Day 17 of Tammuz 10th month of 5778 (Jewish) - June 30, 2018 (Gregorian)

אשי שיש Beit Gan-Eden בַיִת גַרְעֵׁדֵן

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER Day 15 of the 4th Biblical month.

Parashah 40 Balak



BGEMC a Charter member of CTOMC - ctomc.ca Video streaming live and on demand via our website **bgemc.org**

TEHILLAH ~*Service of Praise*

Welcome to Beit Gan-Eden! ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)
All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".
Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)
Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)
All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29.* May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)
Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215. Office 1/69 Falconer Street, Southport 4215 AUSTRALIA. Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org



<u>BGE</u> translation: <u>BEIT</u> ~*House* <u>G</u>AN-<u>E</u>DEN ~*Garden* [of] Eden ~*Paradise*

MISHPACHAH ~family MEMOS

- **NO CHILDREN'S SHABBAT SERVICE TODAY** The second room is unavailable. The veranda is still available but please leave it clean.
- **DONATION OPTIONS:** Cash into the blue & white offering box; EFTPOS Pay-wave (*self-serve & place* "merchant copy" *in the offering box*); PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Best is by Direct Deposit** Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430. Account: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647

• VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**

RECOMMENDED BOOKS & RESOURCES <u>www.bgemc.org/links</u>

TORAH ~Service of The Word

Parashah 40 Balak	
Torah: Numbers 22:2 -	25:9
Haftarah ~Prophets: Mikhah ~Micah	1 5:6 - 6:8
Ketuvei HaShelichim:~Writing [of] the A	Apostles: 2 Kefa ~2 Peter 2:1-22;
Y'hudah ~Jude	11; Revelation 2:14-15
Drash ~sermon: MMin Sean "Yitzhak" Nicholson Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!	
Notes:	
BGEMC Gold Coast (Saturdays 10am) Prana Centre. (behind KooCo café)	BGEMC Adelaide (Saturdays 9:30am) Leader: Annette 04 0444 3088
	BGEMC Adelaide (Saturdays 9:30ar

Nerang, Qld 4211 <u>info@bgemc.org</u> Email:<u>bgemc.adelaide@gmail.com</u>

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Israel Finds Solution to Gaza Terror Kites

by Yochanan Visser. June 27, 2018 www.israeltoday.co.il/NewsItem/tabid/1 78/nid/34294/Default.aspx

Israel's "electronic eye" and fleet of drones are now making short work of Hamas terror kites launched from Gaza.

The Israeli army has finally found an effective solution to the so-called 'kite terror' that has already destroyed hundreds of acres of agricultural land and forests in southern Israel.

This solution was initially developed by Rafael Advanced Defense Systems to counter the growing threat of small unmanned aerial vehicles (UAV's) that are used by Hamas and Hezbollah to spy on Israel or to carry out terror attacks against the Jewish state.

Hadashot, a state-funded broadcaster in Israel, reported on Thursday that the IDF has begun using the 'electronic eye' to identify where the incendiary kites and balloons are launched from in Gaza, and to track them down before they reach Israel.

The system, called Sky Spotter, enables the IDF to determine the trajectory of the terror kites and balloons and to predict where exactly they will land. A group of IDF operators is now able to provide early warning to firefighters, who then arrive on the spot where the balloons and kites land before they can cause a large blaze.

Sky Spotter is also able to direct small Israeli UAV's, which are used to bring down the kites and balloons mid-flight.

The system will probably prevent a large-scale military operation in Gaza to stop the 'kite terror,' though the Israel Air Force and the IDF continue to target Hamas and Islamic Jihad targets in response to the organized attempts to scorch southern Israel.

On Tuesday night, the IAF bombed a car belonging to a kite terror cell, after which Hamas responded by firing 12 rockets into Israel. Three of them were intercepted by the Iron Dome missile shield, while no casualties or damages were reported.

The Israeli army last week revealed that "the launching of arson and explosive device-laden kites and balloons is now a deliberate activity, planned and executed by the Hamas terror organization, targeting Israeli territory from the Gaza Strip."

The IDF added that "arson kites are made by Hamas terror operatives in large quantities and in an organized manner." However there is...

Trouble brewing for Hamas

by Yochanan Visser. June 27, 2018

Hamas has to cope with growing unrest in Gaza as a result of its failure to bring Israel to its knees via the 'Great March of Return,' and to improve the ailing economy of the coastal enclave.

A number of residents of the impoverished Gaza Strip last week took the streets to demand Palestinian unity, meaning reconciliation between Hamas and the central Fatah-led PA government in Ramallah. The protest was organized by disgruntled Palestinian Arabs who served jail-time in Israel for terror-related activities. About a year ago, Palestinian leader Mahmoud Abbas stopped paying monthly stipends to these ex-prisoners, who now demand Hamas relinquishes control over the Gaza Strip to the Palestinian Authority.

The protest was violently dispersed by Hamas members wearing kaffiyehs and white baseball caps who came out of a mosque, according to eye-witnesses. The plainclothes Hamas agents carried signs and shouted slogans against PAleader Mahmoud Abbas who, they said, must be removed from power. When the protesters refused to back down, the Hamas agents destroyed their stage and confiscated video footage and photos of the violent crackdown.

Hamas later denied it had put a violent end to the protest, which came a week after similar demonstrations in the Palestinian cities of Ramallah and Bethlehem, where they were oddly condoned and even encouraged by the PA police. These protests were more directed at Abbas' ruling clan, which has totally failed to bring prosperity to the territories under its control and is blamed for the humanitarian catastrophe in the Gaza Strip.

