

Parashah 10 Mikketz (At the end)

Day 3 of 10th Biblical month

Day 3 of Kislev the 3rd Jewish month of 5777.

Day 3 of December the 12th Gregorian month of 2016



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "**Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad.** (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "**Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!**

Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "**V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha.**" All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might.** (*Deut 6:5*) **And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (*Mat 22:37-40*)

Leader: "**Y'HoVaH hu Yeshua HaMashiach**". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "**Yeshua the Messiah He is LORD**". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "**May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) Genesis 27: 27b-29.**

Parents to their girls: "**May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) Num 6:24-26.**

All pray together: "**Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.**" **Prayer for Israel.**

TORAH = Service of The Word

Parashah 10 Mikketz (At the end)

Torah: B'resheet (Genesis) 41:1 - 44:17

Haftarah (Prophets): M'lakhim Alef (1 Kings) 3:15 - 4:1

Ketuvei HaShelichim: Acts 7:9 - 16 (specifically 11-12)

(Writing [of] the Apostles)

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMIOS

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET

www.livestream.com/bgemc The video is whomever & whatever appears on the big screen.

Chanukah ends today the 3rd of December.

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins, in the adjoining room, straight after "Blessing the Children", which is prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service" at which time parents are expected to resume proactive responsibility for their children.

FREE ON-LINE Messianic Calendar (uses calculated Jewish dates)

www.menorah.org/November_Calendar_2016.pdf

(Download & view in Adobe, then print or Hebrew text may become garbled)

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** paywave by offering box;

PayPal to info@bgemc.org; **"Donate"** buttons on www.bgemc.org and

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Features top 70 Messianic tunes by listener's votes; log in free to vote.

Each track has options to: skip; replay or hear more from the same album or artist.

Scriptures in Drashah (message): M.Min. Tamar Yeomans

B'resheet (Genesis) 41:1-4; 15-24.

Nechem'yah (Nehemiah) 4:1-2, 6, 3; 2:9-10; 6:17, 10, 14, 6. Ya'akov (James) 1:3-4.

Mishle (Proverbs) 13:12. B'resheet (Genesis) 41:16. Tehillim (Psalms) 25:14.

Dani'el (Daniel) 2:28. Sh'mu'el Alef (1Samuel) 21:8-9.

Notes:
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BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

7027 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: bgemc.adelaide@gmail.com



Who Was Crucified at Golgotha?

Gershon Nerel, Israel Today (Dec 2016)

Christian theological documents representing most historic churches commonly declare that “God was crucified” or that “God died on the cross.” Since the early centuries AD until modern times, orthodox teachers have promoted the notion that “God’s crucifixion” took place at a site called “the Skull,” also known as Calvary or Golgotha.

In fact, both Catholics and Protestants adopt and reaffirm the phraseology of a “Crucified God.” However, when the word “God” is mentioned in this context, the following questions must be raised: Was our “Father in Heaven” also crucified? And, was the Father of the Lord Yeshua (Jesus) walking and acting upon planet earth?

Unlike the expressions found in established doctrines and creeds, the New Testament employs a different kind of terminology. For example, in the Gospel of Matthew, it is clearly recorded that the Son of God was crucified (27:43; 54). Also, Mark the Evangelist recalls that the Son of God was hanging on the cross (15:39), not God Himself. It is most interesting to observe that, especially in the four Gospels, the appellation “God” refers primarily to the Father in Heaven, while the Lord Yeshua is always referred to as the Son of God.

Thus for instance, 2,000 years ago, just prior to the crucifixion, even Satan, the Messiah’s great enemy, approached Yeshua using His true divine title: the Son of God, not God (Matthew 4:3,6; Luke 4:3,9). Accordingly, it is written in the Gospel of John that “No one has seen the Father except the one who is from God” (6:46). Furthermore, regarding God the Father, the beloved disciple of the Lord markedly reveals that: “His voice you have never heard, His form you have never seen” (John 5:37).

