

Day 26 of Tevet 4th month of 5778 (Jewish) - Jan 13, 2018 (Gregorian)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 25 of the 10th Biblical month

Parashah 14 Va'era ~I appeared



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bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark Batakin and his assistant.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPACHAH ~family MEMOS

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- **RECOMMENDED BOOKS & RESOURCES:** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 14 Va'era ~I appeared

Torah: Sh'mot ~Exodus 6:2-9:35
Haftarah ~Prophets: Yechezk'el ~Ezekiel 28:25-29:21
Ketuvei HaShelichim ~Writing [of] the Apostles:
 Romans 9:14-17; 2 Corinthians 6:14 - 7:1

Drashah ~sermon: MMin Tamar Yeomans

Title: Are You Living For Man or For Y'HoVaH?

Scriptures referenced in today's drashah ~sermon: 2Corinthians 6: 14 -18; Luke 12:15; Vayikra ~Leviticus 19: 30-31; Acts 16: 20-21; Acts 16:29-33

Notes:

BGEMC Gold Coast (Saturdays 10am)
 Prana Centre. (behind KooCo café)
 832 Southport-Nerang Road,
 Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 10:30am)
 Leader: Annette 04 0444 3088
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 Email:bgemc.adelaide@gmail.com



TORAH JEWS

“Our mission is to inform the world that the State of Israel does NOT represent Jews or Judaism”.

<http://www.truetorahjews.org/>

Anti-Zionism Does Not Equal Anti-Semitism

www.truetorahjews.org/ Nov 15 2017

The presence of Anti-Semitism on college campuses was vehemently debated at a congressional hearing last week to examine the viability of the proposed [U.S.] “Anti-Semitism Awareness Act” – conceived to formally identify the language used in such an act, and to aid in the investigating of alleged civil rights violations....

True Torah Jews is opposed to the passage of the “Anti-Semitism Awareness Act” because it mistakenly enmeshes and obscures the two separate and distinct concepts of anti-Semitism and anti-Zionism. Jews adhere to no single nationality, race, or culture. They come in all colors and hues, and hail from every place on earth. What they do share is a common religion. And, while the Zionists want to change that, TTJ wishes to disassociate from the anti-Semitic characterization of Jews as a separate national entity. We believe rhetoric on Israel should never be deemed ‘pro or anti Jewish’ as we have

absolutely no connection to the State of Israel.

It is crucial to note that Jews are patriotic American citizens who practice the religion of Judaism, and that there are, generally, two types of people who conflate Judaism with Zionism: Zionists who try to legitimize Zionism, or anti-Semites who try delegitimizing Judaism.

“Zionism and Zionistic activities not only depress Judaism by putting nationality first and religion second, but they injure Judaism by combining religion and nationality,” wrote Anglo-Jewish British leader Claude Montefiore.

Alexander Hamilton, vice president of the Anglo Jewish Society, concurred: “Emancipated Jews in this country regard themselves primarily as a religious community...They hold Judaism to be a religious system, with which their political status has no concern, and they maintain that, as citizens of the countries in which they live, they are fully and sincerely identified with the national spirit and interests of those countries. It follows that the establishment of a Jewish nationality in Palestine, founded on this theory of Jewish homelessness, must have the effect throughout the world of stamping the Jews as strangers in their native lands.”



Chairman Goodlatte has the right idea in not even allowing the debate to reach a vote on the House floor. Such thickly proscribed legislation is likely to engender more prejudice than it erases.

50th Anniversary of The Six Day War

by Haadam Yashar

<http://www.truetorahjews.org/50th-anniversary-six-day-war>

It has been 50 years since those "miraculous days". In June, 1967 the Jewish world was electrified by the "open miracles" of The Six Day War.

Back then, every Jew was celebrating. Every Jew was ecstatic. Every Jew was proud. Every Jew felt Moshiach in the air.

Except for one man tucked away on Bedford Avenue in the Williamsburg section of Brooklyn New York.

We are of course referring to the Satmar Rav. In those days, the wide consensus was that this 80 year old man has simply gone insane - maybe a form of dementia - or something of the sort. Just ask anyone who remembers.

The Satmar Rav insisted that no miracles had occurred at all, and thereby expressed his opinion that visiting any of the newly "liberated" lands - including the Kosel Hamaravi ~*Western Wall* - must be avoided, since

in his opinion, the Chizuk for Reshaim (the wicked) and Apikorsus (heresy) that would result from this would outweigh any other positive effects that visiting these territories would have.

The truth of the matter is, that while Jews everywhere were crying tears of joy for experiencing "open miracles", the Satmar Rav was crying tears as well - but for a different sort of "miracles". Just to mention a few:

The "liberated territories" of The Six Day War, would cost the lives of thousands upon thousands of Jews. Many more thousands upon thousands were injured and maimed. And, in the years to follow, there would be more victims, both through countless wars and countless terrorist attacks. That otherwise Torah observant Jews would still consider this "liberation" worthwhile - is a "miracle" that he cried about.

