

Day 8 of Nissan 7th month of 5778 (Jewish) - March 24, 2018 (Gregorian)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 6 of Aviv אָבִיב the 1st Biblical month,
(the 1st Biblical Month see 2Ch 35:1)

Parashah 25 Tzav ~Give an Order



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website

bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark Batakin and Rachel Schultz.

Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215.

Office 1/69 Falconer Street, Southport 4215 AUSTRALIA.

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org



Translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~family MEMOS

SPRING FESTIVAL DATES 2018

Pesach Seder: Sunday, 1st April 2018 (*happens to be Easter Sunday night*)

Hag Matzah: Monday 2nd April 2018 (*1st day of unleavened bread*)

Shavu'ot: Sunday 27th May 2018

- **NO CHILDREN'S SERVICE TODAY**
- **DONATION OPTIONS:** Cash into the blue & white offering box; EFTPOS Pay-Wave (*self-serve & place "merchant copy" into cash box*); PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org and Direct deposit. Acct : BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND :** Please note that the broadcast video is whomever & whatever appears on the big screen. To watch videos go to www.bgemc.org & click or tap on the Livestream button, whereas for audios, use the downloads tab on BGEMC site.
- **RECOMMENDED BOOKS & RESOURES** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 25 Tzav ~Give an Order

Torah: Vayikra ~Leviticus 6:1 - 8:36

Haftarah ~Prophets: Yirmeyahu ~Jeremiah 7:21-8:3

Ketuvei HaShelichim ~Writing [of] the Apostles:

Mark 12:28-34; Romans 12:1-2; 1 Cor 10:14-23

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Notes:

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BGEMC Gold Coast (Saturdays 10am)

Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)

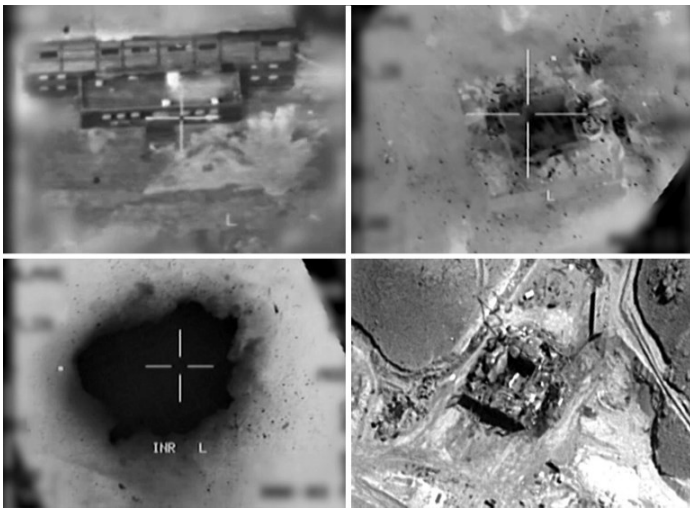
Leader: Annette 04 0444 3088
(phone or email for details)
Email: bgemc.adelaide@gmail.com



The Begin Doctrine: The Lessons of Osirak and Deir ez-Zor

by Amos Yadlin, *INSS Insight No. 1037*,
March 21, 2018
www.unitycoalitionforisrael.org/?p=15705542

What is known as “the Begin Doctrine” instructs that countries that are hostile to Israel and that call for its destruction must not be allowed to develop a nuclear military capability that could be used against Israel. Israel’s attacks against the nuclear reactors under construction in Iraq and in Syria achieved total destruction of the reactors, and without casualties.



Moreover, history has shown that in light of the developments that followed the respective attacks, the nuclear programs of Iraq and Syria were postponed for significantly longer periods than might have ensued through “technical delays.” However, these two cases do not necessarily point to a doctr

ine that will be eternally viable. Israel’s enemies have learned the lessons of the attacks on the reactors in Iraq and in Syria, and they have built more difficult challenges in face of potential attack. Thus, the State of Israel’s current and future leaders will not escape the need to thoroughly analyze strategic targets and risks in the future context of enemy plans to develop and be armed with nuclear weapons.

The decision to attack a nuclear reactor in enemy territory is one of the most difficult decisions that an Israeli leader may face. Prime Minister Menahem Begin drafted the unofficial doctrine that is named for him, “the Begin Doctrine,” seeking to prevent countries hostile to Israel calling for its destruction from developing a nuclear military capability.

