

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 21 of Bul בול the 8th month (1Ki 6:38)

Parashah 5 Hayyei-Sarah ~Sarah's Life



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TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~ Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. Shabbat Shalom, everyone!

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4) Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark Batakin and his assistant. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

BGEMC flounders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Old. 4215. Office 1/69 Falconer Street, Southport 4215. Phone (07) 5528 5955; Fax (07) 5528 5977 Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: <u>info@bgem</u>c.org

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Matt 15:24)

MISHPACHAH ~ family MEMOS

REMEMBRANCE DAY 11th hour 11th day 11th month.



1 minute's silence, standing, if you're able. In 2017, 11 November marks the 99th anniversary of the Armistice which ended the First World War (1914–18).

Each year on this day Australians observe one minute's silence at 11 am, in memory of those who died or suffered in all wars and armed conflicts.

TORAH PEARLS Q&A is available this afternoon after lunch. DONATION OPTIONS

Cash or cheque in the blue & white offering box; EFTPOS Pay-Wave self-serve; PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org and Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

NOTE: The broadcast video is whomever & whatever appears on the big screen. Watch video go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use DOWNLOADS tab on our website.

RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 5 Hayyei-Sarah ~Sarah's Life

Torah: B'resheet ~Genesis 23:1 - 25:28 Haftarah ~Prophets: M'lakhim Alef ~1 Kings 1:1-31

Ketuvei HaShelichim ~Writing [of] the Apostles: Matt 8:19-22; 27:3-10.

Drashah ~sermon: MMin Tamar Yeomans

Scriptures referenced in today's drashah ~*sermon: Matt* 27:1-10; *Act* 1:16-20; *Acts* 1:18; *Matt* 13:44; *Mark* 14:3-10; *John* 12:3-6; *John* 13:29; *Matt* 16:24-26; *Heb* 11:25; *Psa* 16:11; *Jer* 18:1-10; *Matt* 18:15-17; *Matt* 18:21-22; *Matt* 18:15-17; *Act* 1:1820; *Rom* 8:18; *Act* 2:37-38; *Jer* 19:1-2; 19:10-12.

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The Iran-Hamas-Hezbollah Connection

by Khaled Abu Toameh - Nov 8, 2017 <u>www.gatestoneinstitute.org/11330/iran-hamas-hezbollah</u>

The Lebanese Prime Minister, Saad Hariri, has had enough. Last week, Iran finalized its takeover of Lebanon when Hariri resigned, and reportedly fled to Saudi Arabia.

Hariri, denouncing Hezbollah and its Iranian backers, said he feared for his life. Hariri has good reason to be afraid of Hezbollah, the powerful Shia terror group and Iranian proxy that effectively controls Lebanon.

Indications show that Iran and Hezbollah are also planning to extend their control to the Gaza Strip. Iran already provides Hamas with financial and military aid. It is precisely the support of Iran that has enabled Hamas to hold in power in the Gaza Strip for the past 10 years. It is also thanks to Iran that Hamas and Palestinian Islamic Jihad, another major terror group in the Gaza Strip, are in possession of thousands of missiles and rockets. It is Iranian money that allows Hamas and Palestinian Islamic Jihad to continue digging terror tunnels under the border with Israel.

Relations between Iran and Hamas have grown stronger in the past few weeks. Last month, a senior Hamas delegation visited Tehran to attend the funeral of the father of the senior Iranian security official, Qasem Soleimani. A few weeks earlier, another senior Hamas delegation visited Tehran to brief Iranian leaders on the latest developments surrounding the "reconciliation" agreement reached between Hamas and Mahmoud Abbas's Palestinian Authority (PA).

It was the first time senior Hamas officials visited Iran since relations between the two sides became strained in 2011. That year, Iran suspended its ties with Hamas over the latter's refusal to support Syria's dictator, Bashar Assad, against his opponents in its civil war. The sudden rapprochement between Hamas and Iran has raised concerns among Abbas and his Palestinian Authority officials regarding Hamas's sincerity in implementing the "reconciliation" agreement. President Abbas and his officials wonder why Hamas rushed into arms of Iran immediately after reaching the "reconciliation" accord under the auspices of the Egyptian authorities.

Iran and Hezbollah are no fans of Abbas and the Palestinian Authority. Abbas is terrified that Hamas is trying to bring Iran and its Hezbollah proxy into the Gaza Strip.

Abbas and his PA are eager to return to the Gaza Strip, but the presence of Iran there creates a serious problem. Like Hariri, Abbas would have good reason to fear for his life if Hamas brings the Iranians and Hezbollah into the Gaza Strip.

Abbas's fear is also not unjustified. Earlier this week, a senior Hamas official, Musa Abu Marzouk, disclosed that his movement and Hezbollah were working towards strengthening their relations. "Relations between Hamas and Hezbollah were never cut off," Abu Marzouk stated.

"We have ongoing contacts and understandings. But we preferred to keep them away from the spotlight. Hamas and Hezbollah are in one line in the fight against Israel, and we coordinate our positions regarding the Palestinian cause. Hamas will continue to cooperate with resistance groups that support the Palestinian resistance."

The alliance between Hamas and Hezbollah is a direct result of the renewed relations between Iran and Hamas. With the help of Hezbollah, Iran has managed to take control of large parts of Syria. With the help of Hezbollah, Iran already controls Lebanon. Now that the Iranians have sole control over Lebanon, their eyes are set on the Gaza Strip. They know that the only way to access the Gaza

Strip is through the Hamas door. Iran wants to see Hezbollah inside the Gaza Strip. Hamas, for its part, is thirsting for Iranian resources. Hamas knows that it will have to pay a price: allowing Iran and Hezbollah to set foot in the Gaza Strip. Judging from the remarks of Abu Marzouk, Hamas appears to be happy to pay the price.

