

Parashah 36 B'ha'alotkha (When you set up)

Day 14 of the 3rd Biblical month

Day 16 of Sivan the 9th Jewish month of 5777.

Day 10 of June the 6th Gregorian month of 2017



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat 15:24*)

TORAH = Service of The Word

Parashah 36 B'ha'alotkha (When you set up)

Torah: Numbers 8:1 - 12:16

Haftarah (Prophets): Z'kharyah (Zechariah) 2:14 - 4:7

Ketuvei HaShelichim:(Writing [of] the Apostles):

Yochanan (John) 19:31-37

Messianic Jews (Hebrews) 3:1-6

Drashah (message): M.Min. Robyn "Tamar" Yeomans

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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Hear audios of the messages or whole service via the site's DOWNLOADS tab.

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service"

Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

**VISIT TO 1 KOOKABURRA DRIVE GILSTON THIS AFTERNOON.
ACCESS IS ONLY BETWEEN 1 and 2 PM.**

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** payWave selfserve;

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Features top 70 Messianic tunes by listener's votes; log in free to vote.

Each track has options to: skip; replay or hear more from the same album or artist.

Scriptures referenced in today's Drashah (message): M.Min. Tamar Yeomans

B'midbar (Numbers) 9:8-10; Revelation 2:11-12; 17; Romans 8:14;

Yochanan (John) 10:27-28; Mattityahu (Matthew) 4:4; B'resheet (Genesis) 22:8-13.

Notes:

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

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Email: bgemc.adelaide@gmail.com



Discrimination? Messianic believers' struggle for citizenship in Israel

Kehila News Israel Staff Jun 5, 2017

When Israel's prime minister boasted last month that the Jewish state is "committed to the freedom of all faiths and to the rights of all," many Messianic Jews trying to make aliyah were left wondering how exactly their faith fits into this picture of democracy and tolerance.

"Throughout the Middle East, Christian communities are decimated, minorities persecuted. But here in Israel, we're proud to have a growing and thriving Christian community, and we guarantee the rights of all," Prime Minister Benjamin Netanyahu said upon welcoming U.S. President Donald Trump to Israel.

Yet several Jews who believe that Yeshua is the Messiah are systematically being denied the right to immigrate to Israel because of their faith, several Messianic Jews contend. As one of them noted when he heard Netanyahu's speech, "We could only think, 'unfortunately the rights of all are not yet guaranteed, Mr. Prime Minister.'"

The Ministry of Interior is notorious for barring Jews who believe in Yeshua the right to immigrate. With strict laws for making aliyah, Israel nevertheless actively encourages Jews from around the world to consider making the Jewish state their home. Jews who immigrate receive a benefits package to help them start off here including discounts on major purchases such as homes and cars, tax reductions on their income for a few years and free Hebrew classes.

A person must be able to prove with certain documents that they are Jewish or that they are descended from at least one Jewish grandparent. Then, under the Right of Return, they may move to Israel and receive citizenship. However, Jews who believe in Yeshua are deemed "Christian" and are no longer eligible for citizenship — even if they have proven their Jewish lineage.

While there are a few cases of persecution against believers in Beersheba and recent protests in Dimona, several Messianic Jews trying to make aliyah are still fighting for their status to live here in long, drawn out appeals processes and court cases.

This kind of blatant discrimination must not be allowed to continue ... the rights of an entire segment of Jews ARE being trampled

A few whose immigration applications have been rejected by Israel's Ministry of Interior shared their stories with KNI on condition of anonymity because their cases are ongoing.

"I am sure that Prime Minister Netanyahu is unaware that a handful of people who work for the Interior Ministry are not living up to that statement – at least where it concerns the rights of Messianic Jews who were born of Jewish parents," C., who is an Israeli Jewish citizen, told us. "These corrupt officials are purposely withholding the right of my son, whose late father was also an Israeli citizen, to live here, in the land of his forefathers."

"It would be right and proper for our prime minister to be informed of this and to make sure that the rights of all Jews — irrespective of their personal faith beliefs — are legally and morally granted. My son is a Jew by birth, and, as such, he must be allowed to immigrate to his homeland simply because the law says that Jews, the children of Jews and even the grandchildren of Jews are eligible for



citizenship,” she continued. “Political and religious views of such individuals is neither the business of the State nor something which makes them ineligible for the Law of Return.”

