

Parashah 45 Va'etchanan (I pleaded)

Day 18 of 5th Biblical month

Day 17 of Tamuz the 10th Jewish month of 5776.

Day 23 of July the 7th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca
BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." Prayer for Israel.

TORAH = Service of The Word

Parashah 45 Va'etchanan (I pleaded)

Torah: D'varim (Deuteronomy) 3:23 - 7:11

Haftarah (Prophets): Yesha'yahu (Isaiah) 40:1-26

Ketuvei HaShelichim (Writing [of] the Apostles): Mattityahu (Matt) 4:1-11;

Mark 12:28-34; Luke 4:1-13; 10:25-37; Acts 13:43; Romans

3:27-31; 1Tim 2:2-4; Ya'akov (James) 2:14-26

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after “Blessing the Children”, which is prior to the Parashah readings. Shabbat Shul ends at the start of the “Yeshua Remembrance Service” at which time parents are expected to resume proactive responsibility for their children.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH.

HOME PRAYER MEETING this **TUESDAY** evening.

Prayer meeting Tuesday evening at Arthur & Mark Batakin’s home.
7pm at 13 Castle Rock St., Parkwood, Qld 4214

Offerings to Beit Gan-Eden Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** with Pay-pass; via **PayPal** to info@bgemc.org; **“Donate”** buttons on www.bgemc.org and **Direct deposit** into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

International Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

BGEMC SERVICES VIDEOS ON THE INTERNET

“Live” and “On Demand”. Go to www.livestream.com/bgemc

The live broadcast is of whomever and whatever appears on the big screen.

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BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



Scriptures referenced in today's Drashah (message) M.Min. Tamar Yeomans

D'varim (Deuteronomy) 5:7-21 / Sh'mot (Exodus) 20:3-17
D'varim (Deuteronomy) 4:37-39; 5:8 - 9a; 4:12; Yochanan (John) 4:24
D'varim (Deuteronomy) 5:11; Vayikra (Leviticus) 19:12;
Yeshua'yahu (Isaiah) 29:13; D'varim (Deuteronomy) 5:12; 16; 17;
B'resheet (Genesis) 9:5-6; D'varim (Deuteronomy) 5(18); (19);
Mattityahu (Matthew) 15:18-19; D'varim (Deuteronomy) 5:18 (21)
Mattityahu (Matthew) 22:39

Jewish 'Settlers' Honor Palestinian Arab Doctor

Tuesday, July 19, 2016 by Israel Today Staff

Israeli Jews living in the so-called “West Bank” are painted as intractably hostile toward the local Palestinian Arab population, and vice versa. But the reality is very often far different.

Take for instance the terrorist shooting attack on the roads of Judea earlier this month, when Rabbi Michael Mark was killed and his family wounded by Palestinian gunmen.

The first person on the scene was a Palestinian passerby who quickly extracted the Mark children from their crashed vehicle.

The next to stop was Dr. Ali Abu Sharach, a Palestinian doctor, who, along with his nurse wife, did not hesitate to administer life-saving first aid to the wounded Israeli Jewish children.

Last week, two Israeli medical organizations publicly honored Dr. Abu Sharach for his selfless actions.

Hatzalah Yehuda Shomron, a volunteer paramedic organization, and the Saving Without Borders, both of which are “settler” organizations, noted that they both often treat Palestinian Arabs, and to find Palestinians like Dr. Abu Sharach who do the same speaks volumes regarding hopes for coexistence.

Saving Without Borders rewarded Dr. Abu Sharach by providing him thousands of dollars worth of portable emergency medical equipment, after learning that he had no choice but to treat the Mark children with nothing but his bare hands.

Wide-scale arrests following exposure of illegal weapons industry

Y-net News

Undercover agent earned trust in criminal underworld; purchased drugs, dozens of guns, rifles and M-16 machine guns amounting to NIS 11k: 'I always saw myself on the side that enforces the law.' Raanan Ben Tzur

Six-hundred policemen arrested 63 suspects on Monday morning as part of a wide-scale operation during which a secret agent with a false criminal identity exposed a wide-scale illicit weapons industry in Arab sectors of society.

