Parashah 49 Ki Tetze (When you go out) Day 16 of 6th Biblical month

Day 16 of Av the 10th Jewish month of 5776. Day 20 of August the 8th Gregorian month of 2016



A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... <u>www.bgemc.org</u>



WWW.ctomc.ca BGEMC a Charter member of CTOMC.

TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH - Service of Prayer

All sing: **"Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad.** (Deu 6:4) Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*) Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: **"Yeshua the Messiah He is LORD". Amen.**

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים Parents to their boys: **"May Y'HoVaH make you,** (name/s) **like Efrayim and M'nasheh** (and personalise) **Genesis 27: 27b-29.**

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." Prayer for Israel.

TORAH - Service of The Word

Parashah 49 Ki Tetze (When you go out)

Torah:D'varim (Deuteronomy) 21:10 - 25:19Haftarah (Prophets): Yesha'yahu (Isaiah) 52:13 - 54:10Ketuvei HaShelichim (Writing [of] the Apostles):Mattityahu (Matt) 5:31-32; 19:3-12; 22:23-32;Mark 10:2-12; 12:18-27; Luke 20:27-38;1Cor9:4-18; Galatians 3:9-14;1 Timothy 5:17-18Drashah (message):M.Min. Tamar YeomansHazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)



MISHPACHAH MEMOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH.

HOME PRAYER MEETING this TUESDAY evening. Prayer meeting Tuesday evening at Arthur & Mark Batakin's home. 7pm at 13 Castle Rock St., Parkwood, Qld 4214

Offerings to Beit Gan-Eden Messianic Community may be by: <u>Cash or cheque</u> in the blue & white offering box; <u>EFTPOS</u> paywave; <u>PayPal</u> to <u>info@bgemc.org</u> "<u>Donate</u>" buttons on <u>www.bgemc.org</u> and <u>Direct deposit</u> into the Commonwealth Bank of Australia. *Account Name:* BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 *Bank Address:* 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA International: *Bic/Swift Code:* CTBAAU2S. *Account Number:* 06443011106647

BGEMC SERVICES VIDEOS ON THE INTERNET

"Live" and "On Demand". Go to <u>www.livestream.com/bgemc</u> The live broadcast is of whomever and whatever appears on the big screen.

Aramaic Torah, NT, Psalms & Proverbs for E-Sword & MySword

Bible reading, search and study modules for PC, Mac, iPad, iPhone and Android! Includes meaning & vocalisation of Hebrew text words. <u>www.aramaicnt.com</u> Aramaic New Testament Interlinear and in Plain English now free online. www.biblehub.com/aramaic-english/matthew/1.htm

Messianic Music Radio - Free On-Line <u>www.messianicradio.com</u> Features top 70 Messianic tunes by listener's votes; log in free to vote. Each track has options to: skip; replay or hear more from the same album or artist.

Drashah (message): M.Min. Tamar Yeomans

D'varim (Deuteronomy) 22:12; B'midbar (Numbers) 15:30-40; Ya'akov (James) 2:10-12; Romans 3:23; 6:23; Matt 23:1-5; Luke 8:41-48; 1Peter 3:18; John 1:12; Matt 17:20; 14:35-36.

Notes:

BGEMC Gold Coast (Saturdays 10am) Prana Centre. (behind Cafe Prana) 7027 Southport-Nerang Road, Nerang, Qld 4211 <u>info@bgemc.org</u> *Airconditioned and free undercover parking*.

BGEMC Adelaide

Saturdays 10:30am Leader: Annette 04 0444 3088 (phone or email for details) Email:<u>bgemc.adelaide@gmail.com</u>



Are 'Gentile Believers' Still Gentiles?

Israel Today August 08, 2016 by Brian Hennessy

It was Yeshua's greatest desire that all his followers, from both Jews and Gentiles, become one people. His impassioned plea to the Father before going to the cross was "that they may be perfected in unity, so that the world may know You sent me, and loved me before the foundation of the world" (John 17:23).

Well, it's no surprise that the world still remains unconvinced of his Messiahship. How could it be otherwise when his followers have separated into over 40,000 denominations and other unaffiliated groups.

But even before our divisions metastasized there existed an issue of unity between the Jewish and non-Jewish followers of Yeshua. It began on the day the Lord told Peter to witness to the family of Cornelius. Before then the Jewish nation was under the impression this salvation belonged exclusively to them. Now, suddenly, it was being offered to others. Worse, these "others" were the former bane of their existence – the Gentiles. The very ones they'd been shunning for the past 1400 years, according to Moses' instructions.

But hadn't Yeshua prepared his Jewish followers for this when he was with them in the flesh? Hadn't he told them, "I have other sheep, which are not of this fold; I must bring them also, and they will hear my voice, and they will become one flock with one shepherd" (John 10:16)? Nevertheless, it was still a tough pill for Jewish Israel to swallow. And it was made harder, because along with this influx of unsavory outsiders, Israel was being asked to transition from their God-given covenant of Law to a new covenant of grace.

