

Parashah 32 B'har (On mount)

Day 16 of the 2nd Biblical month. Ziv (Zif) זִיב (1 Kings 6:1)

Day 17 of Iyyar the 8th Jewish month of 5777.

Day 13 of May the 5th Gregorian month of 2017



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!
Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat 15:24*)

TORAH = Service of The Word

Parashah 32 B'har (On mount)

Torah: Vayikra (Leviticus) 25:1 - 26:2

Haftarah (Prophets): Yirmeyahu (Jeremiah) 32:6-27

Ketuvei HaShelichim (Writing [of] the Apostles):

Luke 14:16-21; 1Cor 7:21-24; Galatians 6:7-10;

Drashah (message): M.Min. Tamar Yeomans

Hazak, hazak, v'nit'chazek!

Be strong, be strong, and let us be strengthened!

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SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service"

Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

TORAH PEARLS THIS AFTERNOON AFTER LUNCH

SHAVUOT WILL OCCUR ON SUNDAY JUNE 4th., 2017

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Each track has options to: skip; replay or hear more from the same album or artist.

Drashah (message): M.Min. Tamar Yeomans

Vayikra (Leviticus) 25:8-10; 23-28; 35-44; Luke 4:14-21 ; Vayikra (Leviticus) 25:4-5; 11-12 ; Luke 9:28-31; M'lakhim Alef (1 Kings) 8:10-11; 1 Chr 28:3-6; Ezra 1:1-5 ; Daniel 9:24-27.

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

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Turkish President tells Muslims to flood Temple Mount

Kehila News Israel - Tzippe Barrow May 10

JERUSALEM, Israel –Turkish President Recep Tayyip Erdogan called on Arabs to ascend to the Temple Mount in droves to protect the al-Aksa Mosque. He also warned against Israeli attempts to Judaize Jerusalem.

At the International Forum on the al-Quds Waqf Monday, Erdogan told participants that every day under Israeli occupation is an “insult to Muslims.” (Muslims refer to Jerusalem as al-Quds.)

“We, as Muslims, should be visiting al-Quds more often,” he said. “Each day that Jerusalem is under occupation is an insult to us.”

He didn’t stop there. He likened Israel’s treatment of Arabs to South Africa under apartheid. He denounced the Knesset’s pending legislation aimed at lowering loudspeakers from mosques as an infringement on Muslim’s religious freedom, saying he would not allow it. He also warned President Trump not to move the U.S. Embassy from Tel Aviv to Jerusalem.

Erdogan later told Palestinian Authority Prime Minister Rami Hamdallah that Muslims must unite to protect Israeli attempts to Judaize Jerusalem.

Israeli President Rivlin responded to Erdogan’s remarks during a meeting in Jerusalem with Archbishop of Canterbury Justin Welby.

“Under Israeli sovereignty, we will continue to build Jerusalem, the eternal capital of the Jewish people,” Rivlin said, stressing that Israel ensures freedom for all religions in its capital city.

Public Security Minister Gilad Erdan said Erdogan’s “inflammatory” statements “only undermine the security of Jerusalem’s residents and visitors.”

The Foreign Ministry also issued a statement.

“Whoever systematically violates human rights in his country should not preach morality to the only true democracy in the region,” the statement read. “Israel adheres strictly to full freedom of worship for Jews, Muslims and Christians – and will continue to do so in spite of this baseless slander.”

Jerusalem Mayor Nir Barkat invited the Turkish president to visit the city.

“It is surprising that Erdogan, who leads a state that occupied Jerusalem for 400 years, wants to preach to us about how to manage our city,” Barkat said in a statement.

“Unlike during the Turkish occupation, Jerusalem under Israeli sovereignty is a flourishing, open and free city that allows freedom of religion and worship for all. In recent years, record numbers of Muslims have visited the Temple Mount and held prayers, exercising their absolute freedom of religion under Israeli sovereignty.

