

Day 22 of Nissan 7th month of 5778 (Jewish) - April 7, 2018 (Gregorian)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 20 of Aviv אָבִיב the 1st Biblical month,
(Beginning of months see 2Ch 35:1)

Parashah 26 Sh'mini ~*Eighth*



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website

bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~family MEMOS

- **FESTIVAL OF SHAVU'OT ~WEEKS: Sunday 27th May 2018.** This festival occurs the day after the 7th Shabbat after Passover. The May 27th date is based on the Aviv sighting of the moon's 1st sliver. If you want to follow extra-Biblical traditions, both the calculated Jewish calendar and the calculated Gregorian Christians calendars have Shavu'ot and Pentecost on Sunday May 20th.
- **DONATION OPTIONS:** Cash into the blue & white offering box; EFTPOS Pay-wave (*self-serve & place "merchant copy" into cash box*); PayPal to info@bgemc.org ; "Donate" buttons on www.bgemc.org and Direct deposit. Acct : BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647
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- **RECOMMENDED BOOKS & RESOURES** www.bgemc.org/links

TORAH ~Service of The Word

Parashah 26 Sh'mini ~Eighth

Torah: Vayikra ~Leviticus 9:1 - 11:47

Haftarah ~Prophets: Sh'mu'el Bet ~2 Samuel 6:1 - 7:17 Ketuvei

HaShelichim ~Writing [of] the Apostles:

Mark 7:1-23; Acts 5:1-11; 10:1-35; 2 Corinthians 6:14 - 7:1; Galatians 2:11-16; 1 Kefa ~1 Peter 1:14-16

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Notes:

BGEMC Gold Coast (Saturdays 10am)
Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)
Leader: Annette 04 0444 3088
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Email: bgemc.adelaide@gmail.com



UN Easter message: migration is “inevitable,” “necessary,” “desirable”

April 5, 2018

www.unitycoalitionforisrael.org/?p=15705756

“The United Nations migration agency (IOM) has posted an upbeat Easter message celebrating international migration as not only inevitable, but also necessary and “desirable.”

Despite the horror of the Muslim persecution of Christians in many Muslim countries, as well as the jihad attacks in Europe, and Muslim migrant violence and rape attacks, the UN migration agency decides to focus its “Christian” Easter message on the “desirable” and “necessary” hijrah into Europe.

Statistically:

The majority of Europeans believe that the influx of immigrants into their respective countries will increase both the crime rate and the threat of terrorism.

That “belief” is a reality. The hijrah has led to soaring crime and violence. *See* www.newsweek.com/migrants-europe-violence-crime-germany-study-770105.

Although Christians are taught to be kind, accepting, charitable, etc. not many will leave the doors of their family home wide open in major cities. Christians (and others in the West) have been fooled into believing that their desire for sensible immigration means that they are anti-immigrant and

“Islamophobic.”

The UN migration agency’s Easter message should come as no surprise, since the United Nations’ ties with the Organization of Islamic Cooperation (OIC) have grown increasingly close. The OIC long ago abandoned the UN Declaration of Human Rights and has adopted the Sharia Cairo Declaration of Human Rights.



Image “UN Easter Message: Migration Is ‘Inevitable – Desirable – Necessary,’” by Thomas D. Williams, April 3, 2018 www.breitbart.com,

The United Nations migration agency (IOM) has posted an upbeat Easter message celebrating international migration as not only inevitable, but also necessary and “desirable.”

The UN message—which seems to echo the position of George Soros and his Open Society Foundations—follows hard on the heels of a Europe-wide survey on immigration, which found that a striking 78 percent of European citizens want tighter control of Europe’s external borders.

The sweeping survey covering all 28 European Union (EU) states revealed

an overwhelming concern over the dangers of unchecked immigration.

Europeans expressed anxiety over the prospect of Africans migrants arriving en masse into Europe over the next decade, with 68 percent of those polled saying they either “strongly fear” or “moderately fear” such a scenario.

A recent study by the Pew Research Center found, in fact, that more than a million sub-Saharan Africans had already moved to Europe since the year 2010.

The perception of the causes of migration has also changed, as a majority of Europeans are now convinced that most migrants are attracted to Europe by “pull factors” such as the EU’s economy and social benefits, rather than propelled by “push factors” such as wars, poverty or climate change.

Enormous numbers of sub-Saharan Africans have said they would migrate immediately to Europe if they had the chance and are only held back by the seemingly insurmountable obstacles to doing so.

More than 50 percent of Kenyans, for example, would “immediately move to another country if they could,” according to a recent survey conducted by Pew.

Europeans have also expressed concern over the rapid population growth of Muslims in Europe and 70 percent of those interviewed said they believe that a growing Muslim presence

is a problem. A mere 8 percent believe that the increased Muslim presence is no threat at all.

Moreover, the majority of Europeans believe that the influx of immigrants into their respective countries will increase both the crime rate and the threat of terrorism. A majority of citizens (57 percent) said that the arrival of large numbers of immigrants will change the culture of their countries.....

What Is "Hijrah" and Is It a Trojan Horse?