Jews in all democratic nations of the world are free to believe whatever they want or nothing at all. Not in Israel!

J. and his wife had all of their papers in order to make aliyah and waited on an answer for months. They purchased a home in Israel and set out to serve their community, living off their savings and not intending to burden the state. Finally the response came from the Interior Ministry.

“You were denied citizenship because you belong to Messianic Judaism, which is an exception to the Law of Return,’ This in spite of the fact that we are 100 percent Jewish,” J. said. “It was not what we had expected.”

J. noted that Jews, in all democratic nations of the world, are free to believe whatever they want or nothing at all. Even in Israel a Jewish person can be involved in New Age, Buddhism, atheism, etc.

“But believe in Yeshua? You’re labeled a ‘dangerous missionary’ and various anti-missionary organizations will work hard to find you out and then keep you out,” J. said. “This, Mr. Prime Minister, is not our idea of guaranteeing the rights of all. Perhaps, now is the time to uphold the words that you proclaimed to the president of the United States of America.”

J.’s lawyers are pessimistic about them receiving citizenship despite a years-long appeals process.

We felt as if we had been violated and that we were criminals

In another case, A., who is an Israeli Jew, and her husband who isn’t Jewish, were called in by the Interior Ministry. They were split up and their phones taken from them and then interrogated separately as to which congregation they belong and whether A. shares a “foreign faith” with her husband.

“We obviously felt as if we had been violated and that we were criminals,” she said.

The questions included what they do on the weekends and names of their friends.

“Everything that we said was being written down, and then we were requested to sign what they wrote,” she said.

The people interviewed here, and others not mentioned in this article but encountering the same treatment, are understandably drained and discouraged.

“We committed ourselves to give and not to take – of our time, our talents and our finances,” J. told us. “We’re not here to try to change the laws of the land. We are just requesting some form of status so that we can remain here and continue to serve individuals and families in our city.”

C. concurred and said it’s about time the Ministry of Interior live up to Netanyahu’s words.

“This kind of blatant discrimination must not be allowed to continue,” she said, “because it means that the rights of an entire segment of Jews are being trampled upon.”



How Can a Jew Believe in Jesus and Still Be Jewish?

By Sam Nadler. www.wordofmessiah.org/messianic-resources/messianic-answers-to-jewish-questions-sam-nadler/

The answer to this question all depends on who Yeshua is! The New Covenant presents Yeshua as the Jewish Messiah (John 1:41, 45, 49, etc.). If He's not the Jewish Messiah then no one should believe in Him, because His credentials to be the Savior of the World are based on His credentials as the Messiah of Israel. If He is the true Messiah, then it is kosher that I as a Jewish person believe in Him. And I would be a Jew in good standing with God, even if no one else agreed.

For argument's sake, suppose that Yeshua is a false Messiah. Even if this were the case, in the eyes of rabbinical authority I must still be seen as a Jew. Why? Because believing in a false messiah does not make any Jew a non-Jew. In 132 CE, the rebel leader Simon Bar Kochba arose during the Jewish revolt against Rome. At this time, Rabbi Akiva (a very famous rabbi) declared Bar Kochba to be the Messiah, although Bar Kochba clearly had none of the accepted Messianic credentials. Akiva's declaration appears to have been a pragmatic attempt to unite the Jews against Rome. However, no Jewish authority has ever said, "Akiva is no longer Jewish for believing in a false messiah."

If, after endorsing a false messiah, Akiva is still considered to be a Jew in good standing, then one who believes Yeshua is Messiah cannot be considered otherwise.

In a synagogue on Long Island, New York, I once had the opportunity to give a presentation of why I believe Yeshua is the Messiah. Afterwards, the senior rabbi stood up and declared, "Nadler, you're no longer a Jew because of your belief in Jesus!"

