

Parashah 37 Shlach L'kha (Send on your behalf)

Day 21 of the 3rd Biblical month

Day 23 of Sivan the 9th Jewish month of 5777.

Day 17 of June the 6th Gregorian month of 2017



A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Video streaming live and on demand via our website... www.bgemc.org



www.ctomc.ca

BGEMC a Charter member of CTOMC.

TEHILLAH = Service of Praise

Welcome to Beit Gan-Eden (House [of] Paradise)! We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Father (Abba). Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH = Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (*Deu 6:4*)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever."

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (*Deut 6:5*) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (*Mat 22:37-40*)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (*Phil 2:11; 1Cor 12:3; Luke 2:11*)

All say: "Yeshua the Messiah He is LORD". Amen.

BLESSING THE CHILDREN B'rachot Yeledim ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'chak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

Prayer for the lost sheep of the House of Israel (*Mat 15:24*)

TORAH = Service of The Word

Parashah 37 Shlach L'kha (Send on your behalf)

Torah: Numbers 13:1 - 15:41

Haftarah (Prophets): Y'hoshua (Joshua) 2:1-24

Ketuvei HaShelichim:(Writing [of] the Apostles):

Messianic Jews (Hebrews) 3:7-19

Drash (message): M.Min. Sean "Yitzhak" Nicholson

Hazak, hazak, v'nit'chazek! (Be strong, be strong, and let us be strengthened!)

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MISHPACHAH MEMOS

BGEMC SERVICES VIDEOS LIVE & ON DEMAND ON THE INTERNET

The video is whomever & whatever appears on the big screen.

For videos go to www.bgemc.org and click or tap the Livestream button
Hear audios of the messages or whole service via the site's DOWNLOADS tab.

SHABBAT SHUL (SCHOOL)

Children ages 6 (Prep) to 12 may attend with Mark Batakin.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service"

Parents please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

TORAH PEARLS NEXT SATURDAY AFTER LUNCH

OFFERINGS TO BEIT GAN-EDEN Messianic Community may be by:

Cash or cheque in the blue & white offering box; **EFTPOS** payWave selfserve;

PayPal to info@bgemc.org; **"Donate" buttons** on www.bgemc.org and

Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647

International: *Bic/Swift Code:* CTBAAU2S. *Account Number:* 06443011106647

BOOKS & RESOURCES

SUPERNATURAL: What the Bible Teaches about the Unseen World—And Why It Matters - by Ronn Johnson, Michael S. Heiser

<https://vyrso.com/product/53263/>

Aramaic New Testament Interlinear and in Plain English now free online.

www.biblehub.com/aramaic-english/matthew/1.htm

Torah, NT, Psalms & Proverbs from Aramaic for E-Sword & MySword

Bible reading, search and study modules for PC, Mac, iPad, iPhone and Android!

IncludApril es meaning & vocalisation of Hebrew font words. www.aramaicnt.com

Aramaic English New Teatment (AENT)

AENT as: PC App, PDF, Android, or Apple. www.aent.org

Messianic Music Radio - Free On-Line

<https://messianicradio.com/#/nowplaying>

Features top 70 Messianic tunes by listener's votes; log in free to vote.

Each track has options to: skip; replay or hear more from the same album or artist.

BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind Cafe Prana)

832 Southport-Nerang Road,

Nerang, Qld 4211 info@bgemc.org

Airconditioned and free undercover parking.

BGEMC Adelaide

Saturdays 10:30am

Leader: Annette 04 0444 3088

(phone or email for details)

Email: bgemc.adelaide@gmail.com



Prologue to “The Facade” (#1 in The Facade Saga Series)

<https://vyrso.com/product/45371/the-facade>

God has taken his stand in the divine council; among the gods he passes judgment ... You are all gods, sons of the Most High, all of you. Psalm 82:1, 6, the Bible

The Bible is a peculiar, mysterious book. If those who regard it as sacred read it closely, penetrating the camouflage of sanctioned translations, they would be shocked. According to its 82nd Psalm, there are other gods of the supernatural realm besides the God of Israel, and there are other sons of God besides Jesus Christ. These other gods, "sons of the Most High" in Psalm 82, serve the God of Israel in a divine council. According to the 38th chapter of the book of Job, before the world was created and the earth first brought forth life, they were there. Genesis 1:26 hints that when humans were first put on the earth, they were there. And when God withdrew their inheritance as lords over earth and gave the planet to mortals, they were there and were obedient ... for a time.

