, three Cabinet members voted against the deal, which has been hailed as a strategic victory by Prime Minister Binyamin Netanyahu: Education Minister Naftali Bennett and Justice Minister Ayelet Shaked of the Jewish Home party, and Defense Minister Avigdor Liberman of Yisrael Beytenu.

Under the terms of the deal, Israel will pay \$20 million in compensation to the families of Turkish jihadists killed during an attack on IDF soldiers who boarded the Mavi Marmara in 2010, having already acceded to Turkey's demand for a formal apology over the incident. In addition, Israel will facilitate the transfer of Turkish aid shipments into Gaza. In return, Turkey will agree to normalize relations with the Jewish state, after Ankara's Islamist government broke all ties six years ago in the aftermath of the Marmara incident. Negotiations will then begin over a potentially lucrative deal to import Israeli natural gas to Turkey.

Jerusalem and Ankara are set to exchange ambassadors in the coming weeks, for the first time since relations between the two nations collapsed.

Opponents of the deal argue that in paying compensation over the Mavi Marmara incident, the government has dealt a blow to Israeli deterrence and a victory to terrorism. Moreover, many critics have slammed Netanyahu for not including the release of Israelis held by Hamas in Gaza as a condition, given the close ties between Ankara and Hamas. The families of soldiers Oron Shaul and Hadar Goldin - whose bodies are being held by Hamas - and civilian Avera Mengistu, who is still believed to be alive in Hamas captivity, have accused the government of abandoning their children. However, in defending the deal on Monday, Netanyahu said that Turkish President Recep Tayyip Erdogan had written a letter committing to



work towards the release of all Israelis held by Hamas. He further claimed that, contrary to critics' assertions, Turkey cannot force Hamas to release them, but added that with Erdogan's support their release is more likely. He further touted the natural gas deal with Turkey as a major strategic achievement, while saying that enabling Turkey to repair Gaza's crumbling infrastructure would be in Israel's interests as well.

Internal Security Minister Gilad Erdan (Likud) similarly defended the reconciliation deal after voting for it Wednesday. Erdan repeated Netanyahu's assertion that Turkey cannot force Hamas to hand over Shaul and Goldin's bodies, or to free Mengistu and another, unnamed Israeli Bedouin held by the terrorist group.

However, he acknowledged critics' assertion that Erdogan's letter did not constitute "significant progress", adding that therefore "in light of my request, the Cabinet will (meet to) consider the subject of the conditions of Hamas prisoners" in the coming weeks, and decide what pressure, if any, Israel can enact to secure their release.

According to Erdan, the reconciliation deal provides a number of security and economic benefits to the State of Israel. In particular, Turkey's decision to drop its demand that Israel end its blockade of Gaza - aimed at preventing the transfer of sophisticated weapons to terrorists there - and Ankara's agreement to only transfer aid via the permitted routes in Israel, constituted a major strategic victory.

If terrorists in Gaza resumed their attacks, he added, the aid would cease.

### **Pharisees - then and now.**

*[www.come-and-hear.com/editor/p\\_critwords\\_1.html](http://www.come-and-hear.com/editor/p_critwords_1.html)*

The Pharisees were a school of learned men in ancient Israel. They were also a ruling political party. Their rivals were the Sadducees, another school of learned men. It was the Pharisees who developed and passed down Oral Law and eventually committed it to writing.

"The Talmud is, then, the written form of that which in the time of Jesus, was called the Traditions of the Elders." — Rabbi Michael L. Rodkinson.

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered. When the Jew reads his prayers, he is reciting formulae prepared by pre-Maccabean scholars; when he dons the cloak prescribed for the Day of Atonement and Passover Eve, he is wearing the festival garment of ancient Jerusalem; when he studies the Talmud, he is actually repeating the arguments used in the Palestinian academies." — Rabbi Dr. Finkelstein (31)

A Pharisee, then, was a person who was learned in the Oral Law, and who subscribed to a particular world view, largely contained in the Talmud.

Contemporary rabbis are directly attuned with the Pharisees of Jesus' time through long and intensive study of the Pharisaic teachings in the Talmud although they obviously do not call themselves Pharisees.

"The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees." — Universal Jewish Encyclopedia.



## YESHUA REMEMBRANCE SERVICE

<sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

*Leader:* (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

*Leader:* Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

*Leader:* As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

*Leader:* Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

**Malachi & Tamar:** Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

