

Day 16 of Adar 6th month of 5778 (Jewish) - March 3, 2018 (Gregorian)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 14 of the 12th Biblical month

Parashah 21 Ki Tisa ~Where you take



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Video streaming live and on demand via our website

bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark Batakin and Rachel Schultz.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215.

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PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (*Matt 15:24*)

MISHPACHAH ~family MEMOS

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- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND :** Please note that the broadcast video is whomever & whatever appears on the big screen. To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website.
- **RECOMMENDED BOOKS & RESOURCES:** www.bgemc.org/links

TORAH ~*Service of The Word*

Parashah 21 Ki Tisa ~*Where you take*

Torah: Sh'mot ~*Exodus 30:11 - 34:35*
Haftarah ~Prophets: M'lakhim Alef ~*1 Kings 18:1-39*
Ketuvei HaShelichim ~*Writing of the Apostles:*
Luke 11:14-20; Acts 7:35 - 8:1;
1 Corinthians 10:1-13:2; 2 Corinthians 3:1-18

Drashah ~*sermon:* MMin Tamar Yeomans

Exodus 34:29-35; 2Cor 3:12-18; 2Cor 4:6; Matt 17:1-3; Matt 17:5;
2Peter 1:16-19; Matt 2:13-14; 4:1-2; 4:25-5:1; 5:2-12; 7:24; 2Cor 3:14-17;
Matt 5:13-17; Rom 8:3-4; Deut 18:15-19; Matt 17:5; 16:17-18; 16:24-26;
16:27-28; Malachi ~*Malakai 4:1-6 (3:19)*; Matt 7:21-23; 1Cor 13:1-3;
2Cor 3:7-11; John 17:22; John 16:16; Matt 5:2-12.

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



11 year-old Israeli says “Purim costumes – Not for me!”

*Thomas Cherny-Roitman
Feb 26, 2018*



Purim parade in Israel (Photo: GPO)

Hello, my name is Thomas Cherny-Roitman. I live in Kiryat Shmona and I am 11 years old. My mum gets updates from you, so I thought that this would be interesting for you. It started when some children in my class asked me why I'm not going to have a costume on Purim. At first, I always told them that my mum wasn't letting me do it but I really wanted to dress up. A few days later, Elohim made me understand why my mum didn't let me dress up, so now – I don't even want to dress up. So I wrote a flier to give it to them so they could read the explanations. So here is the flier:

Hello, my name is Thomas and I am in the 6th grade. A lot of you have been asking me why I'm not going to dress up for Purim, so now you'll know. There are 4 things that we should do on Purim:

Give presents to poor people.
Send food parcels.
Read the book of Esther.
Have a feast and be joyful.

I am trying my best to go by the Bible, so I am going to do my best of doing these things. I have given my class some sweeties, as a food parcel to friends, we are also thinking of giving presents to the people that my mum works for. If I find some poor people who need help – I will give them presents. On Purim day, we always read the book of Esther, and do a celebration of joy for our victory. I know that if I ask each one of you what is the first thing that you think of when someone says Purim, you will all answer “Costumes!!!” That is wrong because we have the festival of Purim to remember our victory against our enemies, and instead of thinking about costumes, we should be thinking about Mordechai and Esther. I know that it says in the Bible to be joyful, and I also know that there are children that are joyful when they can dress up. But is it really a joy, when you dress up into a doctor-murderer, or a killing angel? I actually heard that some children wanted to dress up into a clown-murderer, and I'm glad that our school didn't let that happen. I think that the joy that is mentioned in the Bible is a spiritual joy and that we need to remember and be glad because of Elohim's help, Mordechai's faith, and Esther's bravery. If I would have to dress up, I would dress up into Mordechai, and do some kind of a play about Purim, with Mordechai, Esther, Xerxes...

When I lived in England, every year

there was a festival called “Halloween”, it was a scary festival with scary costumes, and to my great sadness, Purim sometimes makes me remember of that awful festival.

To conclude, I have to tell you that a few days ago, I really wanted to dress up, but now I understand that I was wrong.

<http://kehilanews.com/2018/02/26/purim-costumes-not-for-me/>

Kafir with a Capital K

Any person not in submission to Islam, Muslims may treat as Kafir

Feb 21 2018 / by Bill Warner

<https://www.politicalislam.com/12111-2/>

I came to my study of Islam late in life, but I had studied religious text all of my life starting being a teenager. I’ve studied Torah through Orthodox Synagogue. I’ve studied the New Testament a fair amount. I’ve studied Buddhist Sutras, I’ve studied the Bhagavad Gita, I’ve studied a lot of religious texts, and then I came to Islam. Islam was very different, because it was so concerned with the non-Muslim. You see, when you read Buddha’s Sutras, it’s concerned with how to be a Buddhist. It doesn’t concern itself with non-Buddhist.

Now here’s the problem – not only did Islamic doctrine concern itself with the Non-Muslim, the treatment of the Non-Muslim was terrible. There were two treatments of the Non-Muslim – one is religious in that they went to hell, but

the other is political, what happened to them in life today. So we need a special name for the non-Muslim, because non-Muslim is a neutral term, and yet the non-Muslim is not treated neutrally. They can be enslaved, tortured, raped, lied to, deceived, plotted against. These are not neutral things, these are political terms and they’re very harmful.