Demoted to watching the affairs of humankind, they observed the human creature, witnessing the transmission of the divine image from generation to generation, a potentially endless succession of the right to rule. But they also gained knowledge of human weaknesses, proclivities, susceptibilities. And so it was that the Watchers began to crave what they had lost, to seek their own dominion and succession. In the fullness of time they arrived on earth in celestial flesh and mingled their seed with the seed of human women, bringing forth a dynastic line of immortal gods cloaked in mortal flesh. They would take back what was theirs. They would rule the earth as it should have been from the beginning, and humanity would take them as their gods. But the Maker, filled with outrage, betrayed them, exiling them to the Abyss, sentencing their bastard sons to death in the great flood.

Before their extermination the divine half-breeds were known by men as nephilim—giants. After the slaughter, their disembodied immortal spirits were called shedim, demons. But the Maker had played the fool. They were reborn the instant they died, and so they cannot be killed. They had become as their fathers: ageless, free, uncontainable—and angry. The ancient Book tells us that after the flood, more of God's cosmic sons, the members of his council, broke rank, descended to earth, and stole the hearts of men. Humanity worshiped them as teachers, healers, deliverers, and their gods. They raised up other hybrid races known from the ancient biblical text—Anakim, Emim, Rephaim, and Zamzummim. These too were massacred, swelling the ranks of the shedim.

Condemned to roam the earth, for millennia, the horde has continued to watch ... and plan ... and wait. Jesus understood, and He warned His listeners. One day the Watchers would return—and in a manner so cunning that even His own followers could be deceived. To a timeless being, time means nothing. But timing is everything.

Heiser, M. S. (2014). The Façade (Second Kirkdale Edition, Vol. 1, pp. 1–2).

Bellingham, WA: Kirkdale Press.



The Portwnt (#2 in The Facade Sage Series)

<https://vyrso.com/product/44933/the-portent>

The Gaza Energy Crisis: A Catch-22

<http://honestreporting.com/the-gaza-energy-crisis-a-catch-22/>

Col. (Res.) Grisha Yakubovich, former Head of the Civilian Department in the IDF's Coordinator of Government Activities in the Territories (COGAT) unit, explains the Gaza electricity crisis and its implications for Israel.



The Gaza energy crisis has been in the making for many years and was predictable. In fact, the writing was on the wall ever since Hamas' violent takeover of the Gaza Strip in June, 2007.

The simple fact is that while Gaza's energy needs are 400 to 500 megawatts (MGW) at any given time, the Strip utilizes four different sources of energy to receive a mere 30 percent of its energy needs.

Col. (Res.) Grisha Yakubovich

Where the electricity comes from

Ten electricity lines from Israel supply Gaza with 120 to 140 MGW depending on the season, with the assisting lines working to their full capacity.

Within Gaza itself, there is a partially working power plant consisting of four power turbines which require diesel fuel to provide an additional 139 MGW. At present, the diesel entering Gaza from Israel is financed by the Palestinian Authority (PA) and only allows for the power plant to provide 20 to 40 MGW.

Two electricity lines provided by Egypt supply an additional 28 to 32 MGW, depending on their capabilities.

The fourth and final source of electricity are individual home solar panels. Though not significant to the total amount of energy, they play an important role to the households of Gaza.

Who pays?

The financing of the electricity supplied by Israel is paid by the PA after Israel deducts the full costs from the PA's revenues on a monthly basis. This averages around NIS 35 million per month.

Hamas collects the payment from the residents of Gaza, and is obligated to deliver the amount collected to the PA treasury. Not surprisingly, over the past 10 years, that money has not been delivered.

No one really knows exactly how the undelivered money is being used, but what is certain is that Hamas has used some of this money in the past to buy diesel from Egypt, which was then smuggled into the Gaza Strip through one of the tunnel systems. It is also a known fact that some of the money was used to buy diesel from Israel, which is much more expensive.

Reliability

Additionally, all non-Israeli power supplies contain flaws which further complicate the situation. Thanks in part to a draconian operations contract signed between the PA and the power plant managers, the watt/hour cost of



energy production in Gaza's own power plant is actually more expensive than the cost of electricity from the Israeli lines and related expenses.

While it is unclear if the Egyptian electricity is being paid for, what is certain is that its supply is not at all reliable.

Finally, solar panels only serve as an economic source of energy for those who can afford to purchase such a system.

