



Hag Chanukah Semeach

# Beit Gan-Eden אָרָע גור עוֹלָדָן

A Messianic congregation of Believers in Yeshua HaMashiach



Day 27 of the 9th Biblical month

Chanukkah 1st Shabbat Parashah 10 Mikketz ~At the end



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Video streaming live and on demand via our website **bgemc.org** 

### TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden!** ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!** 

### TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

### B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

#### SHABBAT SHUL ~School

**Children** ages 6 (Prep) to 12 may attend with Mark Batakin and his assistant. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

**Parents**, please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

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#### PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Matt 15:24)

### **MISHPACHAH** ~ family MEMOS

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### TORAH ~Service of The Word

Chanukkah 1st Shabbat

Zechariah 2:14 - 4:7

Parashah 10 Mikketz ~At the end

Torah: B'resheet ~Genesis 41:1 - 44:17

Haftarah ~Prophets: M'lakhim Alef ~1 Kings 3:15 - 4:1

Ketuvei HaShelichim ~Writing [of] the Apostles: Acts 7:9 - 16 specifically 11-12

#### Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Notes:	 	 

BGEMC Gold Coast (Saturdays 10am)
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Matag.

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# Why the fuss about Jerusalem as Israel's capital?

UCI December 14, 2017

www.unitycoalitionforisrael.org/?p=15704365

On December 6, 2017, President Donald Trump made it official that the United States recognizes Jerusalem as the capital of the State of Israel. That Jerusalem is Israel's capital should be obvious to everyone, and many thoughtful people rejoice at this acknowledgment of truth. Yet, many voices express outrage and threaten violence against Israel. In the "politically correct" community, it is assumed that Israel has no right to its own capital city. People raise the concerns of Palestinians, of the Arab world, of Muslims, of the sanctity of Christian holy sites. They worry about everyone's rights – except the rights of Jews.

## Let's take a historical view of the situation.

The Muslim Ottoman Empire controlled the land of Israel for hundreds of years. Relatively few Jews lived in the holy land during those centuries. The Ottoman Empire could very easily have established a Muslim country in the land of Israel with Jerusalem as its capital city. The thought never occurred

to them. "Palestine" was a poor backwater of little significance; Jerusalem an old, decrepit city that no one (except Jews) cared very much about. There was no call for a Palestinian state, and no claim that Jerusalem should be the capital of a Muslim country.

Between 1948 and 1967, Jordan controlled the West Bank and the Old City of Jerusalem. Egypt controlled the Gaza Strip. Neither Jordan nor Egypt ceded one inch of territory to Palestinian Arab rule. Neither suggested the need for a Palestinian country, nor took any steps in the direction of creating a Palestinian state. Jordan did not declare Jerusalem the capital city of the Palestinians.

In June 1967, Israel defeated its implacable Arab enemies in the remarkable Six Day War. In the process, Israel took control of the Sinai, the Gaza Strip, the West Bank and the Old City of Jerusalem. In making peace with Egypt, Israel ceded the Sinai to Egypt. In attempting to create conciliatory gestures to Palestinian Arabs, Israel ceded much of the West Bank and Gaza to the Palestinian Authority. Israel is the only country in the world to have given territory to the Palestinian Arabs. Israel has a legitimate claim to much of this territory, but for the sake of peace decided not to press its claims.

Although no Muslim or Arab nation, when having control of Jerusalem, the West Bank or Gaza created (or even suggested creating) a Palestinian state with Jerusalem as its capital, the current PC propaganda is that the Palestinian Arabs have a right to their own state with Jerusalem as capital.

Why did this position gain so much credence? Why is the "international community" so concerned – even enraged – that President Trump has recognized Jerusalem as the capital of Israel? Don't they all know that Israel's claim to Jerusalem goes back 3,000 years, and that Jews have prayed facing Jerusalem from time immemorial? Don't both Christianity and Islam recognize the sanctity of the Hebrew Bible – a Bible that highlights the centrality of Jerusalem in so many texts?

When the land of Israel was a desolate, poor backwater, no one cared much about it. But once Jews came and revitalized the land – suddenly people started to take notice. Jews planted farms, developed progressive agricultural techniques, built cities, roads, schools, universities. Suddenly, this desolate backwater became desirable due to the labor and ingenuity of Jews. Before the Six Day War, no one cared much about the desolate West Bank or the poverty-stricken Gaza Strip or the poorly maintained Old City of

Jerusalem. But once Israel took control and started to turn these places into beautiful, modern areas – then these places became desirable. Once the Jews had made so many improvements, now claims were made on behalf of Palestinian Arabs that they should have all these things themselves.

The world has not been too bothered by the Arab economic boycott of Israel; by constant threats of war; by a steady flow of rockets shot into Israel; by ongoing terrorism against Israel and Israeli targets. But when Israel defends itself against these attacks, it is more likely that Israel will be condemned by the nations of the world than that the perpetrators of crimes and murder against Israel will be condemned.

