Parashah 27 Tazriah (She conceives) Day 3 of 1st Biblical month

Day 5 of Nissan the 7th Jewish month of 5777. Day 1 of April the 4th Gregorian month of 2017



A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... <u>www.bgemc.org</u>



WWW.ctomc.ca BGEMC a Charter member of CTOMC.

TEHILLAH - Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH - Service of Prayer

All sing: **"Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad.** (Deu 6:4) Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blossed be His Name, His glorious Kingdom is for even and

Blessed be His Name. His glorious Kingdom is for ever and ever." Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "**And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might.** (*Deut 6:5*) **And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot."** (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11) All say: **"Yeshua the Messiah He is LORD". Amen.**

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat15:24*)

TORAH - Service of The Word

Parashah 27 Tazriah (She conceives)

Torah:Vayikra (Leviticus) 12:1 - 13:59Haftarah (Prophets):M'lakhim Bet (2 Kings) 4:42-5:19Ketuvei HaShelichim:

(Writing [of] the Apostles): Luke 2:22-24; 5:12-16; 7:18-23

Drash (message): M.Min. Sean "Yitzhak" Nicholson Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

> Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans 1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215 Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977 Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org Internet: www.bgemc.org



MISHPACHAH MEMOS

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET The video is whomever & whatever appears on the big screen.

For videos go to <u>www.bgemc.org</u> and click or tap the Livestream button Hear audios of the messages or whole service via the site's DOWNLOADS tab.

TORAH PEARLS SATURDAY AFTER LUNCH TODAY.

DATE for EREV PESACH SEDER (*Passover*) DINNER SERVICE Wednesday 12th April.

(Note this is two days behind the traditional, calculated Jewish calendar.) Seder resources maybe freely downloaded via the festival tab of our website. If you are hosting a Seder, do you have room for anyone else to attend your seder? If so, please advise M.Min Tamar.

HAG HAMATZAH (FEAST of UNLEAVENED BREAD) Thursday 13th to Wednesday 19th inclusive.

(Coles at Q-store usually have Matzah)

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. **Shabbat Shul ends at the start of the "Yeshua Remembrance Service"** Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

Messianic Music Radio - Free On-Line <u>https://messianicradio.com/#/nowplaying</u> Features top 70 Messianic tunes by listener's votes; log in free to vote. Each track has options to: skip; replay or hear more from the same album or artist.

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by: <u>Cash or cheque</u> in the blue & white offering box; <u>EFTPOS</u> pay Wave selfserve; <u>PayPal</u> to <u>info@bgemc.org</u>; "<u>Donate</u>" buttons on <u>www.bgemc.org</u> and <u>Direct deposit</u>. Acct : BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: *Bic/Swift Code:* CTBAAU2S. Account Number: 06443011106647

Drash (message):

M.Min. Sean "Yitzhak" Nicholson

BGEMC Gold Coast (Saturdays 10am) Prana Centre. (behind Cafe Prana) 832 Southport-Nerang Road, Nerang, Qld 4211 <u>info@bgemc.org</u> *Airconditioned and free undercover parking*.

BGEMC Adelaide

Saturdays 10:30am Leader: Annette 04 0444 3088 (phone or email for details) Email:bgemc.adelaide@gmail.com



22 ultra-Orthodox men arrested for sex assaults on women, minors *Times of Israel news by Stuart Winer March 27, 2017*

Police on Monday arrested 22 suspects from ultra-Orthodox communities on suspicion they carried out dozens of sex crimes against women and minors over the past two years, but were sheltered from the law by community figures who preferred to deal with the matter in their own way.

The early-morning arrests of men aged 20-60 were made in Jerusalem, Beit Shemesh, Beitar Illit, and Bnei Brak, cities with large ultra-Orthodox communities.

As police closed in on the suspects, ultra-Orthodox protesters tried to prevent the arrests by attacking officers and throwing stones at police vehicles, some of which were damaged.

Police suspect that the alleged crimes were not reported at the behest of so-called "modesty guards," vigilante groups that act to enforce the ultra-Orthodox community's strict lifestyle regulations of modesty and social behavior without the involvement of law officials or welfare authorities.

Investigators suspect the modesty guards gathered information on the suspects and then took the law into their own hands, deciding for themselves what the alleged perpetrators must do in order to avoid being reported to the police.

In most of the cases, the suspects were ordered to seek therapy from other members of the ultra-Orthodox community, police said.

The arrests came at the end of an undercover operation that began when police became aware of efforts by the communities to monitor and deal with the suspects by themselves.

