

Parashah 47 Re'eh (See)

Day 2 of 6th Biblical month

Day 2 of Av the 10th Jewish month of 5776.

Day 6 of August the 8th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

TORAH = Service of The Word

Parashah 47 Re'eh (See)

Torah: D'varim (Deuteronomy 11:26 - 16:17)

Haftarah (Prophets): Yesha'yahu (Isaiah) 54:11-55:5

Ketuvei HaShelichim (Writing [of] the Apostles):

1 Corinthians 5:9 - 13;

1 Yochanan (1 John) 4:1-6

Drash (message): Arthur 'Avraham' Batakin

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH.

AUSTRALIAN CENSUS NIGHT this TUESDAY evening.

KEEPING SHABBAT HAS ITS BENEFITS

Isaiah 58:13-14 "If you hold back your foot on Shabbat from pursuing your own interests on my holy day; if you call Shabbat a delight, Y'HoVaH's holy day, worth honouring; then honour it by not doing your usual things or pursuing your interests or speaking about them. *14* then you shall delight yourself in Y'HoVaH; and I will cause you to ride on the high places of the earth, and feed yourself with the inheritance of Jacob your father. For the mouth of Y'HoVaH has spoken.

Offerings to Beit Gan-Eden Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** paywave;

PayPal to info@bgemc.org "**Donate**" buttons on www.bgemc.org and

Direct deposit into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA

International: Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

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BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: bgemc.adelaide@gmail.com



World Vision Charity funds diverted to arm Hamas terrorists

Arutz Sheva Staff, 04/08/16

Christian charity duped into funding Hamas, furnishing terror group with millions of dollars.

One of the world's largest humanitarian charities has been duped for years into funding the Hamas terror organization, the Shin Bet security agency revealed on Thursday.

The World Vision group, a multi-billion dollar Christian charity with more than 45,000 employees, unknowingly funded the Hamas terror group in Gaza for roughly a decade after a member of Hamas, Muhammad Halabi, infiltrated World Vision in 2005.

According to the Shin Bet's report Thursday, Halabi funneled millions of dollars intended for humanitarian use towards the terrorist group.

By 2010, Halabi had reached a senior position within World Vision, leading its Gaza branch, enabling him to divert more than \$7 million annually from civilian needs to Hamas coffers.

In a joint operation of the Shin Bet, the IDF, and Israeli police, Halabi was apprehended for his work with the terror organization.

During interrogation, Halabi admitted he had worked within World Vision on behalf of Hamas' military wing, and that he channeled funds and other resources towards the terror group.

The Shin Bet reported that the 38-year old civil engineer was captured in June while entering Israel at the Erez crossing along the Gaza border.

During his tenure as local director, some 60% of the budget given to World Vision's Gaza branch was given over to Hamas' military wing, enabling the group to build a base, expand its terror tunnel network, pay salaries to terrorists, and even purchase weapons.

Netanyahu: Radical Islam is existential threat, just like Nazism

Arutz Sheva by David Rosenberg, 04/08/16

Prime Minister invokes Zionist leader's warnings against Nazi threat to remind world of dangers of radical Islam.

Speaking at a special event in the Knesset marking the 76th anniversary of the passing of Zionist leader Ze'ev Jabotinsky, Prime Minister Binyamin Netanyahu warned of the dangers of Islamic terrorism, drawing direct comparisons with the threat Nazism and Communism posed to the free world in the 20th century.

"Nazism and Communism threatened free societies in the 20th century," said Netanyahu, "and radical Islam is threatening them in the 21st century."

The Zionist leader, who passed away in 1940, had spent his final years warning European Jewry of the approaching Nazi menace and urging them to flee to Israel, then part of the British Mandate for Palestine.

"Jabotinsky was vehemently against turning a blind eye to the existential threat of Nazism, and for this he sustained enormous criticism, but he stuck to



his just position.”

“Self-denial won’t help these days either. The threat of radical Islam is an existential threat. The choice is clear: we can either witness the intensification of this threat, or the freedom camp can wake up and stand at a broad and effective international front. Our policy is based on nurturing strength. The weak does not survive.”

Netanyahu’s statements come in the wake of a surge in terror attacks across Europe, from the massacre in Paris last November, to the bombings in Brussels this March, to the attack in Nice in July which left 85 dead and hundreds more wounded.

The Prime Minister also invoked Jabotinsky’s support for economic liberalism, tying it to efforts to privatize Israel’s Broadcasting Authority.

“One of the things Jabotinsky believed in is the idea of a free market and the choice of the citizen. While applying Jabotinsky’s doctrine, we implemented it in all fields. There is a determined struggle to prevent competition in the media market. All over the world there is competition, with some newspapers supporting one side and other newspapers supporting another, and no one says anything. In Israel there was an outlook different from Jabotinsky’s; there was immense concentration in the economy, media, and all other aspects of life. We are trying very hard to open these monopolies to competition, and this is the basic principle of democracy.”

Netanyahu: I'm shaken to the core of my being

Arutz Sheva Staff, 03/08/16

PM comments on video showing Palestinian father urging soldiers to shoot his son, calling the world's attention to culture of death.

Prime Minister Binyamin Netanyahu took time today (Wednesday) to address the video that shows a Palestinian father asking Israeli Border Police to shoot his son.

"I've just watched a video that shook me to the core of my being. In just a few seconds, it shows why our conflict persists," opened the Prime Minister.

"A Palestinian father holds up his 4-year-old son. He pleads with Israeli border police to kill his own child. He shouts, "Shoot this little boy!" His boy. He pushes his young son forward toward the soldiers and screams, "Kill him! Shoot him!" The boy pauses. He is scared. Any child would be.