“The connection of the Jewish people to Jerusalem dates back more than 3,000 years,” the statement continued. “Jerusalem is and will remain our eternal, united capital forever. In every corner of the city, we see Jewish roots – from the time of the First and Second Temples, to the Muslim period and the Ottoman conquest.

“As we celebrate 50 years of reunited Jerusalem, I invite Erdogan to visit our city and to be amazed by the reality on the ground – a reality that has changed only for the better since the Turks ruled here.”

Last month, following Erdogan’s razor-thin victory in a voter referendum



that gave him unprecedented power, CBN Senior International Reporter Gary Lane said the Turkish president “may now view himself as the chosen successor of a revived Ottoman Empire, the sultan of a new Islamic caliphate.”

Europe's Childless Leaders Sleepwalking Us to Disaster

by *Giulio Meotti* • May 6, 2017. www.gatestoneinstitute.org/10306

* As Europe's leaders have no children, they seem have no reason to worry about the future of their continent.

* "Europe today has little desire to reproduce itself, fight for itself or even take its own side in an argument". — Douglas Murray, *The Times*.

* "'Finding ourselves' becomes more important than building a world." — Joshua Mitchell.

Living for today: Europe's most important leaders are all childless, among them German Chancellor Angela Merkel (left) and Mark Rutte (right), Prime Minister of the Netherlands. (Image source: Minister-president Rutte/Flickr)

There have never been so many childless politicians leading Europe as today. They are modern, open minded and multicultural and they know that "everything finishes with them". In the short term, being childless is a relief since it means no spending for families, no sacrifices and that no one complains about the future consequences. As in a research report financed by the European Union: "No kids, no problem!".

Being a mother or a father, however, means that you have a very real stake in the future of the country you lead. Europe's most important leaders leave no children behind.

Europe's most important leaders are all childless: British PM Theresa May, German Chancellor Angela Merkel, Dutch Prime Minister Mark Rutte and the French presidential hopeful Emmanuel Macron. The list continues with Swedish Prime Minister Stefan Löfven, Luxembourg's Prime Minister Xavier Bettel and Scottish Prime Minister Nicola Sturgeon.

As Europe's leaders have no children, they seem have no reason to worry about the future of their continent. German philosopher Rüdiger Safranski wrote:

"for the childless, thinking in terms of the generations to come loses relevance. Therefore, they behave more and more as if they were the last and see themselves as standing at the end of the chain".

"Europe is committing suicide. Or at least its leaders have decided to commit suicide", wrote Douglas Murray in *The Times*. "Europe today has little desire to reproduce itself, fight for itself or even take its own side in an argument". Murray, in his new book, entitled *The Strange Death of Europe*, called it "an existential civilisational tiredness".

Angela Merkel made the fatal decision to open the doors of Germany to one million and half migrants to stop the demographic winter of her country. It is not a coincidence that Merkel, who has no children, has been called "the compassionate mother" of migrants. Merkel evidently did not care if the massive influx of these migrants would change German society, probably forever.



Dennis Sewell recently wrote in the Catholic Herald:

"It is that idea of 'Western civilisation' that greatly complicates the demographic panic. Without it, the answer would be simple: Europe has no need to worry about finding young people to support its elderly in their declining years. There are plenty of young migrants banging at the gates, trying to climb the razor wire or setting sail on flimsy boats to reach our shores. All we need to do is let them in".

Merkel's childless status mirrors German society: 30% of German women have not had children, according to European Union statistics, with the figure rising among female university graduates to 40%. Germany's Minister of Defense, Ursula von der Leyen, said that unless the birth rate picked up, the country would have to "turn the lights out".

According to a new study published by the Institut national d'études démographiques, a quarter of European women born in the 1970s may remain childless. Europe's leaders are no different. One in nine women born in England and Wales in 1940 were childless at the age of 45, compared to one in five of those born in 1967.

