

Parashah 16 B'shallach (After he had let go)

Day 15 of 11th Biblical month

Day 16 of Tevet the 4th Jewish month of 5777.

Day 14 of January the 1st Gregorian month of 2017



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

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www.ctomc.ca

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TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Parents to their boys: "May Y'HoVaH make you, (name/s) like Efrayim and M'nasheh (and personalise) **Genesis 27: 27b-29.**

Parents to their girls: "May Yah make you, (name) like Sarah, Rivkah, Rachel and Leah (and personalise) **Num 6:24-26.**

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein." **Prayer for Israel.**

TORAH = Service of The Word

Parashah 16 B'shallach (After he had let go)

Torah: Sh'mot (Exodus) 13:17 - 17:16

Haftarah (Prophets): Shof'tim (Judges) 4:4 - 5:31

Ketuvei HaShelichim (Writing [of] the Apostles): Luke 2:22-24;

**Yochanan (John) 6:25-35; & 19:31-37; 1 Corinthians 10:1-13;
2 Corinthians 8:1-15; Revelation 15:1-4**

Drash (message): Arthur 'Avraham' Batakin

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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Facebook closes over 100 Hamas-linked accounts, angering terror group

January 10, 2017 <http://unitycoalitionforisrael.org/?p=29782>

Hamas slammed the social media giant Facebook for closing down over a hundred pages belonging or sympathetic to the terror group in control of the Gaza Strip.

The closures took place on Thursday, in light of a social media campaign by Hamas to celebrate the man who first manufactured bombs for it in the early 1990s, Yahya Ayyash, known as “the engineer.” Ayyash was assassinated by Israel 21 years ago on Thursday.

“We condemn the arbitrary measures taken by Facebook management against the pages and accounts supporting the Hamas movement. We affirm that those pages have the right to express their points of view just as anyone else does,” wrote Hamas spokesman Husam Badran in a statement posted on the terror group’s website.

Badran called on “Palestinian activists and Palestinian news sites with Facebook pages to search for effective replacements” for Facebook.

Hamas said a total of 90 Facebook pages belonging to Hamas or sites sympathetic to the group were taken down, as well as another 30 personal pages belonging to individuals. Other Palestinian news sites on Twitter said over 200 pro-Hamas accounts were closed by Facebook since Thursday,

On Thursday, official Hamas media and sites sympathetic to the group launched a social media campaign commemorating the 21st anniversary of the assassination of Ayyash with the slogan “Be like Ayyash.”

Ayyash was assassinated by Israel in 1996 by a remotely detonated cellphone given to the bomb maker by a close friend who had been in the service of the Shin Bet, Israel’s internal security agency.

Hamas has long accused Facebook of colluding with Israel against it and suppressing free speech for Palestinians.

Israel has accused Facebook of facilitating Palestinian incitement against Israelis, especially following a wave of hundreds of attacks that began in October 2015, which security services said was fueled by online incitement.

In April, Facebook shut down the Facebook page for the spokesperson of Hamas’s military wing the Qassam Brigades, only a day after it was opened.

However, despite the closures of many Hamas-linked Facebook accounts on Thursday, the official page of the Qassam Brigades, considered a terror group by most Western governments, is still online.

Ayyash continues to be lionized not just by Hamas supporters but also by Palestinian Authority President Mahmoud Abbas’s Fatah party, which on Thursday also published posts on Facebook and Twitter commemorating the death of “the engineer.”

Meanwhile, on Tuesday, the so-called Facebook bill, which would allow the state to seek court orders to force the social media giant to remove certain content based on police recommendations, passed its first reading in the Knesset.

The government says the bill will only be invoked in cases of suspected incitement, where there is a real possibility that the material in question endangers the public or national security.

Dov Lieber is The Times of Israel's Arab affairs correspondent.



Interior Minister to revoke citizenship of terrorist's family

Arutz Sheva Staff, 10/01/17

Interior Minister Aryeh Deri is expected to revoke the residency permit of the family of the terrorist who perpetrated the ramming attack at the Haas Promenade in which four Israelis - an IDF officer and three cadets - were murdered.

In a Radio Kol Hai interview Deri said that "this is worse than Hamas terror attacks. This murderer was incited for months on social media. His brother and sisters knew about it but didn't do anything."

In a Shas faction meeting at the Knesset yesterday, Deri asked MK Yoav Ben Tzur to promote legislation which would enable the revocation of residency without a disciplinary hearing. Deri himself initiated the law a number of months ago and now it will be submitted.

"It is unthinkable that Israelis should exploit their residency and citizenship to perpetrate terror attacks, kill Israeli citizens and act against the state. In the present situation the process of revoking citizenship is long and complicated and I intend to change this," said Deri.

Deri added that "[Former MK] Azmi Bishara is an absurd example of this policy. He acted against the state of Israel, ran away to Qatar and it was impossible to revoke his citizenship without him arriving in Israel for a disciplinary hearing. In the wake of attacks in the last few months we must strengthen our deterrence and this law will help achieve this."

'This isn't about occupation - it's a clash of civilizations'

Arutz Sheva Hezki Baruch, 09/01/17

Likud MK Amir Ohana says free world must set aside differences, form united front in 'clash of civilizations' against radical Islam.

Amid reports the perpetrator in Sunday's deadly terror attack in Jerusalem was inspired by the ISIS terrorist organization, one Likud MK said the attack was part of a larger trend towards a global front of radical Islam facing Western civilization.