He turns back, looking at his father for guidance.

"With his shirt tightly tucked into his bright red shorts, the boy ambles forward towards the soldiers. One of them extends his hand in friendship. The boy gives him a high-five.

“It's hard to make a four-year-old hate.”

Netanyahu then turned to address the parents of the world, urging them to think of their own children in this child's place.

"Imagine your own child at that age. Think of his smile. Imagine her laugh. Picture the unrestrained joy and innocence that only a child possesses. Encouraging someone to murder a child - let alone your own child - is probably the most inhumane thing a person can do.

"What did this child do to deserve this? The answer is: nothing. He is innocent. He should be in a playground. He should be in the sun, laughing with



other children.

"Sadly, this father's crime is not an isolated example. In Gaza, Hamas runs summer camps that teach children to value death over life - suicide kindergarten camps.

"The Palestinian Ministry of Education in Ramallah recently organized an event for students to honor terrorists who murdered three civilians. Two weeks ago, the Palestinian Authority's official newspaper praised teenage terrorists and wrote that 'death as a martyr is the path to excellence and greatness.' That's a direct quote.

"Palestinian and Israeli children deserve better. They deserve to live. They deserve to live in peace. Children are not cannon fodder. They are the most precious things in the world. They're the most precious things we have. I'm sure Palestinian parents, many of them, are as outraged as I am at this video. And today I appeal to every father and mother around the world. I ask you to join me in calling for an end to this abuse of children.

"The Palestinian leadership must stop encouraging children to kill. They must stop encouraging Palestinian parents to call for the death of their own children. It's horrendous!

"Peace begins with respect. If parents don't respect their own children's lives, how will they respect the lives of their neighbors?

"We must love all children. They should never be pushed to violence or hate.

"Join me in educating all children for peace."

Background of Jerusalem Light Rail attack revealed

Arutz Sheva Staff, 02/08/16

Shabak interrogations reveal the plans of the Jerusalem Light Rail Bomber, from how he entered Israel, to where he planned the attack.

At the end of their investigations into the attempted a terror attack on the Jerusalem Light Rail, Israel Police and Shabak have submitted a joint prosecutor's statement against the Arab student who masterminded the incident.

Ali Abu Hasan, 21, a resident of Beit Ula, is an industrial engineering student at a university in Hevron.

Abu Hasan intended the attack to be revenge against tourists and Jews who visit the Temple Mount.

On the day before the attempted attack, Abu Hasan entered sovereign Israel illegally by climbing a wadi (valley) next to Tzur Bahar, until he reached an olive grove in Jabel Mukabar, on the eastern outskirts of Jerusalem.

There, he changed into casual clothing, wearing shorts, a T-shirt, and a baseball cap. He also shaved his beard into a goatee, in order to blend in with the crowd.

Early the next morning, Abu Hasan prayed in a nearby mosque, got on a bus in the Talpiot neighborhood of Jerusalem, and arrived at the city center, at the junction of Jaffa Street and King George Street.

There, he waited at the station for the Jerusalem Light Rail, with a knapsack full of homemade pipe bombs, and began to explore his surroundings in preparation for the attack.

The joint interrogations of Shabak and the Jerusalem Police indicate that



the terrorist originally planned to blow up the bombs in a restaurant next to the station. However, after seeing all the people waiting for the light rail train, he changed his mind, and waited for the train to arrive in order to wreak his vengeance.

Light Rail security guards were suspicious of Abu Hasan's behavior. When they checked him and his bag, they found the pipe bombs, and immediately cleared the area.

Later, police found two knives and a telephone were also found in the bag. There were three pipe bombs, fused together, with nails and screws glued on, while the whole thing was covered in rat poison.

The interrogations also revealed that Abu Hasan had been planning the attack for some time. He researched the internet in order to learn how to make pipe bombs, bought all the materials, and exploded several trial bombs to be sure they'd work.

Before he entered Israel, Abu Hasan wrote a suicide note, which he left in university, asking his friends to tell his parents what happened. The terrorist acted on his own, without direction from any terror organization.

The terrorist will probably be charged for attempted murder, weapons manufacture, and conspiracy to commit a crime, in accordance with the prosecutor's statement. His arrest has been extended until August 5th

Bennett: We're losing millions of Jews to assimilation

Arutz Sheva by Yoni Kempinski, 01/08/16

Minister of Education and Diaspora Affairs Naftali Bennett blesses diaspora emissaries: 'Work hard to save another Jew.'

Minister of Education and Diaspora Affairs Naftali Bennett arrived Wednesday morning at the introductory convention for Israeli "emissaries," those that will be sent around the world in coming weeks to serve Jewish communities in need of strengthening.

"If I think of the major challenge facing world Jewry today, it's that we're losing millions of Jews [to assimilation]," Bennett emphasized to the crowd. "Few times in history has there been destruction of Jewry on the scope we are seeing: during the first Temple period, during the Holocaust, and in our current period."

"Israel, in my eyes, is not only the state of the citizens of Israel, but the state of world Jewry. Your mission is one of saving, of looking outward from the confines of the community you will be serving."

"I expect each and every one of you to work hard and think how you can save another Jew. The key lies more in your inner strength than in ideology," he added.

Bennett also shared some of his personal story: "My family also served as emissaries in the US from 1977-79. The technique that worked best was when we invited Jews to our home and they saw real life. People want to see real faces. Who you are, and not just what you represent, your behavior, your honesty - this is the most effective way to connect people to us.

"I believe in you," Bennett concluded. "The State of Israel has no greater mission. Lots of love, wish you luck."

Notes:.....



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