According to the Hebrew-language ultra-Orthodox website Behadrei Haredim, police arrested a member of the modesty guards six weeks ago and, during a search of his home, found several notebooks listing the suspects and dozens of alleged crimes they had committed.

Police said the suspects would be questioned and some brought before judges to extend their remand. The ongoing investigation will also consider what action to take against the members of the modesty guards involved in the incident, a police spokesperson said.

Girls, Human Trafficking and Modern Slavery in America

www.thinkprogress.org/65ccbf08523a

Malika Saada Saar, the executive director of Rights4Girls a U.S. based human rights organization for young women and girls.

Forty percent of all human trafficking cases opened for investigation between January 2008 and June 2010 were for the sexual trafficking of a child. And while the term trafficking may conjure images of desperate illegal immigrants being forced into prostitution by human smugglers, 83 percent of victims in confirmed sex trafficking cases in this country were American citizens.



The majority of these children being sold for sex are girls between the ages of 12 and 14.

The Book of Enoch - its prophesies of Yeshua threaten Sanhedrin authority. *by Enoch and Christopher Coutant <u>www.amazon.com.au/d/ebook/B01CT65004</u> \$1.39*

The Book of Enoch was taken out of the Jewish Canon by the Sanhedrin just after Yeshua's time because of its incredibly accurate prophesies for Yeshua. The Pharisees feared that the people would read the text and discover how closely Yeshua matched the messiah described by the prophet Enoch so they made every effort to bury this lost book.

The Book of Enoch is still part of the Coptic churches canon, an ancient church started by the apostle John. The first paragraph of this lost book is quoted already in the Christian scriptures, in the book of Jude. Also Peter makes references to the book in his letter. This is everything you could want from a lost book and more. Learn about the hidden history of the earth, sin, and God's relationship to mankind.

Newly discovered copies of Enoch were written before the time of Yeshua.

Yeshua quoted Enoch...and the theology is a perfect match. Here's some examples: Blessed are the meek, for they shall inherit the earth. (Mat 5:5) The elect shall possess light, joy and peace, and they shall inherit the earth. (Enoch 5:7 {6:9})

the Father judgeth no man, but hath committed all judgment unto the son (John 5:22). the principal part of the judgment was assigned to him, the Son of man. (Enoch 69:27 {68:39})

shall inherit everlasting life (Mat. 19:29) those who will inherit eternal life (Enoch 40:9 {40:9})

"Wo unto you that are rich! for ye have received your consolation. (Luke 6:24) Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed. (Enoch 94:8 {93:7}).

Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat. 19:28) I will place each of them on a throne of glory (Enoch 108:12 {105:26})

Woe unto that man through whom the Son of man is betrayed! It had been good for that man if he had not been born. (Mat. 26:24) Where will the habitation of sinners be . . . who have rejected the Lord of spirits. It would have been better for them, had they never been born. (Enoch $38:2 \{38:2\}$)

between us and you there is a great gulf fixed. (Luke 16:26) by a chasm . . . [are] their souls are separated (Enoch 22: $9,11{22:10,12}$)

In my Father's house are many mansions (John 14:2) In that day shall the Elect One sit upon a throne of glory, and shall choose their conditions and countless habitations. (Enoch 45:3 {45:3})

that ye may be called the children of light (John 12:36) the good from the generation of light (Enoch 108:11 { 105:25 })

the water that I shall give him shall be in him a well of water springing up into everlasting life. (John 4:14) all the thirsty drank, and were filled with wisdom, having their habitation with the righteous, the elect, and the holy. (Enoch 48:1 {48:1})

The one direct quote in the New Testament is by Jude, a brother of Yeshua:

Jude 1:14-15, quoting Enoch 1:9 {2:1} "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which ungodly sinners have spoken against him."

Prepare for battle: Israel, Hezbollah on the path to war

The Hill By Matt Brodsky - 27 March

Are Israel and Hezbollah headed for war?

That's the question many analysts are grappling with in the wake of recent escalations involving an Israeli strike inside Syria that targeted a weapons shipment meant for Hezbollah. It prompted Bashar Assad's launch of three SA-5 surface-to-air missiles, triggering the first known use of Israel's Arrow-2 missile defense system. The conflagration was noteworthy enough for several Israeli newspapers to describe it as "the most serious incident" to occur between Israel and forces inside Syria in recent years.