French politician Emmanuel Macron has rejected French President François Hollande's assertion that, "France has a problem with Islam". He is against suspending the citizenship of jihadists, and keeps insisting, against all evidence, that Islamic State is not Islamic: "What poses a problem is not Islam, but certain behaviours that are said to be religious and then imposed on persons who practice that religion".

Macron preaches a sort of multicultural buffet. He speaks of colonialism as a "crime against humanity". He is in favor of "open borders", and for him, again against all evidence to the contrary, there is no "French culture".

According to philosopher Mathieu Bock-Coté, the 39-year-old Macron, who is married to his 64-year-old former teacher, is the symbol of a "happy globalization freed of the memory of the French lost glory". It is not a coincidence that "Manif Pour Tous," a movement that fought the legalization gay marriage in France, urged voting against Macron as the "anti-family candidate". Macron's slogan, "En Marche!" ("Forward!"), embodies the globalized élites who reduce politics to an exercise, a performance.

That is why Turkish leader Erdogan urged Muslims to have "five children" and Islamic imams are urging the faithful to "breed children": to conquer Europe. Islamic supremacists are busily building a clash of civilizations in Europe's midst, and they depict their Western host countries collapsing: without population, without values, and abandoning their own culture.

If you look at Merkel, Rutte, Macron and others, are these Islamic supremacists so wrong? Our European leaders are sleepwalking us to disaster. Why should they care, if at the end of their lifespans Europe will not be Europe? As Joshua Mitchell explained in an essay, "'finding ourselves' becomes more important than building a world. The long chain of generations has already done that for us. Now let us play".

Giulio Meotti, Cultural Editor for Il Foglio, is an Italian journalist and author.



Protests continue in Dimona against 'Christian' missionaries

Kehila News Israel Staff May 10,

Since KNI reported on the demonstrations in Dimona last week, the Israeli news site Walla! picked up on the story, reporting on the ongoing protests spearheaded by the anti-missionary activist group Yad L'Achim against believers who recently opened a meeting place downtown.

Yad L'Achim is fueling the protesting frenzy with the mantra, "They are trying to persuade you to convert to Christianity!"

Merav Znati Ohana, a resident of Dimona, has used social media to encourage further protests calling for more citizens to come from all over the country to rid the city of the "pollution" and "dangerous phenomenon." Yad L'Achim has promised to demonstrate every second night until they remove the "missionaries" from the city.

The extreme-right Orthodox activists claim that a "church" has been built and that missionary activity will take place there.

Shalom Bar-Ari, an Israel believer who has borne a substantial brunt of the attack, counters this misnomer by clarifying that the center that has been built is a tourism venture for Christians who love Israel and want to visit. Denying any missionary activity, Bar-Ari says that this is purely a business enterprise to promote foreign tourism.

"I planned a pilgrimage tourism project for Christians who come to Israel. I thought to bring tourists to the Negev region and provide them with board and lodging and tour guides," he said. "My plan in basing the project in the commercial center was to enrich the city."

Howard Bass, pastor of Nachalat Yeshua congregation in nearby Beersheba, visited members of the congregation affected by these targeted demonstrations.

"They are in good spirits, but are very grateful for everyone's prayers," he said.

Please pray:

* That the believers would not fear. "The fear of man proves to be a snare, but whoever puts his trust in the LORD will be set on high." Proverbs 29:25

* For the salvation of Israel and for unity between believers, both Jew and Arab. "How good and pleasant it is when God's people live together in unity!" Psalm 133:1

* That believers understand that a culture of hate can only be overcome with love from God. "There is no fear in love, but perfect love casts out fear." 1 John 4:18

* That believers recognize that this confrontation is between darkness and light. "Our battle is not against flesh and blood, but against the rulers, against the authorities, against the world powers of this darkness, against the spiritual forces of evil in the heavens." Ephesians 6:12

"The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds. We tear down arguments, and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ." 2 Corinthians 10:4-5

Torah Pearls Video : www.youtube.com/watch?v=T0azsJdesWE



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