The transition was so formidable, that to make it happen, God had to raise up a uniquely qualified man – Saul (later Paul) of Tarsus. To this former Pharisee was given the anointing to bring us all together under "the law of liberty" (James 1:25). And even though the Roman Empire cut short his work, along with Jewish life in Jerusalem, God made sure Paul's teachings were preserved as Scripture in the New Testament.

Now for 2000 years, unity of Jewish and "Gentile" believers in Messiah has not been an issue. Mainly because after the first century there were almost no Jewish believers! And the non-Jewish believers had taken on another identity, calling themselves "Christians." But after the physical rebirth of Israel, many Jews began experiencing a spiritual rebirth. And all of sudden the term "Gentile believer" was back. Along with the issue of us all becoming one again.

As I see it, the term "Gentile believer" is inherently discriminatory and creates an unhealthy division in the body of Messiah. If one is a "Gentile" it implies you are an unbeliever, outside the camp of God's people. Although the word translated as "Gentile" just means "nations" in both the Hebrew (goyim) and Greek(ethnos), it carries centuries of baggage. Over half its usages in the Old Testament are negative. And so is a quarter of its usage in the New Testament, where it is occasionally translated as "heathen" or "pagan." It may not equate non-Jewish believers with being "uncircumcised Philistines," but it doesn't define them as "Snow White," either.



But weren't we all made "white as snow" in Yeshua? Weren't we all circumcised with the circumcision made without hands? Why then should we

who are not Jewish be saddled with terminology that immediately creates a division in the body of Messiah? From God's perspective we are no longer goyim. We are no longer Gentiles. We have come out of the nations and are now included with God's people. We have been counted as part of the nation of Israel, co-inheritors with all Jewish believers in the promises made to Abraham, Isaac and Jacob. "For if you belong to Messiah, you are Abraham's descendants, heirs according to promise" (Gal. 3:29).

Paul had explained, just prior to that verse, that now "there is neither Jew nor Greek, there is neither slave nor free, neither male nor female; for you are all one in Messiah Yeshua" (Gal.3:28). Did he mean Jews are no longer Jews, Greeks no longer Greeks, females no longer females? Of course not! Until the Lord returns and we are transfigured into our new bodies we remain who we are in this world. But in Messiah, all racial, national, economic, gender – and other fleshly differences – disappear. In him we become one people!

It was Peter, the first Jew to witness to non-Jews, who later said to the entire body of Messiah, "You are a chosen race, a royal priesthood, a holy nation, a people for God's own possession" (1 Pet. 2:9). He had taken the very words Moses had spoken to all Israel and applied them to the New Covenant ecclesia without distinction. He was not saying the "church" had replaced the physical descendants of Abraham as God's people, but that all who are in Messiah, both Jew and non-Jew, are the chosen remnant of Israel.

As God is restoring the nation to the land today, I believe it's also time to strive for greater unity among Jewish and non-Jewish followers of Yeshua. So that, as he prayed to the Father, "the world may know You sent me."

A good place to begin is by retiring the unbiblical term "Gentile believer" once and for all.

Brian Hennessy is author of Valley of the Steeples www.ketchpublishing.com/BrianHennessyBooks.htm

Security Tensions High in West Bank

ICEJ News Briefs 18 Aug 2016

Israeli security sweeps in the West Bank overnight Wednesday netted five terror suspects and large quantities of contraband weapons, ammunition and explosives. The raids followed Tuesday's arrest of Sheikh Hussein Abu Kuweik, a senior official in the Islamist terror militia Hamas tied to the groups campaign for upcoming municipal elections in the Palestinian areas. Hamas immediately accused Israel of interfering in internal Palestinian politics.

In related news, PLO Secretary-General Saeb Erekat published an op-ed in Newsweek Tuesday condemning the European Union's lack of support for the effort to Boycott, Divest and Sanction (BDS) Israel. Elsewhere, Defense Minister Avigdor Lieberman unveiled a new policy this week meant to offer a "carrot and stick" approach to relations with Palestinians in the West Bank, explaining that "anyone who is prepared for co-existence will prosper, while those who opt for terrorism will lose."

Russia Unapologetically Increasing Middle East Footprint The Kremlin issued a statement Wednesday flatly rejecting criticism of its



use of a base in Iran to launch air strikes on targets in Syria, saying that despite criticism from the US and other Western governments, the strikes target only the Islamic State (IS) terror militia. Eyewitness accounts coming out of Syria suggest otherwise and speak of "carpet bombing" tactics that have left huge areas of Aleppo and other cities held by different rebel groups devastated, killing large numbers of non-combatants while leaving IS, which is often not reported to be in the areas bombed, untouched.

The Kremlin statement also rejected criticism that the use of the base in Iran violates UN Security Council resolutions against providing combat aircraft to Iran, while Iran issued a separate statement that the Russian aircraft were merely refueling at the base and were not stationed there on even a semi-permanent basis. However, Iran's parliament speaker, Ali Larijani, made a point of adding that his government enjoys "good cooperation with Russia and we say that loud and clear."