Hariri, Abbas and many Sunni Arab countries, such as Saudi Arabia, felt betrayed by the Obama Administration's policy of détente towards Iran -- a policy that emboldened the Iranians and gave them a green light to meddle in the internal affairs of Arab countries to try to establish, as they seem to have done, a "Shiite Crescent" from Persia through Yemen and now Lebanon, clear to the Mediterranean Sea.

Abbas has multiple reasons to be worried about the Hamas-Hezbollah alliance. Here is another one: a recent meeting in Beirut between Hamas leader Saleh Arouri and Hezbollah chief Hassan Nasrallah was yet another sign of Hamas's effort to pave the way for Iran and Hezbollah to infiltrate the Gaza Strip and meddle in the internal affairs of the Palestinians.

Hamas has already stated repeatedly that it has absolutely no intention of laying down its weapons as promised for the "reconciliation" agreement with the Palestinian Authority. Hamas is prepared to cede to PA President Mahmoud Abbas limited civilian control of the Gaza Strip, but has been clear that it will never dismantle its security apparatus or military wing. Hamas wants to bring the Iranians and Hezbollah into the Gaza Strip to counterbalance pressure from Abbas and Egypt and other countries to disarm and hand control over to Abbas. If Abbas ever returns to the Gaza Strip, he will find himself sitting not only with Hamas, but also with Iran and Hezbollah, who consider him a traitor and puppet in the hands of Israel and the US.

Alarmed by the rapprochement between Hamas and Hezbollah and Iran, Saudi Arabia earlier this week summoned Abbas for urgent talks in Riyadh. The Saudis have been following with concern the visits by Hamas leaders to Iran and Hezbollah, and are worried that Abbas may face the same fate as Hariri. Khaled Abu Toameh, an award-winning journalist, is based in Jerusalem.

Duh!! no real surprise; Study Shows Islamic Terrorism Is Islamic

www.democracyunderattack.org/?p=624

"... The reality is that the Islamic State is Islamic. Very Islamic. Yes, it has attracted psychos and adventure seekers, drawn largely from the disaffected populations of the Middle East and

Europe. But the religion preached by its most ardent followers derives from coherent and even learned interpretations of Islam ... "

Western leaders insist that Islamic terrorism has nothing to do with Islam. Evidence to the contrary appeared again this week from Mohamad Jamal Khweis, an ISIS recruit from the United States who said in a 2016 interview with Kurdistan24, "Our daily life was basically prayer, eating and learning about the religion for about eight hours." Khweis was sentenced to 20 years in prison on October 27 for providing material support to ISIS, according to CBS News.

In January 2015, jihadists in Paris shouting "Allahu Akbar" attacked Charlie Hebdo and a kosher supermarket, murdering 15 people. French President François Hollande said that the jihadists had "nothing to do with the Muslim faith".

Two years later, when a jihadist targeted the very heart of European democratic civilization, the Houses of Parliament and Westminster Bridge, British PM Theresa May said: "It is wrong to describe this as Islamic terrorism. It is Islamist terrorism and the perversion of a great faith".

In the face of hundreds of Muslim terrorists yelling "Allahu Akbar" while

bombing, shooting, stabbing, and carramming thousands of innocent civilians to death and wounding thousands of others, it would be reasonable to assume that elected representatives might feel obliged to put their denial of reality on hold long enough to read at least bits of the Quran. They might start by reading the commands in "Fight and kill the disbelievers wherever you find them..." (9:5), or, "So fight them until there is no more fitna [strife] and all submit to the religion of Allah" (8:39).

If that is asking too much, perhaps they might be willing to consider a recent study by Islamic theologian and professor of Islamic religious education at the University of Vienna, Ednan Aslan, which was commissioned by the Austrian ministry of Foreign Affairs. The purpose of the 310-page study, which was conducted over 18 months and involved interviews with 29 Muslims who were all jailed or in juvenile detention (over half for having committed terrorist offenses) was reportedly to investigate the role that Islam plays in the radicalization of young Muslims in Austria. The study showed that jihadists are not, as Western leaders claim, ignorant of Islam and therefore "perverting" it. On the contrary, the jihadists apparently have a deep understanding of Islamic theology. Aslan explicitly warns against reducing the issue of Islamic terrorism to

questions of "frustrated individuals, who have no perspective, are illiterate and have misunderstood Islam".

The study found that three factors were particularly relevant to the radicalization process of the interviewees. The first factor was Islam itself: The interviewees had actively participated in their own radicalization, by engaging with the content, norms and standards of Islamic doctrine, and had apparently found this engagement to be a positive turning point in their lives. The study describes the approach to Islam of these men as "Salafism", which it defines as the view that Islam comprises all aspects of life, religious, personal and societal. Moreover, the majority of the men evidently came from religious Muslim homes and were therefore already familiar with the foundations of Islam.

The study explicitly states that the prevailing assumption that the majority of radicalized Muslims know very little about Islam could not be confirmed by the interviewers' findings. (continues)

www.democracyunderattack.org/?p=624

Judith Bergman is a columnist, lawyer

and political analyst.

Islam is an existential threat to the former Christian societies of the West. Bill Warner coined the phrase "Political Islam". His website makes Islam easy to understand. www.politicalislam.com

YESHUA REMEMBRANCE SERVICE

*Leader:*_ ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. Ps 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. Ps 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

<u>Leader:</u> "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

<u>Divide Chullah ~platted loaf</u>

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

<u>Leader:</u> (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

<u>Leader:</u> Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

<u>Leader:</u> As Avram gave to Malki-Tzedek according to B'resheet ~ *Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.