The undercover agent documented dozens of weapons acquisition and drugs deals which has led to the arrest of the suspects.



During the operation, dubbed ‘Operation 500,’ the agent acquired twelve improvised Carlo sub-machine guns, three Kalashnikov assault rifles, two improvised M-16 machine guns, four handguns, tear grenades, ammunition and large quantities of cocaine, hashish and marijuana.

According to the police, the agent became a popular and respected figure among criminal circles in the area and was even called upon to act as an arbiter in disagreements and disputes between the criminals.

Shortly before the exposure, the agent commented on the recruitment process: “I always saw myself on the side that enforces the law. When it was suggested to me that I act as an agent I didn’t think twice. It’s a challenging mission. The phenomenon of weapons in the Arab areas seriously concerns the residents. It is a dangerous phenomenon with which I am intimately familiar.”

‘Y,’ the agent’s handler, talked about the training which the latter underwent: “We spent days in the recruiting office searching for the right candidate. He did the entry exams and we felt that he was appropriate both from the point of view of his results and appearance,” ‘Y’ explained. “To be an agent is a complicated intelligence mission from the first stage of training to the operations in the actual field.”

“We take a normal civilian and, in practice, transform him into a criminal who can become part of the criminal world, who gets to know people, who makes them feel sufficiently secure to conduct criminal acts in his presence. The training for an agent is one of the most complicated in intelligence work.”

Before the mass arrests were made on Monday morning, a ceremony took place during which Public Security Minister Gilad Erdan, Police Commissioner Roni Alsheikh and Maj. Gen. Motti Cohen awarded the police agent with a gun and a certificate paying tribute to his activities:

“I salute this brave agent who exposed a weapons dealer network, and the Israel police which participated in the operation,” said Erdan.

“The struggle against illegal weapons is a top priority of the police and of mine. We will continue the struggle using all means at our disposal until we eradicate the phenomenon. The agent involved proves again that when it comes to enforcing the law, there are no Jews, Arabs or Christians. There are only law enforcers and criminals. I hope and I believe that the agent who assisted us and joined the police force last night will serve as an example to the young generation among Arabs who suffer and pay a heavy price for the high levels of crime in its sector,” added Erdan.

Alsheikh added, “The police is in the midst of an extensive process to enhance public trust and confidence in Arab society in all aspects of police and law enforcement. The illicit weapons industry hits, first and foremost, the quality of life and the security of Arab civilians in Israel.”

“The operation will immediately prevent attacks on innocent civilians in the Arab sector. This is a very serious phenomenon that the Israel police is determined to totally put a stop to,” he continued.

In 2016, the Arab sector witnessed a sharp increase in the number of violent incidents and murders. During the month of Ramadan, for example, a number of serious violent incidents took place: In Lod, a 16-year-old Arab was shot to death while his brother was seriously wounded. In a separate incident a youth was



moderately-to-seriously wounded. In Salem village in Haifa, another 16-year-old was shot to death. Nazareth also saw a 19 year old shot to death.

The Palestinians: Refugee Camps or Terrorist Bases?

Gatesotone Institute by Khaled Abu Toameh • July 21, 2016

The 450,000 Palestinians in Lebanon are still banned from several professions, especially in the fields of medicine and law. They refer to these restrictions as apartheid measures. The Lebanese apartheid measures against Palestinians are rarely mentioned in the Western media and international human rights groups. The UN does not seem overly concerned about this discrimination.

Palestinian refugee camps in Lebanon have become in the past few decades bases for various innumerable militias and terrorist groups.

The United Nations Relief and Works Agency for Palestinian Refugees, UNRWA, is formally in charge of the refugee camps in Lebanon, including those that are now providing shelter to Islamist terrorists.