<https://network.crcna.org/muslim-ministry/what-hijrah-and-it-trojan-horse>

... A Bit of History

In 622 AD, Muhammad and his band of followers who did not have much of any political power moved to a city called Yathrib [now renamed Medina, which in Arabic means the city of the prophet]. Yathrib had a thriving Jewish population who were quite well off. Muhammad moved from his tribe's city of Mecca because he was not accepted in his role as a prophet or leader.

(In Medina he gained power by becoming a warlord.)

Islamic history is thus dated from the time of the immigration to Medina as it marks the turning point in Islamic history from being in an oppressed

minority situation to becoming the majority in terms of religious, political, and military power. This pattern has repeated itself throughout history.

Fast Forward to Today

The Islamic doctrine of hijrah or conquest via immigration is alive and well. In a similar fashion to the movement to Medina, the purpose is to first establish a beach-head, and then slowly gain increasing influence and power, likely in a peaceful way at first, and then more violent later. The goal, as it was in Medina, is not to cooperate and to assimilate to the local customs and culture—although that can be done for a short time in order to gain a critical mass of Muslims—but it is to strategically take over more and more areas of religious and political influence. Recall that the Albanian leader of ISIS said (quoting the example of Abraham from Sura 60:3), "We say to you as Ibrahim said to his father: "Verily we are free from you and whatever you worship besides Allah. We have rejected you, and there has started between us and you hostility and hatred forever, until you believe in Allah alone." If one looks at areas of London, Amsterdam, Paris and Stockholm, this replay of Islamic history is patently obvious. At present four hijrah tactics are being used to gain control of certain areas:

1. Multiplication of Muslims by birth rates
2. Multiplication of Muslims by immigration
3. Multiplication of Muslim influence via political systems

4. Expulsion of non-Muslims from certain areas by numerical and sometimes dominance by force—[think of the effect of documented rape-gangs in areas of Great Britain]

So What Does This Have to Do With Refugees?

ISIS has gone on record that it will swamp Europe with refugees. It is doing so and is simply using the playbook of Muhammad at Medina as very consistently ISIS is living out the adage "What Did Muhammad Do?" If we had a chance to replay history or to re-write history, the Jews of Medina who either were forced to convert to Islam, turned into sex slaves, killed or expelled, might have second thoughts about welcoming the "poor and oppressed and weak" band of followers of Muhammad and him as their leader. It would appear that non-Muslim countries today would need a great deal of discernment as to who is truly "poor and oppressed and weak" and whether or not they have any other agendas.

OVERVIEW **THE THREE VIEWS** **OF ISLAM**

www.politicalislam.com/

There are three points of view in dealing with Islam. The point of view you have depends upon how you feel about Mohammed.

If you believe Mohammed is the prophet of Allah, then you are a



believer. If you don't, you are a **Kafir.** The third viewpoint is that of a **dhimmi** a Kafir who is an apologist for Islam.

Dhimmis do not believe that Mohammed was a prophet, but they never say anything that would displease a Muslim. Dhimmis never offend Islam and condemn any analysis that is critical of Islam as being biased.

Let us give an example of the three points of view. In Medina, Mohammed sat all day long beside his 12-year-old wife while they watched as the heads of 800 Jews were removed by sword. Their heads were cut off because they had said that Mohammed was not the prophet of Allah.

Muslims view these deaths as necessary because denying Mohammed's prophethood was an offense against Islam, and beheading is the accepted method of punishment, sanctioned by Allah.

Kafirs look at this event as proof of the jihadic violence of Islam and as an evil act. They call it ethnic cleansing.

Apologists (dhimmis) say that this was a historic event, that all cultures have violence in their past, and that no judgment should be passed.

Dhimmis ignore the Islamic belief that the Sunna, Mohammed's words and deeds in the past, is the perfect model for today and tomorrow and forever.

Dhimmis ignore the fact that this past event of the beheading of 800 Jewish men continues to be acceptable in the present and the future, thus the fate of

Daniel Pearl (a reporter who was beheaded on camera).

According to the different points of view, killing the 800 Jews was either evil, a perfect godly act or only another historical event, take your pick.

Netanyahu: Soros-Backed New Israel Fund Seeking to 'Erase' Israel's Jewish Character

by Aaron Klein 4 Apr 2018

www.breitbart.com/jerusalem/2018/04/04/netanyahu-soros-backed-new-israel-fund-seeking-eliminate-israels-jewish-character/

Israeli Prime Minister Benjamin Netanyahu accused the radical New Israel Fund (NIF) of working through European states to persuade Rwanda to refuse a deal whereby the African nation would take in illegal African migrants deported from Israel.

Taking to Facebook, Netanyahu on Tuesday wrote in Hebrew that "The Fund endangers the security and future of the State of Israel as the nation state of the Jewish people."

Netanyahu asserted the NIF "receives funding from foreign governments and elements hostile to Israel, such as George Soros' funds." He wrote the NIF seeks to eradicate Israel's Jewish character. "The primary aim of the NIF is to erase the Jewish nature of Israel..."

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

