

Parashah 31 Emor (Speak)

Day 9 of the 2nd Biblical month. Ziv (Zif) זִיב (1 Kings 6:1)

Day 10 of Iyyar the 8th Jewish month of 5777.

Day 6 of May the 5th Gregorian month of 2017



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat 15:24*)

TORAH = Service of The Word

Parashah 31 Emor (Speak)

Torah: Vayikra (Leviticus) 21:1 - 24:23

Haftarah (Prophets): Yechezk'el (Eze) 44:15-31

Ketuvei HaShelichim (Writing [of] the Apostles):

Mattityahu (Matthew) 5:38-42; Gal 3:26-29

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

Ordained Messianic Ministers: Tamar & Ken 'Malachi' Yeomans
1/69 Falconer Street, Southport (PO Box 3289 Australia Fair) Qld 4215

Office: +61 (0)7 5528 5955 Fax +61 (0)7 5528 5977

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120

Email: info@bgemc.org Internet: www.bgemc.org



MISHPACHAH MEMOS

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET

The video is whomever & whatever appears on the big screen.

For videos go to www.bgemc.org and click or tap the Livestream button
Hear audios of the messages or whole service via the site's DOWNLOADS tab.

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service"

Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

TORAH PEARLS NEXT SATURDAY AFTER LUNCH

SHAVUOT WILL OCCUR ON SUNDAY JUNE 4th., 2017

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** payWave selfserve;

PayPal to info@bgemc.org; **"Donate"** buttons on www.bgemc.org and

Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

International: *Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647*

Aramaic New Testament Interlinear and in Plain English now free online.

www.biblehub.com/aramaic-english/matthew/1.htm

Torah, NT, Psalms & Proverbs from Aramaic for E-Sword & MySword

Bible reading, search and study modules for PC, Mac, iPad, iPhone and Android!

IncludApril es meaning & vocalisation of Hebrew font words. www.aramaicnt.com

Aramaic English New Teatment (AENT)

AENT as: PC App, PDF, Android, or Apple. www.aent.org

Messianic Music Radio - Free On-Line <https://messianicradio.com/#/nowplaying>

Features top 70 Messianic tunes by listener's votes; log in free to vote.

Each track has options to: skip; replay or hear more from the same album or artist.

Drashah (message): M.Min. Tamar Yeomans

Gal 3:22-29; Matt 11:28-30; Gen 2:15-17; Gen 3:1-6; Rom 5:17-19; Eccl 4:9-10; John 3:30-31; Matt 8: 5-10; Isa 5:20-23; Heb 5:8-14; IThes5:12-1; 2Tim 3:10-15; 2 Cor 10:3-6;

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: bgemc.adelaide@gmail.com



British government won't apologize for Balfour Declaration

Kahila News by Karen Faulkner May 2, 2017

The British Government has issued a statement saying it does not intend to apologize for the 1917 Balfour Declaration through which Britain announced it favored “the establishment in Palestine of a national home for the Jewish people.”

Last week's British statement was made in response to a petition that was published on the United Kingdom government website by the Palestinian Return Centre organization.

Toward the end of the First World War, British Foreign Secretary Arthur Balfour wrote a short letter to Lord Rothschild which the Israeli government describes as representing the “first political recognition of Zionist aims by a Great Power.” The letter is known as the Balfour Declaration. On Nov. 2, 1917, Balfour wrote:

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

“His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.”

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours sincerely,

Arthur James Balfour

The Palestinian petition, brought as the 100th anniversary of the declaration nears, claims “the colonial policy of Britain between 1917 and 1948 led to mass displacement of the Palestinian nation.”

In response, Britain has asserted it does not intend to apologize. “We are proud of our role in creating the State of Israel,” the U.K. statement affirmed.

“The Declaration was written in a world of competing imperial powers, in the midst of the First World War and in the twilight of the Ottoman Empire,” the government explained in its statement. “In that context, establishing a homeland for the Jewish people in the land to which they had such strong historical and religious ties was the right and moral thing to do, particularly against the background of centuries of persecution. Of course, a full assessment of the Declaration and what followed from it can only be made by historians.”