The Lebanese authorities are increasingly running out of patience with the growing Islamist threat.

ISIS is on the mind of the Palestinian Authority (PA) leadership. Top PA officials have expressed concern that jihadi groups, including ISIS, have managed to infiltrate Palestinian refugee camps in Lebanon.

Lebanese authorities are also worried -- so worried that they have issued a stiff warning to the Palestinians: Stop the terrorists or else we will take security into our own hands.

According to Lebanese security sources, more and more Palestinians in Lebanon have joined ISIS and the Al-Qaeda-affiliated Al-Nusra Front, a Sunni Islamist militia fighting against Syrian government forces. In response, the Lebanese security forces have taken a series of measures in a bid to contain the problem and prevent the two Islamist terror groups from establishing bases of power in the Palestinian refugee camps in Lebanon.

Analysis: A crack in Israel's aerial defenses

By Ron Ben-Yishai in Y-new July 18 2016

The failure to intercept a drone should be a wake-up call for the air force and defence industries

The failure to intercept a drone yesterday afternoon above the Golan Heights exposed a crack in Israel's aerial defense system.

First of all, because the surface-to-air interceptor missiles have a limited ability to lock on small and relatively slow aircraft and destroy them. Second, because the fighter jets and air-to-air with which they are equipped are too speedy to correctly lock onto low-flying, slow aircraft like unmanned aerial vehicles and cruise missiles.

These technical problems are present primarily in jet fighters and interceptor missiles produced in the West, especially the United States, and which are considered fast but are not equipped with special systems that are



equipped on Russian-made fighter jets and interceptor missiles.

The Iron Dome system has a decent capability to intercept drones, and the upcoming David's Sling system will have an even better capability. But the David's Sling system, which whose final development stages have recently been completed, will only become operational at the end of this year, while the Iron Dome system was unavailable yesterday for various reasons.

But there was another reason that the drone was not intercepted yesterday, and that is the technical error that caused one of the Patriot missiles fired at the drone to break apart midair and fall near a kibbutz in northern Israel far from the drone it was meant to intercept.

The Patriot system is, despite recent upgrades, outdated and cannot intercept aircraft in every circumstance.

It should be noted that the early-warning and fire-control radars on the ground observed the drone long before it penetrated Israeli airspace and tracked it without problems. The Patriot's fire-control radar also successfully locked onto the low-flying drone, but the Patriot missile – the one that did not experience a technical malfunction – did not manage to home in on the drone and bring it down. It self-destructed in the air.

This was not the first time that the air force has faced difficulty in intercepting drones. In 2014, a Hezbollah drone penetrated Israel in the Gaza area and proceeded to fly in Israeli airspace. Air force pilots scrambled to intercept it succeeded in shooting down the Iranian-made craft only on the second try.

There were additional incidents in which Patriot missiles intercepted drones during Operation Cast Lead in 2008-9, but in general this is a complicated problem, one that is difficult to solve, and the air force and defense industries should address it.

Ron Ben-Yishai is a senior Israeli defence analyst

Majority oppose gay pride parades in city Centre

Arutz Sheva by David Rosenberg, 21/07/16

A majority of Israelis oppose allowing gay pride parades to march down city centers, though most would permit such events in side areas.

The poll, conducted by Ariel Ayalon and Tel Aviv University's Camil Fuchs on behalf of Walla News, was published on Thursday, just hours ahead of this year's Jerusalem gay pride parade. The controversial annual event, which has drawn protests from the city's religious residents, is held in the city's main thoroughfare, Yafo Street.

According to the poll, 50% of Israelis are opposed to such events being held in central areas of Israeli cities. A large minority of 44%, however, favor allowing gay pride parades even in the center of Israeli towns.

A significant number (23%) of Israelis did favor a compromise, allowing gay pride events to take place in smaller venues outside of city centers, while a minority (27%) opposed any such events regardless of their location.

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YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