Certainly Israel is not a perfect country, and there is no doubt that it has made errors in its policies – as has every other country on the face of the earth. But Israel has a right to flourish and to enjoy the fruits of its labor and creativity and idealistic endeavors. Israel does not ask to be judged more kindly than any other nation – only that it should not be judged less kindly than any other nation.

The current PC propaganda ignores hundreds of years of history of the holy land, ignores the rights of the people of Israel, ignores truth.

If we are to have peace between Israel and the Palestinians (and the rest of the Arab world), it would be most helpful if people understood the historic context of the unrest, if both sides strove to establish a spirit of mutual respect, if both sides focused on how much benefit all would have if a just and fair peace were to be in place. Misguided individuals and countries who forget history, who ignore or deny Israel's rights, who look the other way when Israel is maligned and attacked – such people are part of the problem, not the solution.

As we read in Psalm 122: "Pray for the peace of Jerusalem; may they prosper who love thee."

#### Palestinians: Arab Rulers are Traitors, Cowards

December 14, 2017

www.unitycoalitionforisrael.org/?p=15704367

The decision to boycott a visit later this month by US Vice President Mike Pence comes in the context of absorbing the anger of the street. Abbas and his Palestinian Authority have also made it clear that they no longer consider the Trump administration an "honest" and "unbiased" broker in any peace process with Israel. As such, the Palestinian Authority leadership announced that it will reject any peace plan proposed by

the Trump administration, even if the plan gains the support of Arab countries such as Saudi Arabia and Egypt.

The Palestinian strategy now is to work hard to thwart any peace plan coming from the Trump administration. The Palestinians are convinced that Crown Prince Mohammed bin Salman and other Arab leaders are cooking up a new "conspiracy" behind their backs — with the aim of "liquidating" the Palestinian cause by imposing an acceptable solution on them. This, of course, has nothing to do with Trump's announcement on Jerusalem. This has been the Palestinian position even before Trump made his announcement, and it is unlikely to change after.

The question now is: How will the Arab regimes respond to this latest charge of fratricide leveled against them by their Palestinian brothers?

Once again, the Palestinians are disappointed with their Arab brothers.

A declaration of war on the US, in the Palestinians' view, would have been the appropriate response to US President Donald Trump's December 6 announcement recognizing Jerusalem as Israel's capital.

For the Palestinians, the anti-US demonstrations that took place in some Arab countries such as Egypt, Jordan,

Tunisia, Iraq and Lebanon were a welcome development.

But the protests have evidently failed to satisfy the appetite of the Palestinians, who were banking on the Arab heads of state and governments to take more drastic measures against the US.

All they have gotten so far from the Arab and Islamic leaders and governments are demonstrations on the streets and statements of condemnations. Moreover, it does not look as if the Palestinians should be expecting more from their Arab and Muslim brothers.

The sense of let-down on the Palestinians' part is large: the streets of the West Bank and Gaza Strip are rising with chants labeling the Arab and Muslim leaders and regimes as "traitors" and "puppets" in the hands of Israel and the US.

Almost every Palestinian protester interviewed in the past few days about the Trump announcement spoke also of the "weakness" and "cowardice" of the Arab and Islamic heads of state.

Welcome to the Palestinian mindset, where an Arab leader who talks about peace with Israel is a traitor, while an Arab leader who talks about destroying Israel or launching rockets at it, like Saddam Hussein, is a "hero."

Saudi Crown Prince Mohammed bin Salman, who is rumoured to be working with the Trump administration on a new peace plan to solve the Israeli-Palestinian conflict, is being dubbed a "traitor" and "collaborator" by many Palestinians. Likewise, Egypt's President Abdel Fattah Sisi is being accused by many Palestinians of being too soft on Israel and the US and in collusion with the Trump administration.

Hassan Nasrallah, on the other hand, the secretary-general of the Iranian-backed Hezbollah, who has called for a new intifada against Israel, is being hailed as a "hero." In a message to the Arab Parliament, Abbas expressed disappointment that the Arab and Islamic countries did not take tougher measures in response to Trump's announcement.

"Anyone who expects the weary Arab regimes to defend Jerusalem is living under an illusion," said Palestinian political analyst Mohammed Ismail Yassin.

The Palestinians have placed themselves on a collision course not only with the US, but also with the Arab world. The question now is: How will the Arab regimes respond to this latest charge of fratricide levelled against them by their Palestinian brothers?

#### YESHUA REMEMBRANCE SERVICE

*Leader:*\_ <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33* 

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. Ps 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. Ps 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

<u>Leader:</u> "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

<u>Divide Chullah ~platted loaf</u>

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

<u>Leader:</u> (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

<u>Leader:</u> Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

<u>Leader:</u> As Avram gave to Malki-Tzedek according to B'resheet ~ *Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.