

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 22 of the 4th Biblical month of 7571 (Septuagint)

Parashah 41 Pinchas ~Phinehas



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Video streaming live and on demand via our website **bgemc.org**

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215.

Office 1/69 Falconer Street, Southport 4215 AUSTRALIA.

Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org

BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~ family MEMOS

• **DONATION OPTIONS:** Cash into the blue & white offering box; EFTPOS Pay-wave (*self-serve & place* "merchant copy" *in the offering box*); PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Best is by Direct Deposit** Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430. Account: 1110 6647

International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647

VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**

• RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 41 Pinchas ~Phinehas

Torah: Numbers 25:10 - 30:1 ~29:40

Haftarah ~Prophets: M'lakhim Alef ~1 Kings 18:46 - 19:21

Ketuvei HaShelichim:~Writing [of] the Apostles:

Matt 26:1-30; Acts 2:1-21;

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: 1Kings 19:9-14; Ezra 9:2-3; Iyov~Job 1:18-20; 1Kings 18:49–19:3; 8:37-39; 19:4; 19:5b-8; 19:15-16.

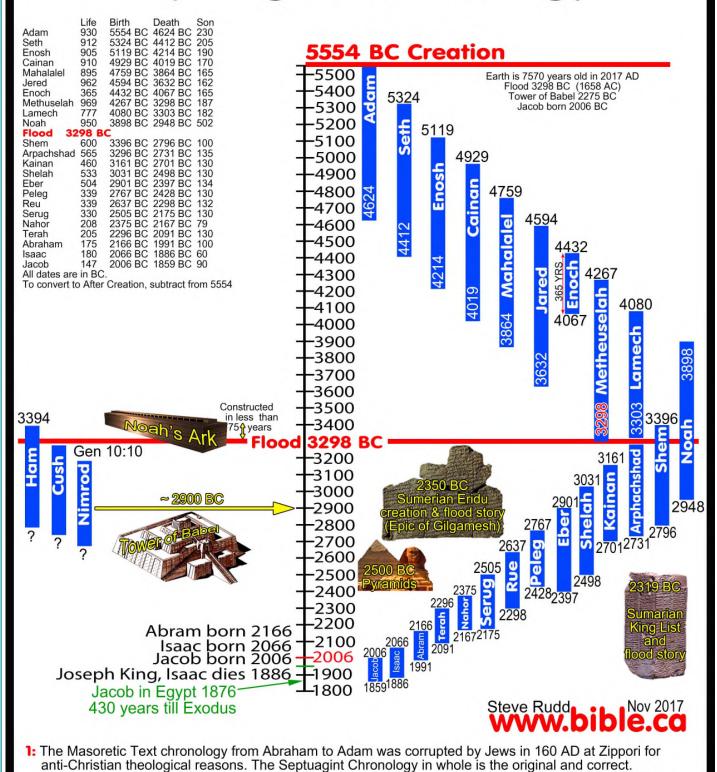
Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

Prana Centre. (behind KooCo café)
832 Southport-Nerang Road,
Nerang, Qld 4211 info@bgemc.org

BGEMC Adelaide (Saturdays 9:30am)
Leader: Annette 04 0444 3088
(phone or email for details)
Email:bgemc.adelaide@gmail.com

www.bible.ca/manuscripts/septuagint.htm

Creation | Flood | Abraham Septuagint Chronology

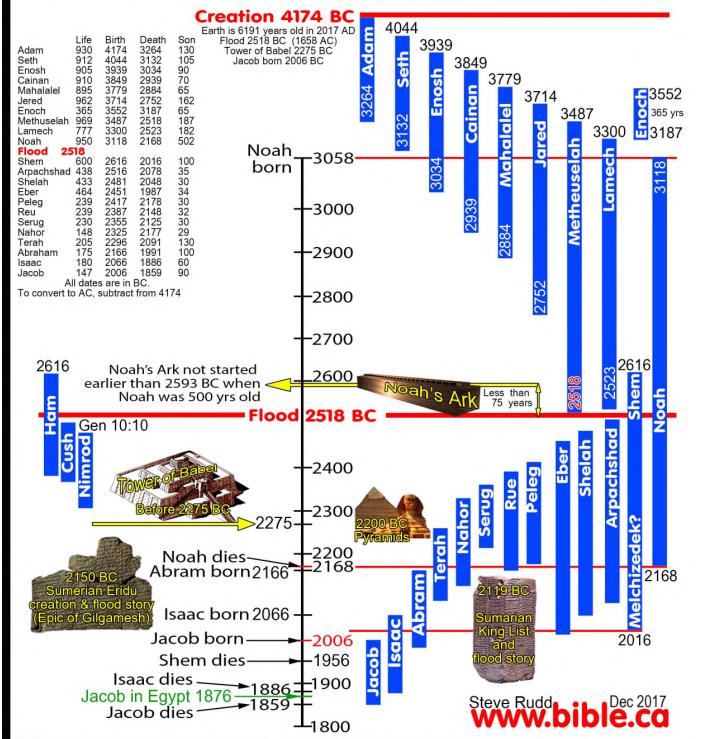


Jacob's birth is 2006 BC, Exodus 1446 BC, Solomon's temple started 967 BC in both MT and LXX texts.