Now the Koran has a word for the non-Muslim. It’s called Kafir. K-A-F-I-R. Now, like everything else in the Koran, the meaning slightly shifts over time. At first the word Kafir just means someone who is not grateful, or who covers the truth. But as time goes on, finally the non-Muslim, the Kafir, can be destroyed in Jihad. So there’s a progression of different meanings the Kafir but in the end the Kafir can be harmed. And that’s the reason I don’t like being a Kafir. Now you all know I like to measure things, and so one of the things I measured was how much of the Koran, the Sira and the Hadith are about the non-Muslim. The answer – fifty one percent.

That is, most of Islamic doctrine concerns itself with the Kafir, which is a political problem, not just a religious problem. Now then, the Koran uses lot of different words for the non-Muslim that are religious. People of the book, pagan, polytheist, Jew, Christian apostate, infidel, but all of those who did not submit to the Sharia suffered a political consequence, which was some form of harm – death, torture, execution, assassination. These were political ends.

Now, Muslims like to tell us, well you

see, you're people of the book, Christians and Jews, they're not really Kafirs. They're brothers in the family of Abraham. Let's see how these brothers in the family of Abraham are treated. Do you think the Jews that they were executed, as people of the book, felt any different than the pagan who was executed? No.

The political consequence is the same. Submission of some form or another. There are different classes of Kafirs in the Koran. We have atheist, polytheist, deist, idolaters, and then Jews who believe in revelation but don't believe in Mohammed's revelation. But in the end, everyone's a Kafir who does not believe in the Shahada. The Shahada is 'There is no god but Allah, and Mohammed is his prophet.'

I view Islam as a political system, and the Sharia extends to all other religions, which is a political thing. They must all submit and run their lives according to the Sharia. The Kafir is a political class. Unfortunately, historically, their victims stand and suffer alone. That is, the Buddhists suffer and who knows about it? The suffering of the Africans under Jihad involved in slavery, who knows about that? The Hindus know about their own suffering, but they don't really know about the suffering of the Christians who were in what was originally called Asia Minor, or what is called Turkey today. So, although the people suffer, they suffer alone. And I want to use the word Kafir to show that they all are the same political class.

Now I'm coming to one of my main points. Any time I make a video about

religion that includes Christians and Jews, I get hate mail about that. People hate the Jews, they hate the Christians, they hate the Jesuits, they hate the Catholics, they hate the Protestants. Here's the thing, go ahead and hate 'em, but know this, you, the hater, you're going to suffer the same political result as the Jew, the Christian and everyone else.

Get the picture. You may not like other religions, but in the end, whether you're an atheist or not, you're going to suffer the same political consequences. This is the reason I want to use the word Kafir – to unite us politically. We're all the same in a political class. Now then, how do you know that if you use Kafir as the right word?

And by the way, I use Kafir with a capital K, because I use it to mean a special meaning – all those who suffer under Islam. Here's how you know you're using the right word. You know who doesn't want you to use that word? Muslims. You see, it's their little dirty word that's a secret. Now, we have a word in the English language that we can't use and we call it the N-word. Well, Kafir is the K-word in Islam. So, Muslims hate it, which is the proof that we need to use it.

In the Arabic, the plural of Kafir is Kuffar, K-U-F-F-A-R. But I don't use that. I want to use the English plural Kafirs, plural with an S, because I want the word to become adapted and used. We must understand that all Kafirs are the same in the end. So, therefore, we need to use the same word for each other. Thank you.

Messianic couple welcomes legal victory in Israel

*Kehila News Israel Staff - Feb 27, 2018
<http://kehilanews.com/2018/02/27/messianic-couple-welcomes-legal-victory-in-israel/>*

In a direct challenge to Ministry of Interior policy, an Israeli court of appeals has ruled in favor of a Messianic couple in a family reunification case.

The couple, of whom one spouse is Israeli and the other a foreign national, appealed a Ministry of Interior decision to reject the foreign spouse's request for citizenship. The request was denied on account of the spouse's faith, something not unusual in many cases involving Messianics' applications for Israeli citizenship.

The Ministry of Interior (MOI) went further and used the original application to open an investigation into the Israeli spouse's citizenship — this after 15 years of citizenship, living in Israel and serving in the Israeli army. The MOI claimed the spouse lied on his immigration application since he was already a Messianic at the time.

The MOI even called for investigations into the citizenship of the Israeli's spouse's extended family, including his mother and a brother.

The couple, represented by Adv. Shira Schwartz-Meirman from Yehuda Raveh

& Co. Law Offices, filed an appeal saying that the MOI's conduct in this case was illegal and contrary to Israeli citizens' rights of equality and freedom of religion.

In somewhat expected fashion, the MOI refused to submit a response to the appeal.

The plaintiffs asked the court to rule on the matter anyway and requested damages for anguish caused by the investigation.

On Feb. 22 the court ruled in the couple's favor:

The likelihood that the Ministry of Interior will be able to revoke the Israeli spouse's citizenship more than 10 years after immigrating to Israel is negligible.

The MOI cannot give any weight to religious beliefs when conducting an interview for family reunification requests.

Expenses in the amount of 8,000 shekels (\$2,000) — a relatively high amount in such cases — were ordered in favor of the appellants.

The positive ruling is expected to influence other cases and will hopefully give the MOI pause before it pursues other investigations against Messianic believers.

Notes:
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YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

