

Parashah 50 Ki Tavo (When you come)

Day 23 of 6th Biblical month

Day 23 of Av the 10th Jewish month of 5776.

Day 27 of August the 8th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)**
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5)**

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" Prayer for Israel.

TORAH = Service of The Word

Parashah 50 Ki Tavo (When you come)

Torah: D'varim (Deuteronomy 26:1 - 29:8)

Haftarah (Prophets): Yesha'yahu (Isaiah) 60:1-22

Ketuvei HaShelichim (Writing [of] the Apostles):

Mattityahu (Matt) 13:1-23; Luke 21:1-4;

Acts 28:17-31; Romans 11:1-15

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

SHABBAT SCHOOL

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

HOME PRAYER MEETING this TUESDAY evening.
Prayer meeting Tuesday evening at Malachi & Tamar's home.
7pm at 1/69 Falconer St., Southport, Qld 4215

Offerings to Beit Gan-Eden Messianic Community may be by:
Cash or cheque in the blue & white offering box; **EFTPOS** paywave;
PayPal to info@bgemc.org "**Donate**" buttons on www.bgemc.org and
Direct deposit into the Commonwealth Bank of Australia.

Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647
Bank Address: 58 Scarborough Street, Southport, Qld. 4215 AUSTRALIA
International: Bic/Swift Code: CTBAAU2S. *Account Number:* 06443011106647

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Each track has options to: skip; replay or hear more from the same album or artist.

Drashah (message): M.Min. Tamar Yeomans

D'varim (Deuteronomy) 27:4-5; Y'Hoshua (Joshua) 8:31; 8:30; 8:33;
D'varim (Deuteronomy) 28:7-17; Galatians 5:18-21; B'resheet (Genesis) 32:9-13;
(Genesis 32:20 mentioned); 32: 24-31; 33:18-20; D'varim (Deuteronomy) 27:9-10;
Y'Hoshua (Joshua) 24:13-15; 24:13; 4:38; B'resheet (Genesis) 3:17-19

Notes:

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind Cafe Prana)
7027 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org
Airconditioned and free undercover parking.

BGEMC Adelaide
Saturdays 10:30am
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



Yad Aman – Setting the Stage for Messianic Music and Art

Rachel Scapa Aug 25, 2016 in Kehila News Israel.



In Tel Aviv, the city that never sleeps, something is abuzz. Only six months ago, on Yitzhak Sadeh Street, the Yad Aman Center was established. Immediately from its name – Hand of the Artist – you can tell it is related to art and this center is a platform for young Messianic artists to display their talents and, to be precise, to have “Faith reflected in Art”, as described by Shai Sol Haver, director of the center.

(left to right) Michael Harish, Moriah Harish, Katrina Apple

When asked about the goals of Yad Aman, Shai replied:

“The vision of Yad Aman is to encourage Messianic artists in the country to engage in their craft and to share it with the others; simultaneously creating social events that are also open to the general public and that enable a different kind of encounter with the Messianic community; for the public to be exposed to something new.”

Shai says that the first project of “Yad Aman” has been geared towards acoustic performances; featuring musicians who vocally perform cover versions or their own original material. “In the future we hope to expand to other projects, as well as including diverse and versatile art varieties,” she adds.

“In any case, these events create a fun atmosphere, and are a social gathering open to all, at the same time providing encouragement for these performing artists,” says Shai.

“Yad Aman” is sponsored by Tiferet Yeshua Congregation and has been supported by the leader, Ron Cantor, since its inception. As it is still so new, there is as yet no other congregation that supports the center. “Let’s see what happens after this article,” Shai says with a smile. “It is important to note that Tiferet Yeshua Congregation funds “Yad Aman” and pays artists a nominal fee for their performance in order to encourage them,” explains Shai.

Among the guest artists who perform are some who already have experience, while for others it is their first appearance.

Moriah Harish, who performed at Yad Aman this past June told us about her experience:

“This was my first live show. I had heard from a friend that Yad Aman were looking for artists so I approached Shai Sol, and we were both very excited.” Moriah performed songs she herself had written and composed, and shared the stage with another artist – Katrina Apple who also presented her songs.

Moriah concludes with emotion:

“It was a great blessing for us, and we are grateful for the opportunity we were given. We were moved by the reactions and responses from the audience, especially from non-believing friends who came to listen.”

Another singer who performed at Yad Aman at the beginning of August was Tzlil Goldman.



For her it was not a debut performance, and she too presented original songs she has written and composed, as well as performed other familiar songs. Tzlil had three of her friends playing and accompanying her on vocals.

When asked if performing at Yad Aman had opened new avenues for her or given opportunities to perform at additional concerts in other places, Tzlil replied, “There were people there who may not have heard me in the past and now want to work with me following this concert.”