The following link is to the page where detailed information and explanations about these charts is located.

www.bible.ca/manuscripts/Bible-chronologycharts-age-of-earth-date-Genesis-5-11-Septuagint-text-LXX-original-autographcorrupted-Masoretic-MT-primeval-5554BC.htm

Creation | Flood | Abraham Corrupted Masoretic Chronology



Test case for accuracy of LXX vs. Masoretic: Shem as Melchizedek

by Steve Rudd www.bible.ca

- a. Jews today believe that Shem is Melchizedek because the Masoretic chronology has Shem living down past the birth of Jacob. It is impossible for Shem to be Melchizedek using the Septuagint chronology because Shem dies 600 years before Abraham is born. b. If we can find a single ancient
- b. If we can find a single ancient literary source that shows that the Jews believed Shem was Melchizedek, this would falsify the theory that the Jews corrupted the Hebrew chronologies of Genesis 5, 11 at Zippori in 160 AD.
- c. In fact, just like the literary sources above all validate the longer LXX chronology, so too do all the literary sources refute the MT chronology because none of them equate Shem with Melchizedek.
- d. 100 BC: The earliest Jewish literary sources make no connection of Shem was Melchizedek as witnessed in the Dead Sea Scrolls: 1QGenesis Apocryphon.
- e. At the time of Christ, Jewish messianic expectation was of the arrival of Melchizedek as a "heavenly being" not Shem as witnessed in the Dead Sea Scrolls: 11QMelchizedek.
- f. 160 AD: The earliest literary source that equates Melchizedek with Shem is Seder Olam Rabbah in 160 AD
- g. The Seder Olam again, is the first reference in history and was the basis for corrupting the pre-Masoretic text in the chronologies of Gen 5 and 11.

Israel Knesset passes law to deduct terrorists' salaries from PA tax collected

by Elior Levy in ynetnews.com

Palestinian President Abbas' spokesman says Knesset crossed a 'red line' in its decision to deduct terrorists' salaries from roughly \$130 million in monthly tax revenues Israel collects on behalf of Palestinian Authority.

The Palestinian Authority strongly condemned the Knesset on Tuesday for passing into a law a bill proposal to deduct terrorists' salaries from roughly \$130 million in monthly tax revenues Israel collects on behalf of the Palestinian Authority, defining the move as "a declaration of war on the Palestinian people."

Palestinian President Mahmoud Abbas' spokesman, Nabil Abu Rudeineh, said the PA considered the law a "red line" and threatened that its implementation would lead to "harsh Palestinian decisions."

"The Palestinian presidency strongly refuses to accept this severe decision, which damages the foundations of the relations since the Oslo Agreement to this day," Abbas' spokesman said. "If this decision is implemented, it will prompt important Palestinian decisions to deal with it."

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According to Abu Rudeineh, "This issue is considered a red line which no one can cross. It's a declaration of war against the Palestinian people, its fighters, its prisoners and its fatalities, who have carried the flag of freedom for Jerusalem and the establishment of the independent Palestinian state. The Israeli government must back down from its decisions and stances so that we don't reach a dangerous, dead-end road."

Youssef Al-Mahmoud, a spokesman of the Palestinian Authority government in Ramallah, also condemned Israel's move, saying the money belonged to the Palestinians and Israel had no right to hold it back and was violating signed agreements.

"This money belongs to the Palestinian people and this is legislation to steal the money of the prisoners and the martyrs who are symbols of freedom for us and they must not be harmed," Mahmoud said. In a bipartisan vote Monday, 87 MKs supported the legislation while 15 opposed it.

Under the new law, which was sponsored by MKs Elazar Stern (Yesh Atid) and Avi Dichter (Likud), money that would otherwise go to pay stipends to roughly 35,000 families of Palestinian terrorists and their families will be automatically frozen in accordance with the Paris Protocol—without the need for a special approval from the Cabinet.

According to the law's sponsors, the PA paid terrorists over NIS 4 billion over the past four years from its so-called "martyrs' fund," with NIS 1.2 billion (roughly \$330 million) being paid in the last year alone.

During the stormy session that preceded the vote, Joint List MK Jamal Zahalka accused Stern and Dichter of being "shameless, uncultured. They support the murder of Palestinian children. You all supported the bombing of Gaza. You murdered Palestinian children. Who among you came out against it?"

Speaking at the Ynet studio on Tuesday, Zahalka said: "The Palestinian people are fighting for their freedom and independence against a cruel foreign occupier. The Israeli government murdered 547 children in Gaza. It's a war crime and it's terrorism. The Oslo Agreement is being eliminated here. The Israeli government is taking the convenient things from Oslo and screwing the Palestinians."

Reuters contributed to this report.

YESHUA REMEMBRANCE SERVICE

*Leader:*_ ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. Ps 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. Ps 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

<u>Leader:</u> "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

<u>Divide Chullah ~platted loaf</u>

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

<u>Leader:</u> (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

<u>Leader:</u> Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

<u>Leader:</u> As Avram gave to Malki-Tzedek according to B'resheet ~ *Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.