"Rabbi," I responded, "If the Bostoner Rebbe says I'm still a Jew, though a wayward one, and if the Encyclopedia Judaica declares I'm still a Jew, though a wayward one, then on what basis can you say I'm no longer a Jew?" "Well," the rabbi said, "perhaps I'm wrong." "Rabbi," I quietly responded, "maybe you're wrong about more than just that?" To my astonishment, the synagogue audience of over one hundred Jewish people erupted into applause. It was apparent to all who would consider the issues objectively that a Jew who believes in Yeshua is still a Jew, whether the rabbi approves or not.

Jewish Identity Remains

In the New Covenant book of John, the early believers in Yeshua described him as "the Messiah;" "the One spoken of in Moses and the Prophets;" "the King of Israel," and so on. They consistently saw Yeshua in a Jewish frame of reference, as the centerpiece of Jewish history.

Please notice also how these believers understood themselves. In both Acts 21:39 and 22:3 in the New Covenant, Paul declares first to the Romans, then again to his own Jewish people, "I am a Jew from Tarsus." Now at this time, Paul had been a believer in Yeshua for well over twenty years. So it isn't that he's confused or that he's trying to say one thing to the Romans, and something else to the Jews. Paul doesn't say that he "was a Jew," or "an ex-Jew from Tarsus," or a "former Jew," etc. As a person who was born Jewish, Paul always considered himself a present-tense Jew.



Abbas and the Palestinians: Crocodile Tears and Terrorism

Gatestone Institute by Bassam Tawil • June 8, 2017

Source: www.gatestoneinstitute.org/10485/palestinians-terrorism-hypocrisy

Who says that Palestinian Authority President Mahmoud Abbas does not condemn terror attacks against civilians? As it turns out, he and his Palestinian Authority (PA) do indeed condemn terrorism -- when it is directed against anyone but an Israeli. Israeli blood, it seems, is different.

Abbas led the international outcry after the June 3 London Bridge terror attack that left seven people dead and 48 injured.

A brief statement issued by Abbas's office read: "The President of the State of Palestine, Mahmoud Abbas, on Sunday condemned the terror attack in the British capital of London. His Excellency (Abbas) offered his deep condolences to Britain - its queen, government and people, and to the families of the victims of the terror assault. He affirmed his permanent rejection of all forms of terrorism."

This statement is in line with others Abbas has made recently. Just two weeks ago, Abbas, during a joint press conference with visiting U.S. President Donald Trump in Bethlehem, condemned the May 23 terror attack in the British city of Manchester, the deadliest attack in the United Kingdom since July 7, 2005, in which 23 people were killed and 119 were injured, 23 critically.

Abbas described the terror attack as a "heinous crime" and said that the Palestinians were prepared to work with the U.S. as "partners in the war on terrorism in our region and the world."

For the past two years, Palestinians have been waging a new type of "intifada" against Israel -- one that consists of knife and car-ramming attacks, similar to the ones carried out in Britain, France and Germany. This wave of attacks, which began in September 2015, has claimed the lives of 49 people and injured more than 700. Since then, Palestinians have carried out more than 177 stabbings, 144 shootings and 58 vehicular attacks. This wave of terrorism is the direct result of incitement by various Palestinian groups and leaders, including Abbas himself.

Days before the violence erupted, Abbas stated:

"Every drop of blood that has been spilled in Jerusalem is holy blood as long as it is for Allah. Every martyr (Shahid) will reach paradise, and everyone wounded will be rewarded, Allah willing. The Al-Aqsa Mosque is ours, and they [Jews] have no right to defile it with their filthy feet. We will not allow them to [defile it], and we will do everything in our power to protect Jerusalem."

A few days later, Palestinians heeded Abbas's call by launching the newest wave of terrorist attacks against Israelis. These deadly attacks continue until this day. Abbas's remarks served as a catalyst for the new "intifada", one that is precisely parallel to the attacks we are witnessing on the streets of Paris, London and Berlin.

Yet Abbas has chosen to refrain from rescinding his explicit call for Palestinians to butcher Jews in order to prevent them from "defiling" the Aqsa Mosque. Needless to say, Jews have neither desecrated nor caused any harm to the mosque. All they have been doing, as is permitted, is visiting the outdoor Temple Mount compound as tourists. None of them ever set foot inside the Al-Aqsa Mosque.



YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'udah." ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