Since the end of their inconclusive 33-day conflict in 2006, conventional wisdom has always been that another war between Hezbollah and Israel was simply a matter of time, and when it happens, the extent of destruction in Israel and Lebanon will dwarf that of the previous war. Some have concluded that the promise of such devastation works as a measure of deterrence, at least for now.

The questions then become, when will the war begin, and how will it be triggered?

An Israeli airstrike in Syria targeting Hezbollah's military assets is nothing new. For the most part, Israel has kept out of the conflict, enforcing its long-held red line of preventing the transfer of advanced "game-changing" Iranian and Syrian weapons to the Lebanese proxy of the Islamic Republic of Iran. It's also responded to airspace violations and to intended or inadvertent artillery shelling that lands on the their side of the Golan Heights. Given official Israeli estimates, they have had only limited success, considering that the U.S.-designated terrorist group has some 150,000 rockets and missiles today — a 12-fold increase over the 13,000 they held before the 2006 war.

Both Israel and Hezbollah have tended to abide by a set of rules. In a recent conversation with Tony Badran, Levant specialist and research fellow at the Foundation for the Defense of Democracies, he described those rules as an algorithm that governs their actions, where each side makes tactical calculations regarding what and where they can target without triggering a full-blown war. What is happening now is likely another recalibration of those rules.

The limits have been tested several times before. Take, for instance, the events in January 2015. Hezbollah Secretary-General Hassan Nasrallah bragged of the organization's newly acquired Iranian-made missiles and threatened to overrun northern Israel, which responded by striking a convoy in Quneitra, a border town between the Israeli and Syrian side of the Golan. The attack killed 12 Iranian and Hezbollah senior officials and bodyguards who were dispatched to set up staging areas for launching attacks, creating a new front against Israel in Syria. Several days later, Hezbollah responded with an attack that killed a Spanish United Nations peacekeeper, two Israeli soldiers, and injured seven others.

Despite fears the situation would descend into war, the two sides de-escalated after Israel enforced an adjustment to the algorithm, namely that it would not allow Iran or affiliated forces to gain another toehold along Israel's border with Syria.



Hezbollah also managed to impose changes to Israel's rules of engagement. For example, Israel has been able to attack Hezbollah and its assets in Syria and along the Syrian-Lebanese border but not within Lebanon itself.

The main complication to the largely static algorithm is the result of Russia's entry into the Syrian cauldron in September 2015. It constrained both the location of acceptable targets and the area of operations from which Israel could strike. "In practice," Badran explained, "it has so far meant Israeli attacks north of Homs have been off-limits." He points to two examples from 2013 involving strikes near a base in the Mediterranean port city of Latakia, Syria. Since Russia's entry, Israel has refrained from attacking north of the Russian port and base in Tartus, which is no doubt a reason Iran hopes to set up its own coastal military base nearby. As Badran indicated, "the Iranians would like to find a location that falls under the Russian air umbrella that would deter Israel."

The Russian X-factor points to the glaring lack of leverage the U.S. currently has in Syria. By design, all roads to an understanding over Syria currently lead to Moscow. Vladimir Putin stands at the top of the Syrian power pyramid with Iran and its proxies underneath. Assad, who is currently conscripting old men and underage women to serve in his military, depends on the whims of his patrons and Washington's acquiescence to define his relevance. That leaves Iran and Israel scrambling to Russia to press their case and find out what room to maneuver Putin will allow.

Iran's Supreme Leader Ayatollah Ali Khamenei is ultimately responsible for the strategic decision to send Hezbollah to war with Israel and he is unlikely to do so now. It makes little sense to weaken an important asset today when he understands his military, economic and political position will be greatly enhanced by waiting a few years for the provisions of the nuclear deal to expire.

Moreover, by choosing the interests of the Islamic Republic over the Islamic State, the U.S. helps guarantee Russia and its Iranian axis will emerge as the real winners in Syria. In that sense, everything about the current conflict is coming up roses for Tehran.

The better question, then, is what level of frustration will Putin tolerate as Iran and Israel pursue agendas in Syria that are contrary to his own? And what appetite do the Trump administration and Congress have in Syria to change any of their calculations?

Matthew RJ Brodskyis a senior Middle East analyst at Wikistrat.

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YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y 'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] *31:31-33*)

Congregation: *Isa 12:2* **"See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!"** *Isa 12:3* **Then you will joyfully draw water from the springs of salvation.** *Ps 3:8* **Victory comes from Y'HoVaH; may Your blessing rest on Your people.** *Ps 46:7* **Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.** *Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)*

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices) Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together. Leader: *Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together"*.

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat

next week. We ask this in Yeshua's name, Amein.