"According to reports on Palestinian news sites, the protesters (in Ramallah and Bethlehem) praised Mohammed Def, the head of Hamas' military wing, called for an end to the security cooperation with Israel, and shouted slogans disparaging the nonviolent struggle and favoring a return to the armed struggle," the Israeli paper Ha'aretz reported last week.

Trump Reportedly 'Green Lights' Israeli Attacks on Iranian Forces

June 28, 2018 - Israel Today Staff

http://www.israeltoday.co.il/NewsItem/t abid/178/nid/34303/Default.aspx

When US President Donald Trump and Russian President Vladimir Putin get together on July 15, the primarily topic of discussion will be Syria. In particular, the removal of Iranian forces from Syria.

According to American diplomatic sources cited by the London-based Arabic-language newspaper Al-Hayat, Trump is ready to accept Bashar Assad remaining in power in Damascus. But he wants a full withdrawal of Iranian and Iranian-aligned forces from the country.

That's something the Russians can presumably facilitate. And, if they can't,

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Trump's leverage will reportedly be giving Israel a "green light" to, well, "light up" the Iranians "wherever and however Israel wants to," said the source.

Israel has been adamant that the Iranian military foothold established in Syria over the past couple years poses and unacceptable and existential threat to the Jewish state. Israel has even broken with its traditional policy of ambiguity by taking credit for numerous devastating air strikes on Iranian bases in and around Damascus.

Also of note is the fact that the Russians, who could prevent those Israeli strikes with the air forces and defenses they have deployed in Syria, have instead chosen to turn a blind eye. This despite the fact that the Russians and Iranians are ostensibly in Syria for the same reason - to keep Assad in power and reunite the fractured country under his rule.

Islam, the UN and the Second Coming

by Asher Intrater - Jun 23, 2018 https://tribe.reviveisrael.org/islam-theun-and-the-second-coming/

One of the clearest pictures in the Bible of the second coming of Yeshua (Jesus) is found in Zechariah 14:2-3:

"I will gather all the nations to battle against Jerusalem, the sea shall be taken...then the Lord will go forth and fight against those nations as He fights in the day of battle."

The fact that the second coming of Yeshua is connected with a battle over Jerusalem raises several theological problems. Interestingly, today's dramatic developments relating to terrorism, Islam, and the United Nations are shedding light on how this prophecy could come to pass.

The first problem is one of coalition: How could all the nations of the world, from so many different backgrounds, come together in agreement. In recent years, we have seen the block of Islamic nations joining together with the liberal humanist nations, especially European nations, in anti-Israel resolutions in the UN. Although the humanist nations and the religious Muslims are so different in their worldviews, they are able to come into unity against Israel.

The second problem is one of focus: How could all the nations of the world be focused against one small city? Here again we see the threefold influence of terrorism, Islam, and the United Nations. Terrorism affects all the nations of the world, but its primary focus is Jerusalem. Islamic claims on Jerusalem as its third most holy city (El Quds) and Palestinian anti-Israel propaganda in the UN, have made Jerusalem the focal point of international conflict in our generation.

The third problem is one of Christian Eschatology: how are Christians around the world to equate their faith in Jesus with the city of Jerusalem? Certainly, a Christian well read in the prophesies of the Bible will already be aware that the

battles of the End Times are centered around Jerusalem. However, modern events are also forcing Christians to see the connection between Jesus and modern-day Israel. As some Christians see roots in the UN of a one-world anti-Christ government, so also they see the UN as a forum for anti-Israel propaganda. As Islam has become in our generation the primary obstacle to world evangelism, so has it also become the primary motivator for anti-Israel sentiment. Militant Islamic terrorism is not only directed against Jews, but is also the greatest cause of Christian martyrs in the world today.

The fourth problem is one of Jewish messianic expectations:While many religious Jews understand biblical prophecy of the coming of the Messiah at the time of a great apocalyptic battle over Jerusalem, they do not see that as connected with Yeshua. However, as the nations of the world turn more against Jerusalem, the people of Israel are finding that our only allies are staunchly evangelical Christians.

The fifth problem is one of morality: if Yeshua is coming back to judge the world in righteousness (Psalms 98:9), why would He particularly punish those who are against Israel, when there are so many evils in the world today for him to judge. Yet suicide terrorism, especially against Israel, is emerging as one of the greatest evils our world has seen. We have yet to see the effects of what suicide terrorists will do if they get their hands on small nuclear devices or biological/ chemical weapons. Terrorism and how it is interpreted is increasingly becoming an issue that W bgemc.org

forms a moral dividing line between good and evil. Every truly moral person is having to take a stand against terrorism. Since the number one focus of worldwide terrorism is Jerusalem, Jerusalem is becoming, de facto, the moral dividing line of all peoples.

Liberal humanism in the UN, religious militancy in Islam, and the growing wave of suicide terrorism are together forcing Christians, the people of Israel, and simply moral people everywhere to be aligned together. This alignment sets the stage for the prophecies concerning the second coming of Yeshua to take place.

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YESHUA REMEMBRANCE SERVICE

*Leader:*_³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah.³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH.³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. *Ps* 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps* 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." **Divide Chullah** ~*platted loaf*

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps* 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps* 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps* 116:13).

Leader: (*with cup in right hand*) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (*Replace cup with spices*)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27) Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