If the name “Shai Sol Haver” sounds familiar to you, you are not mistaken. Shai Sol participated in season two of “HaKokhav Haba” (the Next Star) on Israel’s Channel 2 TV, and there she even had the opportunity to share about her faith in Yeshua.

Shai Sol Haver grew up in Ashdod, and was raised by her mother in the faith – believing in Yeshua the Messiah. She reached HaKokhav Haba by coincidence as part of a Girl Band, in which she was a member.

How did the subject of your Faith come up?

“I was asked to talk about my personal life and of course the issue of faith featured, as it is a significant part of my life, and the directors of HaKokhav Haba were interested and wanted to hear more.”

Do you feel you were successful in delivering the message of Yeshua to those around you at the show?

“I believe that everything went according to God’s plan, and the message was heard. After the program I had many others ask me; Believers who wanted to know how to speak freely about their faith, and non-believers who showed a lot of interest and wanted to know more about faith in Yeshua the Messiah.”

And back to Yad Aman: For more information on the dates of performances or for artists who want to perform, you can go to their Facebook page.

The shows at Yad Aman are open to the public and artists do not have to pay to perform.

The writer Rachel (Rachely) Scapa, studied journalism at the Open University TLV under Yedioth Aharonoth's journalist Dudi Goldman. Rachel served as news correspondent for various radio stations abroad, including BBC 3 Counties and Voice of America, both in English and Portuguese, giving the best reports from Israel. Currently she has two radio shows - one in Portuguese, which she has for more than 13 years, presenting News from Israel and the ME. In the other, in Hebrew, she presents Brazilian music, in an Israeli radio station. Rachely also is columnist for a Christian newspaper in Brazil, distributed over the triple border between Brazil, Argentina and Paraguay.

Where Israel's Christian Minority Stands Today

March 24, 2016 by Israel Today Staff

As a leading representative of the Holy Land’s reborn Aramaic Christian community, Khalloul this week penned for the Gatestone Institute a summary of where Israel’s Christian minority stands today.

Khalloul noted that, like him, many local Christians today understand that serving in the Israeli military is essential.



The reason for this is simple: the Middle East is crumbling under the weight of jihad, and is therefore increasingly dangerous for Christians and other minorities.

“Israel,” insisted Khalloul, as he has so many times in past, “is the only island of safety that allows [Christians] freedom and democratic rights.”

Even under the Palestinian Authority, Christians do not enjoy anywhere close to the rights and quality of life enjoyed by Israeli Christians, he stressed.

Khalloul was adamant that “contrary to propaganda, there is no ‘apartheid’ of any kind in Israel,” pointing out that both Christians and Muslims hold high-level positions in every area of Israeli society. In fact, an Arab Christian is one of the senior justices on Israel’s Supreme Court.

Is Sharing the Gospel Different in Israel?

Israel Today August 23, 2016 by Brian Hennessy

This has become a very contentious issue in Christianity today. It has split the followers of Yeshua into two groups with polar-opposite views on the subject.

The first group, the traditional majority, are quite adamant that Jewish Israel should be treated no different than any other nation. They believe that Christians who say they love Israel and don’t boldly proclaim the Gospel to them are being two-faced. For them proclaiming the Gospel is understood as a face-to-face with someone to “make a decision for Christ.”

The second group is comprised mostly of those known as “Christian Zionists.” Their view, which I subscribe to wholeheartedly, believes that in Israel love in action will speak louder than words. “Little children, let us not love with word or with tongue, but in deed and truth” (1 John 3:18).

The reason this group believes sharing the Gospel must be different in Israel is because Jews are not like any other people on earth. Nor is their situation. “From the standpoint of the Gospel they are enemies for your sake. But from the standpoint of God’s choice they are beloved for the sake of the fathers. For the gifts and calling of God are without repentance” (Rom. 11:28,29).

After centuries of hateful persecution by the church, most Jews don’t want to hear another word from a Christian concerning “That Man.” They have heard it all, often at the point of a sword. And since we are now in their land they don’t have to.

The only ones I feel who have any right to talk boldly about Yeshua in Israel are Jewish believers. They have a common heritage with Israelis, and have no doubt suffered similar discrimination in their lives. They at least can share how God showed them Yeshua really is the Messiah.

Of course, Jewish believers have their own difficulties because though physically Jewish they are now viewed by their brethren as “Christians.” Sometimes even called “traitors.” Still, I believe they have more right to initiate sharing the Gospel message one-on-one than the rest of us. But any evangelism, even if done by Jews, will be ineffective if not done respectfully, in love and in God’s anointing.

At the root of this whole controversy in Christendom, I believe, is how one views “chosenness” under the New Covenant. This Biblical doctrine, taught most notably by John Calvin, has long been a cause of division in the



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