The U.K. statement goes on to say the Declaration should have called for the political rights of non-Jews in Palestine, especially the right of self-determination. However, it continues, the “important thing” is to look forward to security and justice for Israelis and Palestinians. According to Britain the “best way to achieve this” is through a two-state solution.

The U.K. government also responded that should the petition garner 100,000 signatures it will be debated in Parliament. The deadline for the petition is May 3. There were 13,568 signatures by the last week of April.



The inside story on why British Government issued the Balfour Declaration.

Excerpt from www.sweetliberty.org/issues/israel/freedman.htm

At a recorded public address in 1961, at the Willard Hotel, Benjamin Freeman, a Jewish defector, warned America that "...here in the United States, the Zionists and their co-religionists have complete control of our government. For many reasons too many and too complex to go into here at this -- time. I'll be glad to answer questions, however, to support that statement -- the Zionists and their co-religionists rule this United States as though they were the absolute monarchs of this country.

Now, you say, 'well, that's a very broad statement to make', but let me show what happened while you were -- I don't want to wear that out --- let me show what happened while WE were all asleep. I'm including myself with you. We were all asleep. What happened?

World War I broke out in the summer of 1914. Nineteen-hundred and fourteen was the year in which World War One broke out. There are few people here my age who remember that. Now that war was waged on one side by Great Britain, France, and Russia; and on the other side by Germany, Austria-Hungary, and Turkey. What happened?

Within two years Germany had won that war: not alone won it nominally, but won it actually. The German submarines, which were a surprise to the world, had swept all the convoys from the Atlantic Ocean, and Great Britain stood there without ammunition for her soldiers, stood there with one week's food supply facing her -- and after that, starvation.

At that time, the French army had mutinied. They lost 600,000 of the flower of French youth in the defense of Verdun on the Somme. The Russian army was defecting. They were picking up their toys and going home, they didn't want to play war anymore, they didn't like the Czar. And the Italian army had collapsed.

Now Germany -- not a shot had been fired on the German soil. Not an enemy soldier had crossed the border into Germany. And yet, here was Germany offering England peace terms. They offered England a negotiated peace on what the lawyers call a status quo ante basis. That means:

"Let's call the war off, and let everything be as it was before the war started."

Well, England, in the summer of 1916 was considering that. Seriously! They had no choice. It was either accepting this negotiated peace that Germany was magnanimously offering them, or going on with the war and being totally defeated.

While that was going on, the Zionists in Germany, who represented the Zionists from Eastern Europe, went to the British War Cabinet and -- I am going to be brief because this is a long story, but I have all the documents to prove any statement that I make if anyone here is curious, or doesn't believe what I'm saying is at all possible -- the Zionists in London went to the British war cabinet and they said: "Look here. You can yet win this war. You don't have to give up. You don't have to accept the negotiated peace offered to you now by Germany. You can win this war if the United States will come in as your ally."

The United States was not in the war at that time. We were fresh; we were young; we were rich; we were powerful. They [Zionists] told England:



“We will guarantee to bring the United States into the war as your ally, to fight with you on your side, if you will promise us Palestine after you win the war.”

In other words, they made this deal: “We will get the United States into this war as your ally. The price you must pay us is Palestine after you have won the war and defeated Germany, Austria-Hungary, and Turkey.”

Now England had as much right to promise Palestine to anybody, as the United States would have to promise Japan to Ireland for any reason whatsoever. It's absolutely absurd that Great Britain -- that never had any connection or any interest or any right in what is known as Palestine -- should offer it as coin of the realm to pay the Zionists for bringing the United States into the war.

However, they made that promise, in October of 1916. October, nineteen hundred and sixteen. And shortly after that -- I don't know how many here remember it -- the United States, which was almost totally pro-German -- totally pro-German -- because the newspapers here were controlled by Jews, the bankers were Jews, all the media of mass communications in this country were controlled by Jews, and they were pro-German because their people, in the majority of cases came from Germany, and they wanted to see Germany lick the Czar.

The Jews didn't like the Czar, and they didn't want Russia to win this war. So the German bankers -- the German-Jews -- Kuhn Loeb and the other big banking firms in the United States refused to finance France or England to the extent of one dollar. They stood aside and they said: “As long as France and England are tied up with Russia, not one cent!” But they poured money into Germany, they fought with Germany against Russia, trying to lick the Czarist regime.