It is also clear that when Jehovah materially appeared to Abraham by the terebinth trees of Mamre (Genesis 18:114), God the Father was not among the “three men.” The one who was present there and was named by the Tetragrammaton (יהוה) could have been only the Son of God, the Lord Yeshua. In other words, even before His appearance in Bethlehem, it was Yeshua who came to this world to communicate with human mortals—not the Father. Consequently, one could deduce that the Son of God, not the Father, gave the Torah to Moses on Mount Sinai.

It is likewise important to point out that nowhere in the New Testament can one find the term “God the Son,” though it is commonly used in theological circles today. This concept of “God the Son” has no biblical foundation. As such, while the term “Son of God” is indeed the proper scriptural designation for Yeshua, “God the Son” is simply unbiblical.

In summary, traditional dogmatic formulas regarding the biblical message are not necessarily sacrosanct. While it was none other than the Son of God who created the universe (Hebrews 1:12), He was also the one who was indeed crucified. Yet God the Father always remains in His distant holy heavens and from there sends His Son to this sinful world. Indeed, as John the Evangelist definitively explained: “No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him” (1:18). www.iseeisrael.com



Another winter, another drought in Israel

Kehila News Israel, Karen Faulkner, Dec 1, 2016

After an intense and frightening week battling brush fires that raged out of control due to unseasonably dry and windy conditions, Israel has again turned its attention to the stark fact that it is the middle of another drought.

This summer has been ranked as the longest in Israel's history. Prior to heavy rains that swept across Israel today, no rain had fallen in the North since April, causing streams and waterfalls to dry up.

Despite a smattering of showers in the center of the country in October, residents were still wearing sunglasses and t-shirts as late as mid-November.

Droughts are not new to Israel. Indeed they are fairly common and Israelis are used to being told to conserve water in their homes and gardens. And, as important reservoirs in the Golan Heights remain empty, farmers have resorted to opening sprinklers and irrigation lines that would not be needed in times of sufficient rainfall.

“Unfortunately we go by the strategy whereby every year is a drought year until proven otherwise,” the director of the Golan Association in charge of water supply to farmers in the Golan Heights reportedly said.

Although the price of water has risen during droughts in the past, water has remained available. Israel is world renowned for its technical expertise in harnessing water in short supply through innovative irrigation and sea water desalination systems. Israel has used this expertise to help others, notably African populations.

Innovation: Africa is a great example Israeli and international experts bringing Israeli water technology, among other technologies, to African countries in need. Innovation: Africa has brought these technologies to 126 projects in seven African countries.

Writing on the Innovation: Africa website, former Israel Ambassador to the UN, Ron Prosor, said: “The amazing work that Innovation: Africa is doing serves as an inspiration to all Israelis. This is the face of Israel that I am so proud to represent in the halls of the United Nations.”

Israel Air Force carried out airstrikes near Damascus

www.beholdisrael.org Amir Tsarfati Dec 1, 2016

Airstrikes carried out overnight on Hezbollah arms convoy, Assad regime military compound hit; Reports claim strikes carried out from Lebanese airspace

The Israel Air Force carried out airstrikes near Damascus on Wednesday, targeting a Hezbollah arms convoy as well as a Syrian army arsenal.

Numerous Arab media stations reported the strikes early Wednesday morning, the IDF, as with majority of covert operations in Syria, neither denying nor confirming the strikes. The strikes were carried out on an attempted arms convoy en route to Hezbollah on the Damascus-Beirut highway in west Syria, as well as near the town of As'saboura.

Reports confirmed that a Syrian Army's Fourth Battalion arsenal was hit, with numerous reports claiming the arms convoy was a Syrian army vehicle.



Syrian media reported four explosions in the early hours of Wednesday at a Syrian Army military compound claiming Israeli Air Force jets carried out the strikes from Lebanese air space. Syrian media reported that Israeli fighter jets fired two missiles, reporting no injuries or casualties.

The strikes come following two previous Israel Air Force strikes on Syria earlier this week. The first was in retaliation for mortar fire and gunfire at IDF soldiers on the border region with Syria Sunday morning. The Israel Air Force (IAF) strike killed four Islamic State affiliated terrorists, the first time the IDF has clashed with Islamic State affiliated terrorists in Syria on Israel's border.