The crown jewel of this "liberation" - namely the Kosel Hamaravi and the Har Habayis ~*Temple Mount*, which was the Jewish focal point of spirituality and connection to HaShem for thousands of years, has been transformed by the Six Day War into a tourist attraction no different than what the Great Wall is to China, and what the Eiffel Tower is to France. That otherwise Torah observant Jews would still consider this "liberation" worthwhile - is again a "miracle" that he cried about.

However, there is another "miracle" which is overlooked, on which I would like to elaborate a bit. It is a widely

accepted fact that countless secular Jews have been transformed into serious ba'alei teshuva ~*repentant sons* by the experience of the stunning events of The Six Day War.

I wonder how many have taken notice of this following thought-pondering fact: There is of course no one who could have possibly known better the extremely perilous position that the State of "Israel" was in right before the commencement of The Six Day War than the top Israeli government officials and top military brass themselves. And yet, we do not find any of these "war heroes" who have been transformed into ba'alei teshuva by experiencing these miraculous events!

Not Levi Eshkol **Not** Moshe Dayan
Not Yitzchak Rabin. **Not** Shimon Peres
Not Golda Mayer **Not** Ariel Sharon.
Not David Ben Gurion. **None at all.**

We did not find a single one of them, or anyone close to their position, starting to keep Shabbos, or starting to eat kosher or starting to observe any sort of Yiddishkeit at all. Not a single one of them. The obvious question is: Why not? Why didn't these indisputable open miracles transform them, and bring them closer to their Father in Heaven, at least in the same manner that they transformed countless soldiers serving then in the IDF as well as countless Jews around the globe? Who better than

them, who knew the truth of how close the Jewish nation was to witnessing another Auschwitz, and then up front and center, witnessed the impossible miraculous turnaround? Who better than them saw Yad Hashem in full view?

The answer to this question lies in recently declassified files of the CIA. There was one other government whose top officials knew as well as the Israelis the extent as to exactly how perilous the situation for Israel was. Right before the war started. This was the government who, as always, makes sure to provide Israel with the most military aid possible. The United States of America.

In May 1967, when it was all but certain that war would break out any day, the CIA briefed then president Lyndon Johnson with a detailed analysis of the military capabilities of Israel and her Arab neighbors with the conclusion of the likely outcome of the war according to their intelligence. These truly eye-opening documents reveal for all to see that, well, the Satmar Rav wasn't so senile after all.

The Satmar Rav emphasized that the events of the Six Day War were a completely natural occurrence without any trace of miracles whatsoever. He stated that even though this is true according to simple military analysis, nevertheless, his focus was on bringing

clear Torah sources to prove his point, which he promptly did.

Upon reviewing the US assessment it quickly becomes clear that the Rav's supposedly fanatical view was also the clear and undisputed opinion of virtually all the people in the know. It was an assessment that actually proceeded to unfold exactly according to their evaluation.

Getting It Right: A Former CIA Agent Speaks About The 6 Day War

<http://www.truetorahjews.org/getting-it-right-former-cia-agent-speaks-about-6-day-war>

The Middle East Heats Up

On the morning of 23 May—the day after Egypt closed the Gulf of Aqaba, Israel's only access to the Red Sea—President Johnson summoned (CIA Director) Helms from a congressional briefing and tasked him with providing an assessment of the increasingly volatile Middle East situation. Only four hours later—just in time for one of LBJ's “Tuesday lunches”—Helms had in hand two papers: “US Knowledge of Egyptian Alert” and “Overall Arab and Israeli Military Capabilities.” The Office of Current Intelligence (OCI) had for months been keeping a running log of the two sides' relative strengths and

states of readiness.

The second paper Helms had brought—the **“who will win” memo** — was the crucial one. It stated that **Israel could “defend successfully against simultaneous Arab attacks on all fronts; or hold on any three fronts while mounting successfully a major offensive on the fourth.”**

Accurate CIA assessment

The paper—issued the following afternoon with the title “Military Capabilities of Israel and the Arab States” purportedly called *~predicted* the war right *~correctly*, from its outcome down to the day it would end.

In another memorandum issued the same day, concluded that Moscow would not intervene with its own forces to save the Arabs from defeat.

Informed by these assessments, President Johnson declined to airlift special military supplies to Israel or even to publicly support it. He later recalled bluntly telling Israeli Foreign Minister Abba Eban, “All of our intelligence people are unanimous that if the United Arab Republic attacks, you will whip hell out of them.”

According to published accounts, Helms wrote an “Eyes Only” letter to President Johnson, forewarning that Israel probably would start a war within a few days.

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