MK Amir Ohana (Likud) rebuffed the notion that the attack, committed by an Arab resident of the southern Jerusalem neighbourhood of Jabel Mukaber, was a response to Israel's administration of Judea and Samaria.

"Israeli citizens have been facing terror for more than 100 years," said Ohana. "It's not since the 'occupation of 1967'. In just one weekend of August 1929, 133 Jews were killed - murdered, and many hundreds more were severely wounded, raped, butchered."

"Why did it occur then, in Hevron, in Tzfat, in other locations in Israel? Was it the 'occupation of 1967'? Of course not. Was it the desperation? Was it the unemployment? What was it? Actually what it was - and still is - is the unwillingness of the Arab influential majority around us to accept the existence of the State of Israel as a Jewish state. And it will go on, it will not stop. We saw it yesterday. And what we need to do is to fight and combat the Islamic terror that hurts not only us but the Western world."



More broadly, said Ohana, the attacks on Israel are part of a larger rejection of Western civilization by radical Islam.

"It is what Samuel Huntington referred to as the clash of civilizations. One civilization which supports freedom and another civilization which opposes it. And in this struggle we should stay united - the Western world, the free world should stay united and fight that terror very seriously."

Islam is a civilization with a political system, a culture, and a religion.

The religion of Islam is what a Muslim does to go to Paradise and avoid Hell.

Political Islam determines the treatment of unbelievers and the governance of Muslims. Islam is primarily a political ideology. Islam has a complete legal code, the Sharia.

The Sharia of Islam's legal and political system is clearly laid out in three texts—the Koran, the Sira, and the Hadith—the Islamic Trilogy. Every book of the Trilogy is both religious and political.

The Trilogy is the source and basis of all Islamic politics, diplomacy, history, philosophy, religion, and culture.

Anyone not in submission to Islam and Sharia Law is a Kafir; an infidel. More than half of the Koran focuses on the Kafir. About three-quarters of the Sira (life of Mohammed) is political. The Hadith (traditions) is filled with political statements and examples.

The Kafir must submit to Islam or die. This is a political statement because it is the nature of Islam that it must control the public space—law, custom, the courts, art, the media and the schools.

The fundamental principle of Islam is that its politics are sacred, perfect, eternal, and universal.

All other political systems are man-made and must be replaced by Islamic law.

Islam uses its religious content as a stealth cloak to hide its political agenda of World Conquest.

Islam's success comes primarily from its politics. In Mohammed's first thirteen years as a spiritual leader, he converted 150 people to his religion. When he became a political leader and warrior, Islam exploded, and Mohammed became king of Arabia in ten years.

What Islam does to other religions is political, not religious. The best mental image of Islam is Communism with a god.

Based on the research & writings of Bill Warners: www.politicalislam.com

For booklets in Australian use: www.geoffhargravesministries.com.au/shop

Obama And Netanyahu: Conflicting Messages On Un Resolution

ICEJ News Briefs 11 Jan 2017

US President Barack Obama gave an interview with Israel's Channel 2 news program which aired Tuesday as he prepares to leave office next week. In the interview, Obama flatly denied the Israeli assertion that his administration



orchestrated the recent UN Security Council Resolution 2334 which harshly criticized Israeli communities in the West Bank and eastern neighbourhoods of Jerusalem. On the same day,

Prime Minister Benjamin Netanyahu addressed a visiting delegation of the American Israeli Public Affairs Committee (AIPAC) in which he said there was “no question whatsoever” that the Administration had done what Obama denied it had done.

“The facts are that everybody knew, including the Israelis, that the Egyptians – the closest Arab partner to the Israelis – were going to introduce this in coordination with the Palestinians,”

Obama said. “We did not prompt it, we did not encourage it.” He added that accusations to the contrary were “hyperbole” that “work well with respect to deflecting attention from the problem of settlements. They may play well with Bibi’s political base, as well as with the Republican base here in the United States, but they don’t match up with the facts.” *This article has imbedded videos. Use this link to watch.*

<https://int.icej.org/news/headlines/obama-and-netanyahu-give-conflicting-messages-un-resolution>

Details Emerge Of Restrictions On Us Military Aid To Israel

Final Clause Hints at Impact of Future Budget Pressure

By: ICEJ News 11 Jan 2017

The US State Department on Tuesday released the unclassified portions of the memorandum of understanding (MOU) on \$38 billion in US military assistance to Israel between 2019 and 2028 signed by the two governments in September 2016. Some analysts in Israel expressed alarm at the provisions.

The main points of the document released on Tuesday include a confirmation that the agreement provides for Washington granting Israel \$3.3 billion a year in Foreign Military Financing (FMF) and \$500 million for missile defense. It also confirmed that Israel obliges itself not to seek or accept additional monies allocated by Congress beyond this amount unless under very extreme emergency circumstances.

Also confirmed is the phase out of a clause in previous aid agreements whereby Israel was allowed to convert some of the aid money into shekels for use in procuring equipment from Israeli defense companies. This phase out will, it is hoped, allow Israeli firms to make adjustments to their operational plans which will preserve their production lines and other infrastructure.

Other more problematic clauses include language discouraging Israel from using the FMF to purchase jet fuel, which it has been doing for several years, but instead use the money for purchasing more tangible defense articles directly from US manufacturers. Other language implies that Washington wants more access to Israeli plans to use both the FMF and its own domestic tax revenues for defense and security procurements.

Finally, the last line of the agreement reads “Both sides acknowledge that the funding levels in this understanding assume continuation of adequate funding levels for US foreign assistance and missile defense overall, and are subject to the appropriation and availability of funds for these purposes.”



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