Now those same Jews, when they saw the possibility of getting Palestine, they went to England and they made this deal. At that time, everything changed, like the traffic light that changes from red to green. Where the newspapers had been all pro-German, where they'd been telling the people of the difficulties that Germany was having fighting Great Britain commercially and in other respects, all of a sudden the Germans were no good. They were villains. They were Huns. They were shooting Red Cross nurses. They were cutting off babies' hands. And they were no good.

Well, shortly after that, Mr. Wilson declared war on Germany.

The Zionists in London sent these cables to the United States, to Justice Brandeis: “Go to work on President Wilson. We're getting from England what we want. Now you go to work, and you go to work on President Wilson and get the United States into the war.” And that did happen. That's how the United States got into the war. We had no more interest in it; we had no more right to be in it...

Now the war -- World War One -- in which the United States participated had absolutely no reason to be our war. We went in there -- we were railroaded into it -- if I can be vulgar, we were suckered into -- that war merely so that the Zionists of the world could obtain Palestine. Now, that is something that the people in the United States have never been told. They never knew why we went into World War One...

After we got into the war, the Zionists went to Great Britain and they said: “Well, we performed our part of the agreement. Let's have something in writing that shows that you are going to keep your bargain and give us Palestine after you win the war.” Because they didn't know whether the war would last



another year or another ten years. So they started to work out a receipt. The receipt took the form of a letter, and it was worded in very cryptic language so that the world at large wouldn't know what it was all about. And that was called the Balfour Declaration.

The Balfour Declaration was merely Great Britain's promise to pay the Zionists what they had agreed upon as a consideration for getting the United States into the war. Now, that is where all the trouble started. The United States went in the war. The United States crushed Germany. We went in there, and it's history. You know what happened. Now, when the war was ended, and the Germans went to Paris, to the Paris Peace Conference in 1919, there were 117 Jews there, as a delegation representing the Jews, headed by Bernard Baruch. I was there: I ought to know. Now what happened?

The Jews at that peace conference, when they were cutting up Germany and parceling out Europe to all these nations that claimed a right to a certain part of European territory, the Jews said, "How about Palestine for us?" And they produced, for the first time to the knowledge of the Germans, this Balfour Declaration.

So the Germans, for the first time realized, "Oh, that was the game! That's why the United States came into the war." And the Germans for the first time realized that they were defeated, they suffered this terrific reparation that was slapped onto them, because the Zionists wanted Palestine and they were determined to get it at any cost.

Now, that brings us to another very interesting point. When the Germans realized this, they naturally resented it. Up to that time, the Jews had never been better off in any country in the world than they had been in Germany. The Jews were doing very well in Germany. No question about that. Now, the Germans felt: "Well, that was quite a sellout." ... Imagine how we would feel. Well, that's how the Germans felt towards these Jews. "We've been so nice to them"; and from 1905 on, when the first Communist revolution in Russia failed, and the Jews had to scramble out of Russia, they all went to Germany. And Germany gave them refuge. And they were treated very nicely. And here they sold Germany down the river for no reason at all other than they wanted Palestine as a so-called "Jewish commonwealth."

Now, Nahum Sokolow -- all the great leaders, the big names that you read about in connection with Zionism today -- they, in 1919, 1920, '21, '22, and '23, they wrote in all their papers that "the feeling against the Jews in Germany is due to the fact that they realized that this great defeat was brought about by our intercession and bringing the United States into the war against them." The Jews themselves admitted that.

There was no religious feeling. There was no sentiment against those people merely on account of their religious belief. It was all political. It was economic. It was anything but religious. Nobody cared in Germany whether a Jew went home and pulled down the shades and said "Shema' Yisrael" or "Our Father." No one cared in Germany any more than they do in the United States.

Now this feeling that developed later in Germany was due to one thing: that the Germans held the Jews responsible for their crushing defeat, for no reason at all, because World War One was started against Germany for no reason for which they were responsible. They were guilty of nothing. Only of being successful. They built up a big navy. They built up world trade..."

(This excerpt is only about 20% of Freedman's revealing speech.)



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