One day later, the IAF carried out a second round of airstrikes destroying an ISIS-linked terror cell in southern Syria. The IDF stated on the strikes "The IDF will continue to spare no effort to defend the Israeli public while maintaining the military's freedom of operation in Israel's sovereign territory, and it will not hesitate to counteract terrorist organizations threatening Israel."

Prime Minister Netanyahu warned ISIS and all terrorist organizations against threatening Israel's borders, stating following the attack "We are well prepared on our northern border and will not allow Islamic State elements or any other hostile elements to use the war in Syria to establish themselves close to our borders. We will not let Islamic State operatives, or other operatives under the auspices of the Syrian war, establish themselves along our borders."

SHARIA LAW FOR THE NON-MUSLIM

<https://www.politicalislam.com/wp-content/uploads/2014/09/PDF-Look-Inside/Sharia-Non-Muslim-look-inside.pdf>

ISLAMIC SCHOLARS CLAIM: Islamic law is perfect, universal and eternal.

The laws of non-Islamic societies, countries and civilisations are temporary, limited and will pass away.

It is the duty of every Muslim to obey the laws of Allah, the Sharia.

US laws are man-made; while Sharia law is sacred and comes from the only legitimate god, Allah. Sharia is based on the principles found in the Koran and other Islamic religious/political texts. There are no common principles between American law and Sharia.

Under Sharia law:

- There is no freedom of religion
- There is no freedom of speech
- There is no freedom of thought
- There is no freedom of artistic expression
- There is no freedom of the press
- There is no equality of peoples—a non-Muslim, a Kafir, is never equal to a Muslim
- There is no equal protection under Sharia for different classes of people. Justice is dualistic, with one set of laws for Muslim males and different laws for women and non-Muslims.
- There are no equal rights for women



- Women can be beaten
- A non-Muslim cannot bear arms
- There is no democracy, since democracy means that a non-Muslim is equal to a Muslim
- Our Constitution is a man-made document of ignorance, jahiliyah, that must submit to Sharia.
- Non-Muslims are dhimmis, third-class citizens
- All governments must be ruled by Sharia law
- Unlike common law, Sharia is not interpretive, nor can it be changed
- There is no Golden Rule. (*The Golden Rule is paraphrased as “Do unto others as you would have others do unto you.” It comes from Yeshua see Mat 7:12 FCAB “Everything whatsoever you desire that people should do for you, do likewise for them, for this is the Law and The Prophets.”*)

SHARIA IN EUROPE TODAY

Europe is witnessing a rise in Islamic supremacism, demands for Sharia, and violent intimidation. Laws passed by European states, and resolutions in universities and other organizations have stifled free speech. While limiting criticism of Islam, authorities have failed to prevent preachers inciting violence against women and Jews, and have tolerated public calls for the murder of those who insult Islam.

- The EU has entertained the notion of laws to crack down on “intolerance”, including “Islamophobia”.
- Sharia principles are enforced—either through “Sharia tribunals” and mainstream widespread, and the harassment of Jews has intensified.
- Sharia tribunals operate in the UK, run by Islamists who openly defend a man’s “right” to use violence against his wife. In the UK and Denmark, “Sharia controlled zones” have been declared, and in Germany, “Sharia patrols” roam city streets attempting to impose Sharia norms—particularly targeting women and alcohol drinkers.
- A French magazine was fire-bombed for printing Mohammed cartoons, and Austria has seen prosecutions for negative views of Islam and its prophet.
- A Dutch film-maker was murdered for criticizing Islam’s treatment of women, and critical Dutch politicians face death threats. Homophobic violence has increased in the Netherlands—with Muslim youth overwhelmingly implicated.
- Violence against women and Jews has risen in Scandinavia, with many Jews leaving the region.

The establishment’s response shows more concern with preventing discussion of these facts, than in confronting them.

Germany Submits to Sharia Law

The Gatestone Institute. by Soeren Kern • December 1, 2016

- A German court has ruled that seven Islamists who formed a vigilante patrol to enforce Sharia law on the streets of Wuppertal did not break German law and were simply exercising their right to free speech. The "politically correct" decision, which may be appealed, effectively authorizes the Sharia Police to continue enforcing Islamic law in Wuppertal.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