Gaza's daily existence is dependent on energy — for health services, water supply, sewage, and the Strip's continued reconstruction after Operation Protective Edge. As things stand presently, without a change, Gaza is heading towards a humanitarian disaster. In addition to the current needs, the Strip faces the collapse of its aquifer – its main water supply – which is predicted to reach a climax in the year 2020.

This inevitable crisis must be addressed urgently and solutions must be provided for the 2.1 million people who will be left without a drop of water in three years' time. International support is essential to help the people of Gaza build desalination and sewage treatment plants to provide a new water supply and stop the existing aquifer pollution. Millions of dollars are needed to implement the necessary projects, but donors will not agree to donate the funds without a long-term energy plan in place.

Solutions

There are a variety of solutions to the energy problem, but if there is not a change to the existing reality, all of these solutions will result in a catch-22.

Hamas has the power to improve the situation by delivering the collected money to the PA, which will allow the PA to continue to pay for the required energy sources. Through this mechanism, the PA can pay for the diesel, thereby allowing Gaza's energy to increase as the power plant operates at full capacity. The PA could then build another power plant to complete the gap or request that Israel to build more energy lines to be funded and paid by Ramallah and the international community.

While this seems like a feasible solution on paper, no one can provide guarantees that Hamas — a terrorist organization — will not use the Israeli electricity or PA funds for continued terror efforts, such as digging attack tunnels and producing massive rockets that will be fired at Israeli cities (and ironically, at times the Israeli power plant that provides the very energy Gaza requires).

Israel for its part, will demand that the international community find solutions to prevent the predicted crisis in Gaza – even through direct work with Hamas or its Gazan representative, while bypassing the PA. This might be a creative solution and will probably solve the problems of the predictable crisis.

But in addition to the looming security threat that Israel must deal with, one must ask if this will serve a future two state solution or create a new reality requiring a three state solution.

Meanwhile, with the PA demanding a reduction in the amount of electricity supplied by Israel to the Strip, an important question must be asked regarding Ramallah's relationship to Gaza. Is the PA taking responsibility for the situation, or are Ramallah officials really washing their hands of Gaza? Regardless, Israel finds itself bearing the weight of Hamas's accusations – despite the energy reduction being a PA demand, Egypt has an unmentioned role in supplying energy, and many facets of a feasible solution lie in the hands of Hamas itself.



Unfortunately, the only ones that have paid, are paying, and will continue paying the price in this paradox are the residents of Gaza. In all probability, Hamas will not relinquish its power over the Strip, and as a result the PA will not be able to return to governing Gaza. That reality will prevent Egypt from changing its present policy toward the Gaza Strip, and will also deny Israel the security guarantees it requires. In short, any energy solutions for the Strip will continue to support Gaza terror.

Any solution must provide an answer to the financial issues, Israel's need for security guarantees, and the expected humanitarian price while also taking into consideration that any solution enforced while Hamas is in power will be viewed by Hamas as a win for their policy of terror.

What happens next? Will Hamas take the risk (as happened in Protective Edge) and turn to another round of violence to try and, ironically, improve the situation in Gaza? Or is the present situation restraining Hamas from another round with Israel?

Only the future will tell.

KEEPING SHABBAT HAS ITS BENEFITS

‘The Sabbath serves as an external and visible bond that unites God's people, and at the same time it sanctifies them from almost everyone else. Almost everyone in the Western world keeps Sunday or nothing. By the Sabbath, the true covenant keeper knows that God is sanctifying him. Anybody who has kept both Sunday and Sabbath knows this: Sunday sets no one apart from this world.’

John W. Ritenbaugh 1997

www.cgg.org/index.cfm/fuseaction/Library.sr/CT/PERSONAL/k/358

Isaiah 58:13-14 "If you hold back your foot on Shabbat from pursuing your own interests on my holy day; if you call Shabbat a delight, Y'HoVaH's holy day, worth honouring; then honour it by not doing your usual things or pursuing your interests or speaking about them. then you shall delight yourself in Y'HoVaH. If you do, you will find delight in Y'HoVaH — I will make you ride on the heights of the land and feed you with the heritage of your ancestor Ya`akov, for the mouth of Y'HoVaH has spoken."

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YESHUA REMEMBRANCE SERVICE

³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu [*Jeremiah*] 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov. *Leader:* "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." (divide challah)

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet (Genesis) 14:18-20, let us all come and bring our offering; then take some Chullah; smell the spices; take your cup, return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Malachi & Tamar: Aharonic Blessing (see Num 6:22-27). Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