There are critical arguments against a decision to attack a nuclear reactor in an enemy country:

A. Operational risks: The reactors are high value targets that are well protected, and thus an attack incurs the risk of casualties and possible mission failure, which might compound strategic embarrassment with strategic and political costs. Incidentally, Israel’s attack on the reactor in Iraq in 1981 was launched shortly after the botched American attempt in 1980 to rescue the hostages trapped in the United States embassy in Tehran, a failure that resulted in human and material costs and loss of prestige.

B. Political risks: The international community opposes preemptive strikes

and deems them acts of aggression rather than self-defense. Consequently, international sanctions and punitive measures are possible responses to an attack, and these may result in significant strategic costs.

C. Risk of deterioration into war: The enemy's response might be wide scale and painful – from missile fire and attacks on high value targets in Israel, to all-out war, particularly if there is a common border.

D. Positive alternatives: over time, additional, less radical solutions than attack might emerge. Perhaps the regime hostile to Israel will change, or the world powers will be challenged to put a stop to a nuclear program in a rogue state, as was the case with the Libyan nuclear program. In this context, in 2007, Israeli Prime Minister Ehud Olmert indeed asked US President George W. Bush to attack the reactor in Syria, but this request was denied.

E. Attacking a nuclear reactor is only possible before it is hot, i.e., it can only be destroyed long before operational capability has been developed. And herein lies the dilemma: at an early stage, attack feasibility is high while legitimacy is low, but by the time legitimacy arrives, attack is not an option. Postponing the decision to attack gradually rules out any ability to destroy the reactor.

F. In technical and engineering terms, destroying a reactor can only postpone “the inevitable” by a few years, assuming a regime is determined to acquire nuclear weapons. Sometimes

the attack itself might accelerate the effort to acquire a nuclear weapon. Therefore, before the Israeli government decided to attack nuclear reactors, in 1981 in Iraq and in 2007 in Syria, thorough deliberations were held, and disagreements arose at both the political and military echelons about the pros and cons of carrying out the attack.... Read more

www.unitycoalitionforisrael.org/?p=15705542

The Russian Military Warns: a Major War in Syria Is Imminent

By Arkady Savitsky. March 22, 2018

"Information Clearing House" -

www.informationclearinghouse.info/49056.htm

On March 17, the Russian General Staff warned about an imminent attack on Syria. The statement did not elaborate. Of course, some information is classified but an independent and impartial analysis of publicly available information leads one to the same conclusion. Let's look at the facts.

There are warships deployed by US Navy in the Red Sea, the Mediterranean, and the Persian Gulf. They are ready to launch roughly 400 long-range Tomahawks against a target in the Middle East on any given day. Sea-launched cruise missiles were used to strike Syria in April. Anything that is at all related to the military operations on the island of Diego Garcia in the Indian Ocean is hush-hush information,

but it's an open secret that the strategic bombers based there can launch at least a hundred cruise missiles and then use other high-precision munitions in a follow-up attack. On average, one bomber carries 20 Boeing AGM-86 ALCMs.



<http://designation-systems.net/dusrm/m-86.html>

Five bombers are believed to be normally stationed on this island that is off-limits to inquisitive outsiders. This means that at least 500 cruise missiles can be fired on short notice.

On March 17, Russian Foreign Minister Sergey Lavrov declared that Great Britain, France, and some additional countries besides the US had special forces operating in Syria that were engaging the Syrian Army directly. But it's not just commandos.

It was reported on March 16 that the UK would be stationing a significant number of troops at the US-controlled Al-Tanf military base, adjacent to the Iraqi border. This facility is prominently featured in NATO's war planning in Syria. It blocks the corridor linking Iran to Lebanon via Syria and Iraq. The size of the deployment — about 2,300 troops accompanied by tanks and helicopters — is too significant just to

be intended to fight Islamic State militants who are already on the run.

Before that, the US had already sent 600 troops with armored vehicles to the base. And American reinforcements have also been sent to the Omar oil field.

On March 12, US Ambassador to the UN Nikki Haley threatened military action against Syria. Experience has shown that the US will strike first and think about explanations later. It'll no doubt "invent" some pretext to justify its actions.

Tensions have risen since last week. For instance, the mainstream media raised a ruckus over a mysterious "large underground" North Korean military base in Syria! This story about Pyongyang helping Syria to rebuild its chemical stockpiles and other urban legends are going viral.

The escalation coincided with the March 16 meeting between the Russian, Iranian, and Turkish foreign ministers in Astana to discuss further plans to bring peace to Syria, including expanding the concept of the de-escalation zones. That meeting laid the ground for a summit in Istanbul on April 4. There are about two weeks still to go. This top-level event could produce landmark decisions that might foil the West's plans in Syria. Not much time is left. From the American perspective, this calls for urgent action to stymie that process.

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