ICEJ News Briefs 18 Aug 2016

Greek Energy Firm Invests in Israeli Gas Fields

ICEJ News Briefs 18 Aug 2016

The Greek firm Energean Oil & Gas signed a \$148.5 million deal to purchase the Karish and Tanin gas reservoirs on Tuesday in a move analysts said could jump start the Israeli energy industry and benefit the economies of Greece and other eastern Mediterranean countries as well. "I think it will be good for everybody," private energy consultant Miki Korner told the Jerusalem Post.

Shin Bet Rolls Up Hezbollah Cells in West Bank

ICEJ News Briefs 17 Aug 2016

The Shin Bet (Israel Security Agency) revealed on Tuesday that it has rolled up several supporters of the Lebanese Shi'ite terror militia Hezbollah operating in the West Bank during recent counter-terror sweeps. The suspects were recruited by Hezbollah via Facebook, which the Shin Bet said is also a growing issue among Israel's Arab population. In related news, IDF Chief-of-Staff Lt.-Gen. Gadi Eisenkot told the Knesset State Control Committee Tuesday that as many as 60,000 Palestinians illegally infiltrate Israel daily from the West Bank. Most of them come to Israel to work in the underground economy, Eisenkot explained, returning to their homes in the West Bank in the evening. He added that of the 101,000 Palestinians who have legal entry fees to enter Israel for work, "there have not been terrorists in the recent wave, and I think, even going back a decade." He added a request for funds to be made available for finishing the Separation Barrier to make it easier for the Border Police to manage the issue.

The Jewish woman who was nearly sold to ISIS

Arutz Sheva Staff, 18/08/16



A Jewish woman was reunited this week with her family in the town of Patish in southern Israel after she fled northern Iraq, following threats by her husband to sell her into slavery with the ISIS terror organization. According to a report by Channel 2, the woman, a member of the Avrahami family, was married to a previously secular Muslim man, who had recently embraced a radical form of Islam – and demanded she do the same. When she refused to convert to Islam, her husband noted her Jewish roots, and threatened to sell her to ISIS if she would not accept his demand. "He told me, 'If you don't obey me, I will give you over to ISIS," said Liza, a descendant of a Jewish family in Kurdistan. Most of Liza's family moved to Israel in the 1950s. "He said I was acting like a Jew," she added. "I feared for me life, because he was threatening me that if I didn't act like a Muslim woman and keep the Koran, he would hand me over to ISIS." "I was terrified because I had seen what they did to the Yazidi women – they kill them just because they aren't Muslims."

Liza fled her home in Iraq, leaving behind her four children, joining a wave of refugees that made their way to Turkey. Once in Turkey, Liza was able to make contact with her family living in Israel.

After the family turned to the government for assistance, an Israeli official with contacts inside the Turkish government aided her during her stay in Turkey, and ultimately facilitated her move to Israel.

Hezbollah leader: Obama did, indeed, found ISIS

Arutz Sheva by Nissan Tzur, 14/08/16 21:14

Hassan Nasrallah, leader of the Hezbollah terror group, cited American Republican presidential candidate Donald Trump's words several days ago stating that current American President Barack Obama had founded ISIS - and agreed with him.

During a event for Hezbollah supporters in Southern Lebanon, Nasrallah cited Trump, emphasizing: "The American Presidential candidate is saying this. What he says is based on documents and facts."

Nasrallah, who sent thousands of his soldiers to Syria in order to take part in the fight against ISIS alongside fighters of the Syrian regime, has asserted for some time now that the US helped found ISIS in order to create instability in the Middle East.

Talmud makes a comeback in Russia

Arutz Sheva Cnaan Liphshiz, 17/08/16

New Russian translation of Talmud released amid growing interest in religious text among secular Russian Jews - and non-Jews. After years of work, the Knizhniki publishing house this year released the annotated Russian translation of two of the Talmud's 63 tractates. Knizhniki and a partner commissioned the translation by a team of dozens of scholars, most of whom live in Israel, Boruch Gorin, Knizhniki's chief editor and a senior aide to Russian Chief Rabbi Berel Lazar, told JTA.

The Talmud, a vast compendium containing over 5,400 pages in the original Hebrew and Aramaic, for centuries has formed the cornerstone of rabbinical education. It contains the teachings and opinions of hundreds of rabbis on the widest variety of subjects, including Jewish law, ethics, philosophy, customs and history.

Gorin hopes to print about four tractates a year and to complete the entire project within a decade or 12 years.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y 'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] *31:31-33*)

Congregation: *Isa 12:2* **"See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!"** *Isa 12:3* **Then you will joyfully draw water from the springs of salvation.** *Ps 3:8* **Victory comes from Y'HoVaH; may Your blessing rest on Your people.** *Ps 46:7* **Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.** *Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)*

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together"*.

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat



next week. We ask this in Yeshua's name, Amein.